

Trinity Bible Church
 October 26, 2011
 Lesson 21

Dispensational Transitions

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments.
- III. The New Testament World.
 - 10. The Sermon on the Mount.
 - H. Hermeneutics: One of the most important things that this discourse does is challenge the principles of interpretation used by the Jews in the First Century.
 - I. The Outline:
 - J. Lord of the Sabbath. Luke 6:1-5 & Matt 12:1-8 & Mark 2:23-28
 - K. A Crippled Hand. Matt 12:9-15a; Mark 3:1-7a; Luke 6:6-11

Withered Bodies and Souls

Luke 6:6-11

Luke 6:6 = Grace At Work.

And it came about on another Sabbath, that He entered the synagogue and was teaching; and there was a man there whose right hand was withered.

Matt 12:9 And departing from there, He went into their synagogue.

Matt 12:10a And behold, there was a man with a withered hand.

Mark 3:1 And He entered again into a synagogue; and a man was there with a withered hand.

Principle: The withered soul can be healed.

Luke 6:7 = Legalists At Work.

And the scribes and the Pharisees were watching Him closely, to see if He healed on the Sabbath, in order that they might find reason to accuse Him.

Matt 12:10b And they questioned Him, saying, "Is it lawful to heal on the Sabbath?"-- in order that they might accuse Him.

Mark 3:2 And they were watching Him to see if He would heal him on the Sabbath, in order that they might accuse Him.

Luke 6:8 = Jesus Knew Their Legalism.

But He knew what they were thinking, and He said to the man with the withered hand, "Rise and come forward!" And he rose and came forward.

Mark 3:3 And He said to the man with the withered hand, "Rise and come forward!"

Luke 6:9 = Jesus Confronted Their Legalism.

And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good, or to do harm, to save a life, or to destroy it?"

- **Jesus asked them a very practical question. Matt 12:11-12**

And He said to them, "What man shall there be among you, who shall have one sheep, and if it falls into a pit on the Sabbath, will he not take hold of it, and lift it out? "Of how much more value then is a man than a sheep! So then, it is lawful to do good on the Sabbath."

- **They would not answer him. Mark 3:4**

And He said to them, "Is it lawful on the Sabbath to do good or to do harm, to save a life or to kill?" **But they kept silent.**

Luke 6:10 = Jesus Challenged Their Legalism.

And after looking around at them all, He said to him, "Stretch out your hand!" And he did so; and his hand was restored.

Matt 12:13 Then He said to the man, "Stretch out your hand!" And he stretched it out, and it was restored to normal, like the other.

- **The Lord was righteously angry and grieved. Mark 3:5**

And after looking around at them with anger, grieved at their hardness of heart, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored

Luke 6:11 = The Legalist's Response.

But they themselves were filled with rage, and discussed what they might do to Jesus.

- **To Pharisees it was acceptable to discuss how to destroy a person on the Sabbath, but not heal one.**

- **They sought to destroy Him, but Jesus didn't stop healing. Matt 12:14-15**

But the Pharisees went out, and counseled together against Him, as to how they might destroy Him. But Jesus, aware of this, withdrew from there. And many followed Him, and He healed them all,

- **They joined forces with those they normally opposed. Mark 3:6-7a**

And the Pharisees went out and immediately began taking counsel with the Herodians against Him, as to how they might destroy Him. And Jesus withdrew to the sea with His disciples;

Point: Even under the Mosaic Law, Legalism existed.

Point: Without a Mosaic Law, Legalism can thrive.

Application: What is one of the biggest dangers to the church?

Principle: Jesus is teaching the difference between the spirit and letter of the law.

Principle: He is teaching the way the Law should have always been applied.

What should this paragraph teach us about Dispensations and Law?

What should this paragraph teach us about Law and Grace?