

Trinity Bible Church

The Carpenter's House

May 22, 2011

*The Message:
Peace Treaties
Genesis 31:43-55*

Please join us for refreshments between services

ANNOUNCEMENTS

Sunday May 22 Deacons' Meeting.
Wednesday May 25 Dispensational Transitions.
Sunday May 29 Memorial Day Communion.

- ** Joanne Martin is having a "down-sizing" garage sale this weekend preparing to move into an apartment. 732 Stag Trail, Edmond. Anytime.
- ** A new study has begun on Wednesday nights that will consider the time between the testaments and into the early part of the Church Age up to the close of the Canon. It will analyze the culture in which the Lord lived and teach valuable principles about the times in which we live.
- ** Be in prayer for the Promises Book. Please resend any work you have done as soon as possible. Please email them at danhardy09@gmail.com

	April	Total 2011	General Fund	Building Fund	Missions YTD
Income	\$ 8,011.00	\$35,772.00			\$5,115.00
Expenses	8,625.95	34,541.09			5,620.00
Balance	\$ -614.95	\$ 1,230.91	\$16,121.27	\$ 7,303.89	\$ -505.00

ANNOUNCEMENTS & OFFERING

*Hymns
Being A Witness.*

Peace Treaties
Genesis 31:43-55

Genesis 31:43 = Laban's Realization.

L.T. Then Laban replied to Jacob, "The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters or to their children whom they have borne?"

Summary:

1. Laban paid no attention to Jacob's rebuke.
2. He tries to claim all of Jacob's wealth as his, but is unwilling to fight because his daughters might get hurt.
3. He is trying to shame Jacob into giving it back, at least the flocks.
4. He is accusing Jacob of being a thief, something Jacob detests.
5. Laban should have listened and adjusted to the worship of Yahweh Elohim.

Principle: Greedy people have no _____ when it comes to money.

Principle: Beware of the ploys of _____ people.

Principle: Satan is the chief manipulator and we are not to be _____ of his schemes. 2 Cor 2:5-11

Principle: Standing against the schemes of the devil requires the _____ of God. Eph 6:10-12

Genesis 31:44-47 = Laban's Offer.

L.T. "So now come, let us cut a covenant, me and you, and let it be a witness between me and you." (45) Then Jacob took a stone and set it up {as} a pillar. (46) Jacob said to his kinsmen, "Gather stones." So they took stones and made a heap, and they ate there upon the heap. (47) Now Laban called it Jegar-sahadutha, but Jacob called it Galeed.

Principles: Covenants are _____ agreements.

Genesis 31:48-49 = The Naming.

L.T. Laban said, "This heap is a witness between you and me this day." Therefore it was named Galeed, (49) and Mizpah, for he said, "Yahweh will watch between me and you when we are absent one from the other.

Principle: _____ people want a higher power to keep others in line.

Principle: _____ want a higher power to keep *themselves* in line.

Genesis 31:50 = The Warning.

L.T. "If you abuse your authority with my daughters, or if you take wives besides my daughters, {although} no man is with us, see, God is witness between me and you."

Principle: Dishonorable people manipulate your _____ and are unconcerned about their own.

Genesis 31:51 = The Ceremony.

L.T. Laban said to Jacob, "Behold this heap and behold the pillar which I have set between me and you.

Principle: Dishonorable people take _____ for others work.

Genesis 31:52 = The Agreement.

L.T. "This heap is a witness, and the pillar is a witness, that I will not pass by this heap to you for harm, and you will not pass by this heap and this pillar to me, for harm.

Principle: Dishonorable people often seek legal agreements to cover their lack of _____.

Genesis 31:53-54 = Jacob's Vow.

L.T. "The God of Abraham and the God of Nahor, the God of their father, judge between us." So Jacob swore by the dread of his father Isaac. (54) Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain.

Principles: Peace offerings were often accompanied by a time of _____.

Genesis 31:55 = Laban Leaves.

L.T. Early in the morning Laban arose, and kissed his sons and his daughters and blessed them. Then Laban departed and returned to his place.

Principle: There does exist some blessed _____ in our lives.

Being A Witness.

9. The "Last Days" of the Church will be known for hypocrisy. 2 Tim 3:1-5
 F. The Last One-A Façade of Faith. 2 Tim 3:5

L.T. and E.T. = the men of the last days doing these eighteen things are holding as a manner of life to an outward appearance of devotion to God, although they themselves chose and are not using the Spirit-given power of godliness; such people as these, turn away from.

Summary:

6. Like faith, the test is not the devotion but the object. Acts 17:23-24
7. What is godliness?
8. How is godliness first acquired?
9. How is godliness developed?
- A. _____ it is possible and desirable in your life. 2 Pet 1:3
- B. _____ and handle _____ God's Word. 2 Tim 2:15-17
- C. Seek to _____ the words of Jesus Christ. Jude 1:17-18
- D. _____ it. 1 Tim 2:1-2
- E. _____ it. 1 Tim 6:11-12
- F. Exercise _____ - _____. 1 Tim 4:7-8
- G. Realize its _____. Acts 3:12-13
- H. Realize there is an ongoing _____ with ungodliness to consistently deny it. Titus 2:11-13
10. What are the benefits of godliness?
- A. It is an essential element of spiritual _____.
- B. It gives one a taste of _____. 2 Pet 3:10-13
- C. It is the "life line" of rescue from _____. 2 Pet 2:7-10
11. What is godliness promised?
- A. _____. 2 Tim 3:12
- B. Since it pleases God it is promised _____. 1 Cor 3:10-15
- C. It will one day be the _____. Rom 11:25-27
12. What is ungodliness promised?
- A. God's _____. 2 Pet 2:4-7
- B. God's _____. Rom 1:18-20
- C. God's _____. Jude 1:14-15
- D. God's _____, if no repentance. 2 Pet 3:7