

Trinity Bible Church  
 August 17, 2011  
 Lesson 15

## Dispensational Transitions From the Dispersion into Babylon To the Close of the New Testament

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments
- III. The New Testament World.
  - 6. Principles of Interpretation:
    - A. Seek to acquire facts about God and Christ Jesus by searching all of Scripture.
    - B. Seek to understand the facts by using the clear passage as your guide.
    - C. Seek to be wise by comparing Scripture with Scripture.
      - 9. Look for the differences.
      - 10. Consider the Context.
      - 11. Interpret Comparatively.
      - 12. Seek the Harmony.
      - 13. Consider the Dispensation.
      - 14. Be Careful with Prophecy.
    - D. Seek to live the Christian life by properly applying His Word.
      - 15. Proper application is built on proper interpretation.
  - 7. Principles of Interpretation for Dispensational Transition:
    - A. Apply the basic principles of interpretation.
    - B. Know the markers of each dispensation.
    - C. Recognize the cultural setting.
    - D. Study contexts in the light of other passages.
      - 1. The Gospels take place during the Age of Israel, for there was no change of Priesthood until Pentecost.
      - 2. Jesus is primarily addressing Jews under the Mosaic Law.
      - 3. His words are the basis for sound doctrine. 1 Tim 6:3
      - 4. Determine the recipients of His messages first to determine if they are for a specific people group or are universal.
      - 5. Pay careful attention to contextual changes.
      - 6. Interpret first, then apply as a principle exercised in freedom, not as a law requiring obedience.
    - E. Realize that with a change of Priesthood comes a change in law that requires a period of time to reveal, teach and install.
    - F. Realize that highly unusual events mark a dispensational change and thus are not designed to be the norm for the new dispensation.
    - G. The two biggest issues concern the Kingdom and the Church.