

Trinity Bible Church

The Carpenter's House

June 26, 2011

The Message:

Wanderlust?

Genesis 34:1-17

Please join us for refreshments between services

ANNOUNCEMENTS

Sunday June 26 Deacons' Meeting.
Wednesday June 29 Dispensational Transitions.
Saturday July 2 Golf Tournament. Call Drue.
Sunday July 3 The Lord's Table.
Picnic @ the Carle's. Baptismal Service.
Saturday July 9 Men's Fellowship Breakfast.
Aug 20 20th Anniversary Celebration.

- ** Wednesday night class considers the time between the testaments and into the early part of the Church Age up to the close of the Canon.
- ** Water Baptism service July 3. See Drue if you wish to be baptized.
- ** 20th Anniversary Celebration in August. Please plan to attend.

	May	Total 2011	General Fund	Building Fund	Missions YTD
Income	\$10,248.00	\$46,020.00		\$ 7,913.89	\$6,095.00
Expenses	7,584.77	42,125.86		Benevolence	5,820.00
Balance	\$ 2,663.23	\$ 3,894.14	\$18,784.50	\$ 954.24	\$ 275.00

ANNOUNCEMENTS & OFFERING

Hymns

Being A Witness.

Genesis 33

- 3. Jacob. Genesis 27-36
 - a1. Meeting Esau. 33:1-17
 - b1. Arrival at Shechem. 33:18-20

Genesis 33:18-20 = Arrival at Shechem.

L.T. Now Jacob came safely to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram, and camped before the city. (19) He bought the piece of land where he had pitched his tent from the hand of the sons of Hamor, Shechem's father, for one hundred pieces of money. (20) Then he erected there an altar and called it El-Elohe-Israel.

Principle: Doing things God's way will save a lot of self-induced _____.

Principle: Fear _____ begins a new life.

- c1. Shechem's Desires. 34:1-17
- d1. The Boys' Response. 34:18-31

Genesis 34:1 = Dinah's Curiosity.

L.T. Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to visit the daughters of the land.

Principle: Curiosity can lead to _____ situations.

Genesis 34:2 = Shechem's Treachery.

L.T. When Shechem the son of Hamor the Hivite, the prince of the land, saw her, he took her and lay with her and oppressed her.

Principle: Arrogant young men are _____.

Genesis 34:3-4 = Shechem's Emotional Attachment.

L.T. and his soul adhered to Dinah the daughter of Jacob, and he loved the girl and spoke to the heart of the young girl. (4) So Shechem spoke to his father Hamor, saying, "Get me this young girl for a wife."

Principle: Beware of those who _____ themselves on you.

Principle: Beware of those who do not respect _____.

Genesis 34:5 = News Reaches Jacob.

L.T. Now Jacob heard that he had defiled Dinah his daughter; but his sons were with his livestock in the field, so Jacob kept silent until they came in.

Principle: When one set of weaknesses are overcome, we get the privilege of _____ on another set.

Genesis 34:6-7 = Dad to Dad.

L.T. Then Hamor the father of Shechem went out to Jacob to speak with him. (7) Now the sons of Jacob came in from the field when they heard {it;} and the men were grieved, and they were very angry because he had done a disgraceful thing in Israel by lying with Jacob's daughter, for such a thing ought not to be done.

Principle: Just because we have identified a wrong does not mean that we are permitted to take our own _____.

Genesis 34:8 = Hamor's Request-His Son's Desire.

L.T. But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter; please give her to him in marriage.

Principle: Proper words do not necessarily indicate good _____.

Genesis 34:9-10 = His Tribe's Desire.

L.T. "Intermarry with us; give your daughters to us and take our daughters for yourselves. (10) "Thus you shall live with us, and the land shall be {open} before you; live and trade in it and acquire property in it."

Principle: Believers are not to marry _____. 2 Cor 6:14-18

Genesis 34:11-12 = Shechem's Compliance.

L.T. Shechem also said to her father and to her brothers, "If I find grace in your eyes, then I will give whatever you say to me. (12) "Ask me an excessive dowry and gift, and I will give according as you say to me; but give me the girl in marriage."

Principle: Our spiritual inheritance should never be _____.

Genesis 34:13-14 = The Brothers' Deceitful Response.

L.T. But Jacob's sons answered Shechem and his father Hamor with deceit, because he had defiled Dinah their sister. (14) They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Principle: When good men do nothing, _____ takes power.

Principle: Deceit often invokes _____ standards in the discussion.

Genesis 34:15-17 = The Requirement.

L.T. "Only on this {condition} will we consent to you: if you will become like us, in that every male of you be circumcised, (16) then we will give our daughters to you, and we will take your daughters for ourselves, and we will live with you and become one people. (17) "But if you will not listen to us to be circumcised, then we will take our daughter and go."

Principle: Deceitful plans can lead to treacherous _____.

The Prime Example: Preying On The Weak.

9. The "Last Days" of the Church will be known for its hypocrisy.
2 Tim 3:1-5

H. Intellectualism is the Second Façade. 2 Tim 3:7

I. Manipulation is the Third Facade. 2 Tim 3:8

3:8 L.T./E.T. = and just as Jannes and Jambres opposed Moses (in front of Pharaoh), so these people are constantly opposing the truth (Jesus), men having their minds permanently corrupted, not approved concerning the faith.

Summary:

1. Both unbelievers and believers are in this group.
2. They are the "intelligentsia" of the "last days."
3. They flagrantly oppose "The Truth" found in Jesus Christ.
4. Their Sin Nature has not been held in check and they have fallen prey to the corruption brought by the devil.
5. We are to oppose:
 - A. The forces of _____. Jas 4:7-10
 - B. _____. Gal 2:11-12
 - C. The _____ of the Greedy. 2 Tim 4:14-15
6. The forces of evil are opposed by:
 - A. _____. 1 Pet 5:8-11
 - B. Putting on the _____ of God. Eph 6:12-14
7. Christians are not to oppose:
 - A. Secular authorities not in violation of _____ laws. Rom 13:1-7
 - B. Learning to control our desire for revenge, so that we may become cheerful _____. Matt 5:38-42
8. Some use trickery or the "magic arts" to their own ends.
9. Being "not approved:"
 - A. Marks the _____. Rom 1:28-32
 - B. But can also refer to a _____. 1 Cor 9:24-27
 - C. Lets the Believer see that one has _____ the test. 2 Cor 13:5-8
 - D. Can _____ good deeds. Titus 1:15-16
 - E. Rejects God's "_____." Heb 6:7-8