

Trinity Bible Church
January 25, 2012
Lesson 28

Dispensational Transitions

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments.
- III. The New Testament World.
 - 10. The Sermon on the Mount.
 - L. Choosing The Twelve. Matt 10:2-4; 12:15b-21 Mark 3:7b-19b; Luke 6:12-19
 - M. Teaching on the Mountain. Matt 5:1-12; Luke 6:20-26
 - N. Salt Of The Earth. Matthew 5:13-20

Matt 5:13 = Reviving The Salt.

"You all are the salt of the earth, but if the salt has become tasteless, how will it be made salty again? It is good for nothing anymore, except to be thrown out and trampled under foot by men.

Summary:

1. The believer's position: "You are the salt of the earth," means we have the responsibility to Flavor and Preserve.
2. The potential condition: "Become foolish (tasteless)," indicates that the Believer is not fulfilling responsibilities due to impurities caused by the wisdom of the world. Rom 1:20-22
3. The question: "How will it be made salty again?" asks how Believers can be revived.
4. Comment: "Good for nothing except to be trampled," is for the unrepentant person who just doesn't care.

Matt 5:14 = Light Up the World-Get Visible.

"You (Plural = you all) are the light of the world. A city (which all of you are) set on a hill cannot be hidden.

Matt 5:15 = Light Up Your House-Get Unselfish.

"Nor do men light a lamp, and put it under the peck-measure, but on the lampstand; and it gives light to all who are in the house.

Matt 5:16 = Light Up The World-Get Busy.

"Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Matt 5:17 = Preach the Promise of God's Word.

"Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill.

Matt 5:18 = Preach The Fulfillment Of God's Word.

"For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished.

Matt 5:19 = Preach The Standard.

"Whoever then annuls one of the least of these commandments, and so teaches others, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.

Matt 5:20 = Preach The Need.

"For I say to you, that unless your righteousness surpasses that of the scribes and Pharisees, you shall not enter the kingdom of heaven.

Applications:

1. **Seek the True Light: 2 Cor 11:14-15; John 3:19-20; John 1:4-9**
 - A. **Realize that Satan and his angels counterfelt the True Light. 2 Cor 11:14-15**
 - B. **Realize that the sinful part of mankind does not love the Light. John 3:19-20**
 - C. **Accept that Christ's life is the Light of men. John 1:4-9**
2. **Receive the Light: John 8:12; 12:35-36; 12:46; 1 Pet 2:9**
 - A. **Realize that Jesus Christ is the Light. John 8:12**
 - B. **Believe in the Light. John 12:35-36**
 - C. **Leave the darkness. John 12:46**
 - D. **Accept your call into the "spotlight." 1 Pet 2:9**
3. **Live in the Light: 1 John 1:5-10; 2:8-10; Luke 11:33-36; Rom 13:12-14**
 - A. **Walk in God's light and fellowship with one another. 1 Jn 1:5-10**
 - B. **Walking in the Light requires loving one's brother. 1 Jn 2:8-10**
 - C. **Let Christ illumine every part of your being. Luke 11:33-36**
 - D. **Let the Light from Christ become your armor. Rom 13:12-14**
4. **Spread the Light: John 3:21; Matt 10:27-28; 2 Cor 4:6; Eph 5:7-9; Jas 1:17**
 - A. **It begins with personal practice of the Truth. John 3:21**
 - B. **It conquers fear. Matt 10:27-28**
 - C. **It leads with the face of Christ. 2 Cor 4:6**
 - D. **It is marked with goodness, righteousness and truth. Eph 5:7-9**
 - E. **Gifts from the Father are the tools. James 1:17**