

# ***Trinity Bible Church***

*The Carpenter's House*

**January 23, 2011**

*The Message:  
Blessings and Manipulations  
Genesis 28:1-9*

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*Please join us for refreshments between services*

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## **Calendar:**

Wednesday Jan 26 Angelic Conflict.  
Feb 2 Angelic Conflict.  
Sunday Feb 6 The Lord's Table.  
Feb 13 Annual Business Meeting-First Session.

- \*\* The only nominations received for the office of Deacon was Leonard and Jimmy. The vote will be "yes" or "no."
- \*\* If you didn't update your directory information, and there have been changes, please contact Drue as they will be printed soon.
- \*\* The Benevolence Fund is STILL in need of funds to be benevolent with.
- \*\* The Annual Business Meeting will be First Session on February 13.
- \*\* It is not yet too late to join if you desire to become a voting member.
- \*\* Be in prayer for the Promises Book. Dan's notebook was stolen with all the working papers in it. Please resend the work you have done as soon as possible. Please email them at [danhardy09@gmail.com](mailto:danhardy09@gmail.com)

	December	Total 2010	General Fund	Building Fund	Missions YTD
Income	\$15,146.00	\$96,267.75			\$25,065.00
Expenses	9,858.08	89,379.02			23,450.00
Balance	\$ 5,287.92	\$ 6,888.73	\$18,890.36	\$ 7,208.33	\$ 1,615.00

## **ANNOUNCEMENTS & OFFERING**

*Hymns*

*The Message:  
We Are Family*

## Genesis 28

3. Jacob. (27-36)
  - a. Isaac Prepares for Death. 27:1-4
  - b. Rebekah's Plan. 27:5-18
  - c. Jacob's Deception. 27:19-29
  - d. Esau's Weeping. 27:30-46
  - e. Jacob Runs. 28:1-9
  - f. Jacob Dreams. 28:10-17
  - g. Jacob's Promise. 28:18-22

Genesis 28:1 = Isaac's Further Blessing.

L.T. So Isaac called Jacob and blessed him and charged him, and said to him, "You shall not take a wife from the daughters of Canaan.

Summary:

1. Isaac is truly functioning as a patriarch. Gen 18:17-19
2. This command is the same one given by Abraham to Eliezer.

Principle: Wise parents \_\_\_\_\_ their children about spousal selection.

Genesis 28:2 = Specific Instructions.

L.T. "Arise, go to Paddan-aram, to the house of Bethuel your mother's father; and from there take to yourself a wife from the daughters of Laban your mother's brother.

Principle: \_\_\_\_\_ are necessary for instruction while \_\_\_\_\_ are important to growth.

Genesis 28:3-4 = Isaac's Blessing.

L.T. "EL SHADDAI will bless you and make you fruitful and multiply you, and you will become an assembly of peoples. L.T. "He will also give you the blessing of Abraham, to you and to your descendants with you, in order that you shall inherit the land of your sojournings, which God gave to Abraham."

Summary:

1. The promises to Abraham are given by Isaac to Jacob.
  - A. It was promised to Abraham, by direct revelation. 17:1-9
  - B. It was confirmed to Isaac, by direct revelation. Gen 26:2-5
  - C. It will be confirmed to Jacob, by direct revelation, twice. Gen 28:10-17; Gen 35:11-12

Principle: God expects us to \_\_\_\_\_ others our spiritual heritage.

2. No Patriarch would physically receive all the promises during their life, but all would possess it with their souls, and be resurrected to possess it in their new bodies. Heb 11:13-16

- A. There is a standing invitation to dine with them in the Kingdom.  
Matt 8:10-13
- B. Their God is the "God of the living." Matt 22:29-33

Principle: God expects us to \_\_\_\_\_ about our spiritual heritage.

Principle: God expects us to take \_\_\_\_\_ to live our spiritual heritage.

Principle: One act of \_\_\_\_\_ can bless many. Rom 5:15-20

Genesis 28:5 = Jacob's Compliance.

L.T. Then Isaac sent Jacob away, and he went to Paddan-aram to Laban, son of Bethuel the Aramean, the brother of Rebekah, the mother of Jacob and Esau.

Principle: It is possible to do the \_\_\_\_\_ thing in the midst of everyone else's sins.

Principle: \_\_\_\_\_ of blessing is connected to obedience.

Genesis 28:6-7 = Esau's Intel & Observation.

L.T. Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take to himself a wife from there, {and that} when he blessed him he charged him, saying, "You shall not take a wife from the daughters of Canaan," L.T. and that Jacob had obeyed his father and his mother and had gone to Paddan-aram.

Principle: Unbelievers often observe and seek ways to \_\_\_\_\_ themselves to authorities without an attitude adjustment.

Genesis 28:8-9 = Esau's Application.

L.T. So Esau saw that the daughters of Canaan were evil in the eyes of his father Isaac; L.T. and Esau went to Ishmael, and married, besides the wives that he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth.

Summary:

1. Isaac's "eyes," though physically blind, could "see" the evil of the Canaanites. Isaac could "see" better than Esau ever would.
2. Esau's eyes saw only the physical and had no real concept of why his father considered the Canaanites evil.
3. So in unbelief, Esau was trying to do something that pleased his father to manipulate him for blessing.
4. Going to Ishmael again manifests total rejection of his spiritual heritage, in that he had not paid attention to family history nor any spiritual warnings.

Principle: An unbeliever cannot solve another's \_\_\_\_\_ problems.

Principle: Unbelievers have no spiritual \_\_\_\_\_ with which to solve spiritual problems.

## We Are Family

### 5. We are a member of God's Royal Family. 1 Pet 2:9

<u>Family Title</u>	<u>Blessing</u>
A. Son of God	Relationship to the Father.
B. Child of Light	Relationship to the Son.
C. Brethren	Connection to believers.
D. Child of Promise	Guaranteed blessing.
E. Firstborn	Special blessing.
F. _____	God's love.
G. _____	Changed.
H. _____	Saved.
I. _____	Expensive.
J. _____	Accepted.

  

A.	We are now an adopted "son of God," meaning that we have a family relationship with God the Father. Gal 3:26; Rom 8:14-16; John 1:12-13
B.	We are now a "child of Light" meaning we have a family relationship with the Son. Eph 5:8-9; John 1:4-9; 1 John 1:5-7; 1 Thes 5:4-8; Col 1:12-13
C.	We have spiritual brothers and sisters indicating our eternal <i>brethren</i> to other Believers. 1 Thes 1:4; Heb 2:9-12; Eph 3:14-15
D.	We are now a "child of promise" indicating our eternal relationship to the Father. Rom 9:8-9; Gal 3:1-29; Gal 4:28-31
E.	We are eternal members of the "Church of the Firstborn" referring to sharing Christ's special rights. Heb 12:23; Rom 8:29; Col 1:15-20; Rev 1:5
F.	We are called his "_____" because of our eternal position in Christ, the Beloved and thus have received grace and peace. Rom 1:7; Eph 1:6; Col 3:12; 2 Thes 2:13-14
G.	We are a _____ meaning we have been forever changed by God. 2 Cor 5:17; Gal 6:14-16; Col 3:9-11
H.	We have been "_____" by God meaning that the foreknowledge of God knew that we would believe in the "Chosen One," and forever provide. Eph 1:4-5; 2 Thes 2:13-14; 1 Pet 1:1-2; Col 3:12; Luke 9:35
I.	We are now declared _____ and have been made so at great cost, therefore we have eternal value. 2 Cor 5:21; Rom 3:21-26; Rom 5:21; 1 John 2:1
J.	We are the "_____" of Eternal Life with God, which means that the problem of death has been solved and we have been eternally accepted. 1 John 5:11-13; John 11:25-27; 20:31