

Trinity Bible Church

The Carpenter's House

April 10, 2011

*The Message:
The New Deal
Genesis 30:25-36*

Please join us for refreshments between services

ANNOUNCEMENTS

Wednesday Apr 13 Angelic Conflict-Q & A.
Sunday Apr 17 Deacons' Meeting.
Wednesday Apr 20 Open Questions Q & A.
Sunday Apr 24 Resurrection Celebration.

- ** New Directories are available. Please take what you need.
- ** Be in prayer for the Promises Book. Dan's notebook was stolen with all the working papers in it. Please resend the work you have done as soon as possible. Please email them at danhardy09@gmail.com

	February	Total 2011	General Fund	Building Fund	Missions YTD
Income	\$ 11,451.00	\$18,211.00			\$1,735.00
Expenses	7,782.38	15,199.25			2,660.00
Balance	\$ 3,368.62	\$ 3,011.75	\$17,902.11	\$ 7,303.89	\$-925.00

ANNOUNCEMENTS & OFFERING

Hymns

Message:

Being a Witness in the Last Days

o. The New Deal. 30:25-36

Genesis 30:25 = Time to Return Home.

L.T. Now it came about when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place and to my own country.

Principle: It is easy to become so involved in the everyday matters of life that we forget our _____ and _____. Gen 28:13-16

Principle: It takes courage to makes needed _____.

Genesis 30:26 = Jacob's Asks For His Wages.

L.T. "Give {me} my wives and my children for whom I have served you, and let me depart; for you yourself know my service which I have served you."

Principle: When contracts are _____ it is valid to make other plans.

Genesis 30:27 = Laban's "Humility."

L.T. But Laban said to him, "If please I have found grace in your eyes, {stay with me;} I have divined that Yahweh has blessed me on your account."

Principle: Deceiving spirits often use _____ of the truth to work their deceit.

Genesis 30:28 = The Offer to Jacob.

L.T. He continued, "Pierce me with your wages, and I will give it."

Principle: Beware of those who lack _____ and offer the world.

Genesis 30:29-30 = Jacob Replies with Facts.

L.T. But he said to him, "You yourself know how I have served you and how your cattle have fared with me. (30) L.T. For you had little before I came, and it has increased to a multitude; and Yahweh has blessed you wherever I turned. But now, when shall I provide for my own household also?"

Principle: It is legitimate to ask for a raise when you have demonstrated your worth through consistent _____.

Principle: Honorable management _____ rewards production.

Genesis 30:31 = Laban's Counteroffer.

L.T. So he said, "What shall I give you?" And Jacob said, "You shall not give me anything. If you will do this {one} thing for me, I will again pasture {and} keep your flock:

Principle: Honor past agreements before _____ new ones.

Genesis 30:32 = Jacob's Request.

L.T. let me pass through your entire flock today, removing from there every speckled and spotted sheep and every black one among the lambs and the spotted and speckled among the goats; and {such} shall be my wages.

Principle: Trusting God's promises will produce _____ wealth.

Genesis 30:33 = Accountability.

L.T. "So my righteousness will answer for me later, when you shall come concerning my wages. Every one that is not speckled and spotted among the goats and black among the lambs, {if found} with me, will be considered stolen."

Principle: Phase Two Righteousness makes itself _____ to authority.

Genesis 30:34-35 = Laban Changes the Agreement.

L.T. Laban said, "Behold, if it shall be according to your word." (35) L.T. So he removed on that day the striped and spotted male goats and all the speckled and spotted female goats, every one with white in it, and all the black ones among the sheep, and gave them into the care of his sons.

Principle: Flatterers only flatter until they get what they _____.

Genesis 30:36 = Laban Moves Away.

L.T. And he put {a distance of} three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

Principle: Our calling is to do our job honorably even when the authority lacks _____. Eph 6:5-9; Col 3:22-25; 1 Tim 6:1-2; 1 Pet 2:18

Being a Witness in the Last Days

Translation: Narcissistic, greedy, pretenders, elitists,

(5) revilers = BLASPH8MOS = blasphemers,

Marker: speaking anything _____ to God's revelation of Himself.

Recovery: _____ and _____ to God's truth about Himself. 2 Pet 3:3-13

Maturity: _____ in the sovereignty of God. Php 4:12-13

(6) disobedient to parents = "parents" followed by APEITH8S = by parents unpersuaded,

Marker: those taught Christian standards but have _____ from them.

Recovery: _____ and _____ the Father's will. John 7:17

Maturity: _____ of the teaching of spiritual parents.

(7) ungrateful = ACHARISTOS = without grace

Marker: more interested in _____ toward wrongdoers than _____.

Recovery: Recognize God's _____ in your own life. Titus 2:11-14

Maturity: wanting God's grace to _____ more people. 1 Tim 2:4

(8) unholy = ANOSIOS = not experientially holy,

Marker: no _____ for moral and ethical standards in self or society

Recovery: decision to _____. Eph 6:12

Maturity: live a moral and ethical _____. 1 Tim 1:8-10

D. Six More Characteristics of the Last Days. 2 Tim 3:3

(9) Unloving = ASTORGOS = "without natural affection."

Marker: lack of _____ for family well-being.

Recovery: _____

Maturity: _____ love. 1 Cor 13:4-8a

(10) irreconcilable = ASPONDOS = "without a libation" meaning "without a truce" meaning "promise breakers."

Marker: say one thing and do _____. Jas 1:8; 4:8; 1 Tim 3:8

Recovery: _____ and _____ what you proclaim or agree to.

Maturity: promises are _____. Psa 15

(11) Malicious gossips = DIABOLOS = slanderers.

Marker: _____ speaking untruths about others.

Recovery: seek to speak the _____ in love.

Maturity: _____ the truth in love. Eph 4:25-32

(12) without self-control = AKRATES = without power, thus self-control.

Marker: fleshly _____.

Recovery: _____ it.

Maturity: _____ over the addiction.

(13) brutal = ANEMEROS = "not tame" thus brutal.

Marker: an _____ for gore.

Recovery: exposure and appreciation for the _____ things of life.

Maturity: _____.

(14) haters of good = APHILAGATHOS = not a friend of good)

Marker: An aversion to doing _____.

Recovery: Know, plan and practice _____ good.

Maturity: An aversion to doing _____.