

Trinity Bible Church

The Carpenter's House

October 14, 2012

*The Message:
Righteousness and Sin
1 John 3:5-10*

ANNOUNCEMENTS

Sunday Oct 14 Foundations 201 Class. 5-7
Monday Oct 15 Foundations 201 Class. 5-7
Monday Oct 17 Applications for the Last Days.
Sunday Oct 21 Deacons' Meeting.
Sunday Oct 21 Foundations 201 Class. 5-7
Monday Oct 22 Foundations 201 Class. 5-7

- ** Thanksgiving for the Nigeria trip. As usual the Lord went in front and the Holy Spirit led.
- ** The "Coming Events" books have arrived and are on the back table. A special conference tentatively planned for November 10. Specific details will be provided once they are finalized.

	September	Total 2012	General Fund	Building Fund	Missions YTD
Income	\$ 6,724.00	\$69,452.94		\$4,642.27	\$14,956.00
Expenses	8,259.64	76,293.69		Benevolence	12,911.00
Balance	(-1,535.64)	(-6,840.75)	\$ 8,347.61	\$ 706.73	2,045.00

ANNOUNCEMENTS & OFFERING

Praise and Worship

The Message:

Encouraging One Another

Righteousness and Sin 1 John 3:5-10

1 John 3:5 = The Reason For His Appearance.

E.T./L.T. = And you know that He Himself was manifested (at the First Advent) in order to lift up the sins; and in Him there is no sin.

Summary:

1. The eternal burden of sin has been removed from the Believer.
2. The temporal burden of sins is still a reality.
3. Sin is an affront to God's righteousness and a dishonorable response to His love.
4. When we sin we are not like Him.

1 John 3:6 = Fellowship With God Is Harmed By Ongoing Sin.

E.T./L.T. = All who are abiding in Him are not continually sinning; all who are continually sinning have not seen Him nor has known Him.

Summary:

1. John is not claiming that a Believer will not sin or need purification.
Cf 1:8, 10; 2:1; 3:3; 5:16
2. He is demonstrating that a Believer involved in sins is not living the Christian way of life at that point in their life.
3. The Gnostics thought that sin made no difference in the Christian way of life, because there was no such thing as sin.
4. Sinning indicates one does not have His eyes fixed on Jesus and is not functioning in knowledge of Him.
5. Every time we choose sin instead of righteous thoughts, speech or actions, we damage our relationship with Him in time.
6. The issue in this verse is the "now."

Principle: For the believer the _____ for sin is broken, but the _____ of sin is still alive and well.

1 John 3:7 = Warning

E.T./L.T. = Little children let no one lead you astray; the one who is doing the righteousness is righteous, just as He is righteous.

1 John 3:8 = Contrast

E.T./L.T. = The one who is doing the sin is of the devil; for the devil has sinned from a beginning. For this purpose the Son of the God was manifested, to loose the works of the devil.

Summary:

1. False teachers universally hold to a different view of sin than God has stated.
2. The righteousness that begins with saving faith and then continues in obedience to God's standards is evidence of the new birth.
3. The one who has an uninterrupted history of functions of the Sin Nature is not saved.
4. Like the devil it indicates a life religiously lived against God. John 8:44
5. Sadly, even Believers can live like unbelievers. Phil 1:12-18
6. Christ appeared to undo the works of the devil:
7. We should seek a life patterned after Christ's. Php 2:5-8
8. The command is to not be led astray. True righteousness is of Christ, sin is of the devil.

Principle: Since Satan's power has been loosed we are to _____ the true righteousness given to us at the moment of saving faith.

1 John 3:9 = The New Creation.

E.T./L.T. = Everyone who has been permanently born of God is not unceasingly doing sin, because His seed is abiding in Him; and He is not being empowered to sin (all the time), because he is born of God.

1 John 3:10 = Functioning Children

E.T./L.T. = By this the children of the God and the children of the devil keep on being manifest; any one who is not doing righteousness is not *functioning like he is* of God, even the one who does not love His brother.

Summary:

1. No one who is born of God unceasingly practices sin.
2. At the new birth we become two creations residing in the same body, born again of imperishable seed. 1 Peter 1:22-25
3. The new part cannot sin, being created and empowered by the Holy Spirit. Gal 5:16-17
4. The old self still has that capability, and has to be put under control and dismantled, which is a lifelong process. 1 John 1:8-10; 2:1; Eph 4:20-24; Col 3:1-11
5. Unchecked sin in one's life is a gauge of the maturity of spiritual relationships.
6. Relationship with God is displayed by love for one another.
7. It is the supreme standard of conduct for the Royal Family. Jas 2:8
8. We should therefore, initiate with love even to those who do not display it.

Principle: Righteousness _____ Christ while sin _____ the devil.

Encouraging One Another

1. Introduction:
 2. We Must Meet Together
- E. We need to Encourage One Another to _____ God.
1. Like David, we should seek God's _____ in our lives. Ps 69:18
 2. We are to draw near to God to _____ to Him. Eccl 5:1
 3. The _____ needs to be removed from our souls. Isa 29:13
 4. We are to draw near to God to _____ to Him. Ezek 43:19
 5. Failure to draw near to God is a sign of _____. Zeph 3:2
 6. We draw near by going before His throne of _____. Heb 4:16
 7. Drawing near to Him will " _____ " from sins. Heb 7:25
 8. The _____ is not the way to draw near to God. Heb 10:1
 9. God promises He will honor the _____ to be in His presence. Jas 4:8
- F. We need to Encourage One Another to " _____."
1. _____ to the "seed of the gospel" lets us bear fruit. Luke 8:15
 2. We can _____ to our Hope because we are no longer held fast by the letter of the Law. Rom 7:6
 3. If we _____ to the gospel we know that we have the ultimate deliverance. 1 Cor 15:2
 4. We can _____ because we already possess all things that really matter. 2 Cor 6:10
 5. To grow spiritually we need to _____ to the good. 1Thes 5:21
 6. We have to _____ to our confidence. Heb 3:6
 7. _____ is how we partake of Christ. Heb 3:14
- G. We need to consider how to _____ One Another to Spiritual Love.
1. To do this we must consider the " _____ in our own eye." Matt 7:3
 2. Our first consideration is a _____ comparison with Jesus. Heb 3:1
 3. Nature itself should lead us to consider God's provision and the _____ of seeking only His Kingdom. Luke 12:22-34
 4. Consider that God's promises are not bound by our human _____. Rom 4:19
 5. Let us consider what we see after we have looked in the mirror of God's Word, and not _____. Jas 1:23-24