

Trinity Bible Church  
Lesson 25  
October 20, 2010

## 14. Angelic Salvation:

- J. God is the Righteous Judge and thus any offer of salvation made to the Free Moral Agents He created would be the same. Psa 7:11**
1. The opposite of "righteous" is obviously "unrighteous" and is found in the Hebrew word "AWEL." God is not unrighteous. Job 34:10
  2. Unrighteousness is seen in the sin of partiality. Lev 19:15
  3. God is not partial. Deut 10:17; Lev 19:15; Acts 10:24; Rom 2:11; Gal 2:6; Eph 6:9
  4. This is especially important to angels. 1 Tim 5:21
  5. Unrighteousness is seen in the sin of differing weights. Lev 19:35
  6. Angels and man have similar standards. Rev 21:17
  7. For God to offer salvation to one creature who fell, like Adam, and not to another creature who fell, i.e. angels, would indicate differing standards, i.e. partiality.
- K. The Garments of Angels:**
1. Only one place in the Old Testament is any clothing for angels mentioned. Eze 9:2,3,11 linen, Cf 10:2,6,7
  2. Usually, they are pictured with their wings covering their bodies. Ezek 10:6-8; Isa 6:1-7
  3. When angels appeared to men, they normally had some type of covering, but it is never mentioned, thus no significance.
  4. The garments of the Lord are described in the Old Testament. Dan 7:9; 10:5-7; 12:6-8; Rev 1:12-14
  5. It appears that the angel of Ezekiel 9-10 shows that angels will receive similar garments as man for the Eternal State.
  6. At the Resurrection of Christ, we get a graphic representation of angelic clothing. Matt 28:3
  7. At Christ's Ascension, we see two angels in white clothing. Acts 1:10
  8. The clothing the angels were wearing at the Resurrection of Christ was white, dazzling, snow colored and robe-like.
  9. Their garments parallel Christ's clothing at the Transfiguration. Matt 17:2-3 & Mark 9:3-4 & Luke 9:29-30
  10. Some Typology:
    - a. "Snow" indicates salvation in that sins have been forgiven by the One who is able to. Psa 51:7; Isa 1:18; Lam 4:7; Dan 7:9 Cf Rev 1:14
    - b. White garments (HIMATIOV) are given for overcoming by faith for salvation. Rev 3:5,18; Rev 4:4

11. **Angels are pictured wearing the same garments as the Church, which Scripture indicates they did not receive until an appointed time. Rev 19:14 Cf Matt 24:31 Cf Rev 15:6**
12. **Conclusion: The angels received these garments as a result of their salvation.**

- L. The Reconciliation of all things to Christ. Col 1:16-20**
1. **The description of Jesus Christ in Colossians 1:12-23 reveals His unique Celebrityship.**
  2. **Believers have been transferred from Satan's kingdom to Christ's kingdom. Col 1:13; Matt 24:31; Col 1:12**
  3. **Those who share the inheritance of the Holy Ones of Christ's kingdom have redemption. Col 1:14**
  4. **Christ's Rank and Privilege extends to all creation. Col 1:15**
  5. **Christ is the Creator. Col 1:16**
  6. **Christ pre-existed any creature. Col 1:17**
  7. **His relationship to the church. Col 1:18**
  8. **The God-Man. Col 1:19**
  9. **The God-Man provided Reconciliation. Col 1:20**
    - a. **This reconciliation was extended to angels. Eph 3:9-13**
    - b. **Reconciliation is offered to enemies. Rom 5:8-11**
    - c. **Reconciliation is primarily a Salvation Doctrine. 2 Cor 5:18-19**
    - d. **It does have application to the Christian Life. 2 Cor 5:20-21**
  10. **Paul then makes application of Universal Reconciliation being offered to all to the Colossians. Col 1:21-23**
    - a. **Note in verse 23 the phrase "under heaven."**
    - b. **Based on Isa 14:13 where Satan says "I will ascend to the heavens," this phrase does not exclude the angels.**
  11. **Conclusion: Reconciliation was extended to angels.**