

Trinity Bible Church

The Carpenter's House

July 1, 2012

*The Message:
Antichrists in the World
1 John 2:18-23*

ANNOUNCEMENTS

Sunday July 1 The Lord's Table.
Wednesday July 4 Picnic at Carle's.
July 4 No class-Happy Fourth!
Wednesday July 11 Parable of the Sower.

- ** The new chairs and the added security measures that were not covered by insurance were purchased from the building fund . If you would like to help restore it, please mark your check "building fund."
- ** If anyone would like to be baptized, please see Drue. We will try to set up a service this summer.
- ** The Carle's are having an informal picnic this July 4th at their house beginning around noon if you would like to join in the festivities, just show thyself.

	May	Total 2012	General Fund	Building Fund	Missions YTD
Income	\$ 8,453.00	\$41,016.94		\$5,496.89	\$10,776.00
Expenses	8,498.20	43,278.22		Benevolence	6,821.00
Balance	(45.20)	(-2,261.28)	\$ 14,235.75	\$ 913.74	3,955.00

ANNOUNCEMENTS & OFFERING

The Lord's Table

The Message:

Being a Witness in the Last Days

Rapture Ready

1 Thes 4:13-18

Antichrists in the World

1 John 2:18-23

1 John 2:18 = The Facts

E.T./L.T. = Children, it is a last hour; and just as you heard that *the* Antichrist is going to come, even now many antichrists have come into existence with lasting effects; from this we know with certainty that it is a last hour.

Principle: We are called to analyze the times in which we live.

1 John 2:19 = The Source

E.T./L.T. = They went out from us, but kept on being not of us; for if kept on being of us, they would have remained with us; but *they went out*, in order that it might be shown that they all are not with us.

Summary:

1. On the Mount of Olives, the week of the cross, Christ informed the disciples of _____ events. Matt 24:4-5
2. Jesus taught John there was a difference between just being part of a group or really being with the _____. Mark 9:38-40; Luke 11:23
3. The rise of antichrists lends to _____ of Jesus as a prophet.
4. Antichrists would pave the way for _____.
5. Their early presence in the Church Age should encourage people to be _____ for the other characteristics of the last generation.
6. In John's day, a counter movement to Christianity began with people who left the churches and never really accepted the basic _____ of the faith.
7. They never made the transition from _____ service to _____ service.
8. Those who leave a particular or specific _____ church are not necessarily antichrists.
9. If they were spiritually a part of the Christian community, they would not have left that early fellowship taught and led by the _____ themselves.
10. That group of people chose to leave to spread _____ in the name of Christianity.
11. The "last hour" referred to here is a time of transition into another era of the church where no apostles are alive and the persecution intensifies, the Era of the church at _____.
12. The title "antichrist" refers specifically to those people or worldviews who oppose the fact that Jesus is The _____, the Christ. 1 John 2:22

13. The test of a person or worldview is the acceptance of Jesus as the _____ . 1 John 4:2-3; 2 John 6-9

Principle: Savage _____ have crept into the sheepfold of the Church.

1 John 2:20 = Divine Protection

E.T./L.T. = but you have an anointing from the Holy One, and you all know.

Summary:

1. The Gnostics claimed to have a special anointing that gave them superior _____ into the Word of God.
2. Jesus the Messiah is " _____ ." Luke 4:18-19; Acts 4:27-28; Acts 10:38-39; Heb 1:8-9
3. The anointing of the Holy Spirit is given to all Christians at the moment of _____. John 16:13; cf 14:17; 15:26 cf 1 Cor 12:13; 2 Cor 1:21
4. It is clear that the "anointing" from the Holy Spirit is connected to our relationship by _____ to "The Anointed One."
5. The real anointing does not _____ scripture, but illuminates it.
6. John writes to remind them of the ministry of the Holy Spirit, whom they have _____ at work in their lives.

Principle: _____ Believers are anointed by the Holy Spirit, as priests to God.

The Comfort Of Sanctification.

1 Thes 4:13-18

1 Thes 4:13 = A Different Kind Of Grief.

E.T./L.T. = But we do not want you to be ignorant, brethren, about those who are asleep, that you may not grieve just as the rest who have no hope.

Principle #1: The believer does not have to _____ over the loss of loved ones like the unbeliever does. (Jesus is our _____. Heb 6:19-20)

1 Thes 4:14 = A Promise For The Bereaved.

E.T./L.T. = For if we believe that Jesus died and rose again, even so the God will bring with Him those who have been put to sleep through Jesus.

Principle #2: The reason is that the reunion with other believers in Jesus Christ is just as _____ as salvation. (Jesus is our _____)

1 Thes 4:15 = The Privilege Of The Sleeping Saints.

E.T./L.T. = For this we say to you by the word of the Lord, that we ourselves who are alive, those remaining into the coming of the Lord may absolutely not precede those who have fallen asleep.

Principle #3: The royal family reunion is not negated by _____.
(Jesus is our _____)

1 Thes 4:16 = The Announcement Of The Lord's Arrival.

E.T./L.T. = For the Lord Himself will descend from heaven with a unique shout, with a voice of an archangel, and with a trumpet of God, and the dead in Christ shall rise first.

Principle #4: The Lord will return in all His _____. (Jesus is our _____)

1 Thes 4:17 = Reunion.

E.T./L.T. = Then we who are alive and remain shall be caught up together with them in the clouds into a meeting with the Lord in air, and thus always with the Lord shall we be.

Principle #5: The Lord will " _____ " into eternity. (Jesus is our _____)

1 Thes 4:18 = Application Of The Theology.

E.T./L.T. = Therefore, comfort one another with these words.

Principle #6: The major theological passage on the Rapture is designed to bring _____ to those who have lost saved loved ones. (Jesus is our _____)