

Trinity Bible Church
 Lesson 18
 August 25, 2010

12. The Fall Of Angels.

- G. The descriptive terms, "elect" and "holy," even without other evidence, imply that salvation could have been offered.
1. Only once are any angels called "elect." 1 Tim 5:21
 2. Only once in the Old Testament are "holy angels" mentioned. Dan 4:8-27
 3. Three times "holy angels" are mentioned in the New Testament.
 - a. They will be present when the Son of Man returns in glory. Luke 9:26
 - b. They were seen once to carry an important message. Acts 10:22
 - c. They will witness the judgment on those who take the "Mark of the Beast." Rev 14:9-10
 4. Not even the "stars" are "morally pure" in His sight. Job 15:14-15; 25:2-6
- H. The evidence points to the fall of all angels:
1. All things in heaven and on earth need reconciliation to Christ. Col 1:13-20
 2. Only Jesus Christ is forever "experientially holy." Rev 15:4
 - a. This is based on the Greek word HOSIOS, which is translated "Holy," although it differs from HAGIOS which is also translated "holy."
 - b. Its usages let us determine how it differs from HAGIOS which means "set apart."
 3. HOSIOS is used eight times in Scripture and along with the word "only" in Revelation 15:4 points us to the absolute uniqueness of Jesus Christ.
 - a. Of His person in the flesh. Acts 2:27; Acts 13:35
 - b. Of His qualifications as High Priest. Heb 7:26
 4. The conclusion that Jesus Christ alone is the only one to remain experientially holy is demonstrated by the fact that man is expected to live a holy life, thus to become experientially holy. It is to be a "doer" of God's word rather than just a "hearer."
 - a. Experiential holiness is a qualification for a Pastor. Titus 1:7-8
 - b. It is a prerequisite for prayer. 1 Tim 2:8
 - c. It should be the Believer's testimony. 1 Thes 2:10

- d. It should be a Believer's objective. Luke 1:75
 - e. It is a desired result of the Believer's "New Self." Eph 4:24
 - f. It is guaranteed blessings because of the resurrection of the only "Experientially Holy One." Acts 13:34
- 5. Tribulational martyrs make the statement of Christ's unique holiness in Revelation 15:4. In Revelation 16:5, an angel used the definite article with HOSIOS to say exactly the same thing.
 - 6. Conclusion: no angel or man (except Jesus Christ) remained experientially holy, thus all fell.
- I. Other clues are seen by reason of the angel's intense interest in salvation:
- 1. No angel was qualified to execute the judgments of the Tribulation apart from Jesus Christ, and He was worthy because of His perfect sacrifice. Rev 5:3, 9-13
 - 2. A stronger reference is found in Revelation 7. Rev 7:9-12
 - 3. The Plan of Salvation was graphically presented in heaven before any man was there. Ezek 1:4-10; Ezek 10:14-15
 - 4. No one in the heavenlies compares to Christ. Psa 89:5-8
 - 5. Hence the need for Christ to "reconcile all things to Himself." Col 1:16 Cf 20