

Five Essentials of Ministry 2 Timothy 4:2-3

2 Tim 4:2 = Five Essentials of Ministry

C.T./L.T. = (1) preach (K8RUSSW) the word (HO LOGOS); be ready (EPHIST8MI) in season (EUKAIRWS) *and* out of season (AKAIRWS); reprove (ELEGCHW), rebuke (EPITIMAW), exhort (PARAKALEW), with great patience (MAKROTHUMIA) and instruction (DIDACH8).

Summary:

1. Remember the five key elements of ministry presented here:
2. Proclaim the Word:
3. Presume Victory:
4. Point out falsehoods.
5. Press the issue. (Rebuke-Verbally Correct)
7. Have Patience toward People
 - A. Patience is _____ in Jesus Christ. 1 Tim 1:15-16
 - B. Patience is a _____ of the Holy Spirit. Gal 5:22-23
 - C. Patience is developed with _____ growth. Col 1:9-11
 - D. Patience is to be our spiritual _____. Col 3:12-13
 - E. Patience is necessary for _____ in the Body. Eph 4:1-3
 - F. Patience is necessary to receive our heavenly _____. Heb 6:11-12

2 Tim 4:3 = Reasons for These Essentials

C.T./L.T. = For (GAR) the time (KAIROS) will come (EIMI) when they will not endure (OUK + ANECHOMAI) healthy doctrine (HUGIAINW + DIDASKALIA); but *wanting* to have their ears tickled (KN8THW), they will accumulate (EPISWREUW) for themselves teachers in accordance to their own desires (EPITHUMIA),

Summary:

1. There will be a time when healthy doctrine is not appreciated, attended or focused on because people are seeking to _____ their own lusts.
2. The _____ can easily be seen in the problems described in 2 Timothy 3.
3. During this time in which we live there is great _____ placed on endurance.
 - A. If we are to endure _____, it is reasonable that we should be able to "endure" healthy doctrine. 1 Cor 4:12
 - B. "Endurance" of healthy doctrine helps _____ the Believer for endurance of suffering which sets a good example for others. 2 Thes 1:4

- C. "Endurance" of healthy doctrine leads to "endurance" of _____ which is essential for unity in the body. Eph 4:1-3
- D. Since "endurance" of one another is an issue of the heart, healthy doctrine must appeal to the _____ and not just the mind. Col 3:12-13

4. What is "Healthy Doctrine."

- 1. Healthy doctrine is to be the output of _____. Titus 2:1
- 2. Healthy doctrine is based on the standard set by _____. 1 Tim 6:3
- 3. Healthy doctrine includes faith and love based on our _____ in Jesus Christ. 2 Tim 1:13
- 4. Healthy doctrine uses the law _____. 1 Tim 1:8-10
- 5. Healthy doctrine should be used to _____ others. Titus 1:9
- 6. Healthy doctrine does not include empty _____ and _____. Titus 1:13-14
- 7. Healthy doctrine lived is a characteristic of _____. Titus 2:2
- 8. Healthy doctrine includes _____ for the health of others. 3 John 1:2

The Measure of a Church Faith-Hope-Love

Applied to: Principles of Worship

1. Introduction: When many Christians think of Biblical worship their thoughts often turn to various styles of music. As we will see, this is only a small part of Biblical worship.
 - A. The function is far more important than the form.
 - B. No specific form of worship is specified for the Church so there is clearly a freedom of expression for where there is no law, there is no sin. Rom 4:15; 5:13
 - C. Many believe this is so the whole world can be reached with the principles of Christianity, instead of the forms of religion.
 - D. Worship is indeed a sacrifice of self to adore another. Heb 13:15-16
 - E. The more we are able to set ourselves aside, the better we can truly worship. Php 2:1-11
 - F. Worship is derived from the Old English word, "Worthship," denoting the value that one ascribes to a person or object. Is the object "worthy"?
2. Various vocabulary words for worship:
 - A. PROSKUNEW = to kiss the face of; 60x
PROSKUN8T8S = one who kisses the face of; a worshipper; 1x
 - B. EUSEBEW = devoted well; 2x
EUSEBEIA = one who is devoted well; 15x
EUSEB8S = devotee; 4x
 - C. SEBW = stresses the feelings of awe and devotion; 10x
SEBASMA = an object of devotion; 2x
SEBADZOMAI = one who is caused to worship; 1x
 - D. LATREUW = worshipful service of a priest; 21x
LATREIA = a priestly service to God; 5x
3. Connecting these words together we find that Worship is contact with God (PROSKUNEW) with an attitude of devotion (EUSEBEW) caused by awe (SEBW) and expressed in priestly service (LATREUW).
4. Our responsibility is to _____ Him so that we may worship.
 - A. This is pictured by the Magi. Matt 2:2,11
 - B. Contact with the resurrected Lord stimulates worship. Matt 28:9-10
 - C. Even when we have doubts, we should worship Him from the areas we believe. Matt 28:16-20
5. We are to _____ only the Lord our God. Matt 4:10 & Luke 4:8
 - A. _____ displayed is a call to worship. Luke 18:35-43
 - B. This obviously excludes worshipping _____. Acts 10:25-26

- C. This principle extends to all _____. Heb 1:6; Rom 1:25
- D. Worship should obviously exclude _____. Rev 9:20; Acts 17:23
- E. Those who worship Satan will taste God's _____. Rev 14:9-11; 16:2
- F. The Lord's _____ will eventually cause all nations to worship Him. Rev 15:4
- G. Mankind is specifically told to not worship _____. Rev 19:10; 22:8-9; Col 2:18; Acts 7:42
- H. Tenacity to obey these rules of worship brings great _____. Rev 20:4-5
- I. Worshipful service should be a result of our _____. Acts 7:6-7