

Trinity Bible Church
September 5, 2012
Lesson 55

Dispensational Transitions

- I. From the Dispersion into Babylon to the close of the Old Testament
- II. Between the Testaments.
- III. The New Testament World.

Outline of the Olivet Discourse:

- A. The Prophecy of Destruction of Jerusalem. Matt 24:1-2; Mark 13:1-2; Luke 21:5-6
- B. Questions By The Disciples. Matt 24:3; Mark 13:3-4; Luke 21:7
- C. Warnings. Matt 24:4-8; Mark 13:5-8; Luke 21:8-9
- D. Prophecy of Persecutions. Matt 24:9-14; Mark 13:9-13; Luke 21:10-19
- E. Specific Prophecies of the Destruction of Jerusalem. Luke 21:20-24
- F. Prophecies of the Tribulation. Matt 24:15-28; Mark 13:14-23

Luke 21:25 = Markers Of The Second Advent.

"There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,

Luke 21:26 = Mankind's Response.

men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken.

Luke 21:27 = Jesus' Return. (Matt 24:29-30 & Mark 13:24-26)

"Then they will see THE SON OF MAN COMING IN A CLOUD (singular) with power and great glory.

Summary:

1. This will be immediately after the tribulation. Matt 24:29a & Mark 13:24a
2. It will be the time described in Zech 14:1-8 and Isa 13:6-13.
3. The powers in the heavens will be shaken to the core. Mark 13:25b
4. The "sign" of the Son of Man will appear in the sky. Matt 24:30
5. Then He will return. Mark 13:26
6. From total darkness will come the "Light" of the world. Isa 60:18-22
7. The "clouds" of the Second Advent are angels and saints. Heb 12:1-2; Rev 1:7
8. Mankind should have listened to the "clouds."
 - A. The Father spoke about His Son from one. Matt 17:5 & Mark 9:7 & Luke 9:34
 - B. A "cloud" led the Jews in the wilderness. 1 Cor 10:1-5
 - C. Jesus ascended to heaven in a cloud. Acts 1:9-10
 - D. The Two Witnesses will go to heaven in a cloud. Rev 11:12
 - E. One day, His Bride shall meet Him in the clouds. 1 Thes 4:17
 - F. From a cloud shall come "The Reaper's" first harvest. Rev 14:14-16

Luke 21:28 = The Believer's Application. (Matt 24:31 & Mark 13:27)

"But when these things begin (**ARCHW = when they start not when they finish**) to take place, straighten up (**ANAKUPTOW = 4x; bent over double**) and lift up (**EPAIROW = ascend upon; your heads, because your redemption is drawing near.**"

Summary:

1. The application to those of that generation is to stand tall and look up.
 - A. We may be "bent over double" from being sick about the things that are happening. Luke 13:11-13
 - B. They will see the harvest coming. John 4:35
 - C. Jesus, the High Priest, set the pattern for "looking up." John 17:1-3
2. Our Redeemer is getting close.
3. Psalms were written to commemorate God's "Ascension" to the throne which was proclaimed by a trumpet. Psa 47; 68:17-19
4. The "Great Trumpet" will sound, which signals His angels to gather His elect from the four winds to which they have been scattered. Matt 24:31

"And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other. & Mark 13:27
 "And then He will send forth the angels, and will gather together His elect from the four winds, from the farthest end of the earth to the farthest end of heaven.

5. Before the "Great Trumpet" sounds another trumpet will signal the arrival of the Groom to take His bride. 1 Cor 15:51-53; 1 Thes 4:16-17
6. It will mark the transition from the Church Age to the Age of Israel. Rev 4:1
7. The "Great Trumpet" marks the time of the great reaping and regathering. Isa 27:12-13
8. Trumpets in Israel's history:
 - A. The First Trumpet to be blown in Israel's history was to announce the fact that God was getting ready to speak. Ex 19:16-20; 20:18-19
 - B. A Trumpet was blown on the Day of Atonement in the Year of Jubilee to mark the day of release of the captives. Lev 25:9-12
 - C. Trumpets were blown to denote impending victory. Josh 6
 - D. They were blown to assemble the troops to fight. Judges 3:27
 - E. They were blown to announce the arrival of a king. 1 Kings 1:38-40
 - F. They were blown to warn the people of judgment for failure to remove their human viewpoint. Jer 4:4-5; Hos 8:1
9. The people are to sound a trumpet of alarm in Jerusalem before the Second Advent. Joel 2:1-2
10. The Tribulational saints are to pray for the return of the Groom and His Bride. Joel 2:15-17
11. The "Great Trumpet" marks the time of deliverance for Israel through total defeat of its enemies. Zech 9:11-17