

Trinity Bible Church

Feb 2 ~~January~~ 25, 2012

Lesson 28

Dispensational Transitions

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments.
- III. The New Testament World.
 - 10. The Sermon on the Mount.
 - L. Choosing The Twelve. Matt 10:2-4; 12:15b-21 Mark 3:7b-19b; Luke 6:12-19
 - M. Teaching on the Mountain. Matt 5:1-12; Luke 6:20-26
 - N. Salt Of The Earth. Matthew 5:13-20
 - O. Six Contrasts In Interpreting The Law. Matt 5:21-37
 - 1. Murder and Anger.
 - 2. Adultery and Lust.
 - 3. Divorce and Its Consequences.
 - 4. Vows and Honor.
 - 5. Justice and Grace.
 - 6. Hate and Love.
 - 1. Murder And Anger.

Matt 5:21 = The Proposition.

C.T./E.T. = "You have heard that the ancients were told, 'You shall not commit murder' and 'Whoever commits murder shall be liable to the court.'

The Proposition is first stated, then the Divine Explanation.

Matt 5:22 = The Problem.

C.T./E.T. = But I am saying to you all that everyone who is being angry with his brother shall be liable before the Supreme Court (Sanhedrin); and whoever shall say, 'You fool,' shall be liable into the hell of the fire.'

The Lord is revealing the greater implications of the Mosaic Law.

The Law extends to thoughts and speech as well as actions.

Understanding the real meaning of this verse:

- 1. Jesus called the Pharisees "fools" meaning they were "foolish" in their understanding. He did so as an act of love, not through a lack of it. Matt 23:17

2. Foolish people do not view God's Word as valuable for life. Matt 7:26;25:2-4
3. We should not view ourselves as wise. 1 Cor 3:18
4. The problem is not the verbal comment but the attitude behind it.

Comments on Hell:

1. Hell is to be more feared than people. Luke 12:4-5; Matt 10:28
2. Hell is to be avoided at all costs. Matt 5:29-30; 18:9
3. Legalists are viewed as "sons of hell." Matt 23:15
4. Only calling upon God's grace through Jesus Christ will let one escape the sentence of hell. Matt 23:33

Matt 5:23 = An Illustration-A Personal Fault.

"If therefore you are presenting your offering at the altar, and there remember that your brother has something against you,

Matt 5:24 = The Correct Solution.

leave your offering there before the altar, and go your way; first be reconciled to your brother, and then come and present your offering.

Matt 5:25 = A Second Illustration.

"Make friends quickly with your opponent at law while you are with him on the way, in order that your opponent may not deliver you to the judge, and the judge to the officer, and you be thrown into prison.

Matt 5:26 = The Penalty.

"Truly I say to you, you shall not come out of there, until you have paid up the last cent.

Three degrees of arrogance and the penalties.

1. Anger against one's brother is guilt before the court.
2. Attacking one's intellect is guilt before the Supreme Court.
3. Attacking one's value is worthy of hell.