

## Dispensational Transitions

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments.
- III. The New Testament World.
  6. Principles of Interpretation:
  7. Principles of Interpretation for Dispensational Transition.
  8. The Church will be the first consideration.
  9. Study of the Kingdom.
    - A. The coming Kingdom was taught before Jesus came.
      1. The human king over Israel was to be the leader in obedience to the Law of Moses. Deut 17:14-20
      2. Human kings were to become people after "God's own heart." 1 Sam 13:13-14
      3. A descendant of David would establish an eternal kingdom. 2 Sam 7:8-17
      4. Solomon, though flawed, was blessed by association with his father. 1 Kings 9:1-9
      5. The promised seed of David, Yahweh who will become flesh, will one day rule over all the nations. Psa 22:25-31
      6. His Kingdom is based in Righteousness. Psa 45:6-7
      7. His Kingdom is abundant in grace. Psa 145:8-13 cf John 1:18
      8. The God-man will rule over the throne of David. Isa 9:6-7
      9. John the Baptist preached the nearness of the Kingdom. Matt 3:2-3
    - B. Jesus' Theology of the Kingdom.
      1. The Lord Himself taught the coming Kingdom. Matt 4:17
      2. Jesus was the King who brought the kingdom. Matt 12:26-28
      3. He is the King and the Kingdom is in Him. Rev 1:9
      4. The Kingdom has "mysteries" about it. Matt 13:10-13
      5. Entry into God's Kingdom requires spiritual birth. John 3:3-5
      6. Thus, the Kingdom of God, found in Jesus, is first spiritual. John 18:36
      7. The true kingdom cannot be shaken. Heb 12:25-29
      8. Jesus trained His disciples in Kingdom principles. Matt 10:5-8
      9. Jesus taught His disciples there was a physical kingdom yet to come, to fulfill the promises to Abraham and David. Luke 21:31-33

10. **Jesus prepared His disciples after His resurrection and before His ascension with information concerning the spiritual kingdom. Acts 1:1-9**
11. **Both the spiritual and physical kingdoms will be delivered to the Father. 1 Cor 15:20-27**

**C. The message of the Kingdom in the Church.**

1. **Early evangelists carried the message of the Kingdom. Acts 8:12-13**
2. **Paul evangelized with the message of the Kingdom. Acts 19:8**
3. **Paul taught the Ephesian elders the message of the Kingdom. Acts 20:24-30**
4. **Paul's final messages from prison concerned the Kingdom. Acts 28:23**

**D. The Church and the Kingdom.**

1. **Christians are presently in His kingdom. Col 1:13-14**
2. **His Kingdom is primarily concerned about spiritual things. Rom 14:16-18**
3. **It focuses on application of Kingdom principles. 1 Cor 4:14-21**
4. **Application of these principles affects our Spiritual Inheritance. Jas 2:5-6**
5. **Eternal inheritance is for the new creation we are, not the old body. 1 Cor 15:50-51**
6. **Failure to apply Kingdom principles costs eternal rewards. 1 Cor 6:9-11; Gal 5:19-22; Eph 5:5**