Trinity Bible Church

The Carpenter's House December 19, 2010

The Message: The Tangled Web Genesis 27:19-29

Please join us for refreshments between services

ANNOUNCEMENTS

Sunday	Dec 19	Christmas Celebration.
·		Deacon's Meeting.
Wednesday	Dec 22	Angelic Conflict.
Sunday	Jan 2	The Lord's Table.
·	Jan 8	Men's Fellowship Breakfast.
	Jan 20-22	Healing the Wounds of Trauma.

- ** The Benevolence Fund is in need of funds to be benevolent with.
- ** This January the will teach a course on "Healing the Wounds of Trauma." More information to come but please mark it on your calendars. It will be a useful tool to helping others cope with various life problems.
- ** Be in prayer for the Promises Book. Dan's notebook was stolen with all the working papers in it. Please resend the work you have done as soon as possible. Please email them at danhardy09@gmail.com

	October	Total 2010	General Fund	Building Fund	Missions YTD
Income	\$ 6,616.25	\$81,121.75			\$18,987.00
Expenses	8,072.34	79,520.94			18,647.00
Balance	\$-1,456.09	\$ 1,600.81	\$13,602.44	\$ 7,208.33	\$ 340.00

ANNOUNCEMENTS & OFFERING

Christmas Celebration

The Tangled Web Genesis 27:19-29

- 3. Jacob (scheming and chastening) (27-36)
 - Isaac Prepares for Death, 27:1-4 a.
 - Rebekah's Plan. 27:5-18 b.
 - Jacob's Deception, 27:19-29

Genesis 27:19-20 = Six Lies.

L.T. Jacob said to his father, "I am Esau your firstborn; I have done as you told me. Get up, please, sit and eat of my game, that you may bless me." (20) L.T. Isaac said to his son, "How is it that you have {it} so quickly, my son?" And he said, "Because the LORD your God caused (it) to happen to me."

Principle: One lie often leads to lies and worse sins. Genesis 27:21-22 = Isaac Wants Proof. L.T. Then Isaac said to Jacob, "Please come close, that I may feel you, my son, whether you are really my son Esau or not." (22) L.T. So Jacob came close to Isaac his father, and he felt him and said, "The voice is the voice of Jacob, but both hands are the hands of Esau." Genesis 27:23-24 The Blessing. L.T. He did not recognize him, because his hands were hairy like his brother Esau's hands; so he blessed him. (24) L.T. And he said, "Are you really my son Esau?" And he said, "I am." Lie 1: Who you are. Lie 2: What you are. Lie 3: What you said. Lie 4: What you've done. Lie 5: What God has done. Lie 6: Who you are. Genesis 27:25-27 = The Taste Test-Masked with Wine. L.T. So he said, "Bring (it) to me, and I will eat of my son's game, that I may bless you." And he brought {it} to him, and he ate; he also brought him wine and he drank. (26) L.T. Then his father Isaac said to him, "Please come close and kiss me, my son." (27) L.T. So he came close and kissed him; and when he smelled the smell of his garments, he blessed him and said, "See, the smell of my son is like

the smell of a field which the LORD has blessed;

Principle:	It is possible to d	eceive	our s	enses.
Principle:	Deception occurs	when we		known truth.

-	le: Those who desire the things of the world are open to relatively easy ion in areas.
Genesi	s 27:28-29 = The Blessing.
And an nations	ow God will give you of the dew of heaven, And of the fatness of the earth, a abundance of grain and new wine; (29) L.T. Peoples will serve you, And so bow down to you; You, become an honorable leader to your brothers, And nother's sons will bow down to you. The one cursing you is being cursed, e one blessing you is being blessed."
2. 3.	ary: This was a very elaborate scheme to deceive Isaac. Jacob and Rebekah think that this is God's directive will. The scheme was not needed for the prophecy to come to pass. All parties will be disciplined for their spiritual blindness.
Princip	le: The end does not just any means.
	The blessings have both near and far prophetic significance. Heb 11:20
	A. This dual fulfillment will primarily occur after the Conquest of Canaan and then in the Millennial Kingdom.
	B. This is an expansion of the promise to Abraham. 15:13-14
	 The Conquest Generation: Received Manna from heaven with the dew. Exo 16:13-14 Was blessed with the "fatness of the earth," marked by grain and new wine. Deut 8:7-10
	 They would also have servants. Josh 16:10 The prophecy also elaborates on the Millennial Kingdom. Gen 15:18 Nations will bow down to them. Isa 45:14; 46:6; 49:7,23; 60:14 The Edomites will eventually bow down. Isa 66:22-23
	Isaac is passing on the rights of primogeniture.
(He is given the promise of divine protection, based on the Abrahamic Covenant, through blessing and cursing of others based on their view of the Jews.
	Isaac has unknowingly blessed the right son for the wrong reasons.
	The prophecy to Rebekah accounted for all decisions and actions, both
	righteous and unrighteous.
	A. God does not cause nor condone sin. B. His plan recognizes the volition of mankind.
	C. Jacob received the blessing in spite of his deceit, not because of it.
	D. God's Plan does not imply that He is the primary cause of all decisions, otherwise he would be the author of evil.
!	E. Other means were open to him to fulfill this prophecy.
10.	At this point all parties are happy.
Princip the righ	le: One major challenge of the angelic conflict is to do the right thing for