

## Brotherly Love:

### 2 Pet 1:7 = Becoming A Partaker-Parts 6-7

C.T./L.T. = and in the godliness, the brotherly love, and in the brotherly love, the love.

#### Summary:

1. In the sphere of The Faith, The Virtue, The Knowledge, The Self-Control, The Perseverance and The Godliness, we should add The **Brotherly** Love.
2. Brotherly Love is a **friendship** type of love, so there is inherently a relational closeness. Jas 2:23
3. "The" Brotherly Love is that which was **modeled** by the Father and Son. John 5:20
4. We can have this Brotherly Love because of our **new** birth as Children of God. 1 Pet 1:22-23
5. Brotherly Love seeks to be **conformed** to the image of Jesus Christ and have a true and real brotherly love toward others. Rom 12:9-10
6. So Brotherly Love is first an issue of **friendship** with God.
  - A. Not the **world**. Jas 4:4
  - B. Not the desire for **attention**. Matt 6:5
  - C. Not places of **honor**. Matt 23:5-6
  - D. Not **family**. Matt 10:37
  - E. Not even our own **life**. John 12:25
7. Brotherly Love is a characteristic of a **model** church. 1Thes 4:9-10
8. Brotherly Love requires \_\_\_\_\_ of soul. 1 Pet 3:8-9
9. Brotherly Love is expressed through different \_\_\_\_\_ in life. Heb 13:1-5
10. Summary of other descriptions of this brotherly love:
  - A. Being a lover of good. (PHILAGATHOS = Titus 1:8)
  - B. A wife loving her husband. (PHILANDROS = Titus 2:4)
  - C. Saluting one another via contact with each other. (PHIL8MA = Rom 16:16; 1 Cor 6:20; 2 Cor 13:12; 1 Thes 5:26; 1 Pet 5:14)
  - D. Being a lover of God. (PHILOTHEOS = 2 Tim 3:4)
  - E. Loving strangers. (PHILOZENOS = Rom 12:13; Heb 13:2; 1 Tim 3:2)
  - F. Loving all mankind. (PHILANTHRWPIA = Acts 28:2; Titus 3:4)
  - G. Affection toward one another. (PHILOSTORGOS = Rom 12:10)
  - H. Loving children. (PHILOTEKNOS = Titus 2:4)
  - I. Loving godly honor. (PHILOTIMEOMAI = Rom 15:20; 2 Cor 5:9; 1 Thes 4:11)
11. Summary of descriptions that hinder brotherly love:
  - A. Being a lover of money. (PHILARGURIA = 1 Tim 6:10)
  - B. Covetous. (PHILARGUROS = Luke 16:14; 2 Tim 3:2)
  - C. A lover of self. (PHILAUTOS = 2 Tim 3:2)

- D. A lover of pleasure. (PHIL8DONOS = lover of Hedonism; 2 Tim 3:4)
- E. Befriending the world. (PHILIA = Jas 4:4)
- F. Loving strife. (PHILONEIKIA = Luke 22:24)
- G. Contentious. (PHILONEIKOS = 1 Cor 11:16)
- H. Worldly philosophies. (PHILSOPHIA = Col 2:8)
- i. Loving first place. (PHILOPRWTEUW = 3 John 9)
- J. Love to be seen praying. Matt 6:5
- K. Love the places of honor. Matt 23:6
- L. Love recognition by man. Luke 20:46
- M. Loving anyone more than Jesus Christ. Matt 10:37; 1 Cor 16:22
- N. Loving of one's lifestyle more than the Lord. John 12:25
- O. There are counterfeits. Matt 26:48 & Mark 14:44 & Luke 22:47
- P. Being loved by the world. John 15:19
- Q. One who loves to lie. Rev 22:15

## The Love

- 12. In the sphere of The Faith, The Virtue, The Knowledge, The Self-Control, The Perseverance, The Godliness, and The Brotherly Love, we should add The Love.
- 13. Our love for God should be with \_\_\_\_\_ of our heart, soul, mind, and strength. Mark 12:29-31
- 14. His love for us teaches us about love.
  - A. The Lord prayed that we would fully \_\_\_\_\_ the Father's love. John 17:25-26
  - B. So, we are told to take a \_\_\_\_\_ look at the Father's love for us. 1 John 3:1
  - C. God's love for us is \_\_\_\_\_. 1 John 4:7-21
  - D. When the Holy Spirit \_\_\_\_\_ us, He brought the love of God with Him. Rom 5:3-5
  - E. God's love for us is not an issue of our sins, but a display of His unchanging \_\_\_\_\_. Rom 5:6-10
  - F. \_\_\_\_\_ can separate us from God's love. Rom 8:35-39
  - G. God's love is the reason we were shown \_\_\_\_\_. 1 Tim 1:12-14
  - H. God's love is what builds us up, not simply \_\_\_\_\_ knowledge about Him. 1 Cor 8:1

## **Matt 2:13-23**

### **The Escape to Egypt**

1. **Jesus' Birth: Introduction**
  - A. **Preparation for His birth**
  - B. **A New Born King is Worshipped**
    - 1). **An Answered Prayer. Luke 1:5-25**
    - 2). **An Angel's Message to a Virgin. Luke 1:26-38**
    - 3). **Two Women Rejoice. Luke 1:39-56**
    - 4). **Clearing a Path. Luke 1:57-80**
    - 5). **Call Him Jesus. Matt 1:18-25**
    - 6). **Good News of Great Joy. Luke 2:1-20**
    - 7). **Simeon and Anna. Luke 2:21-39**
    - 8). **Gifts for a King. Matt 2:1-12**
    - 9). **Escape to Egypt. Matt 2:13-23**

#### **Matt 2:13 = Divine Guidance for Joseph**

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise and take the Child and His mother, and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him."

#### **Matt 2:14 = Joseph's Obedience**

And he arose and took the Child and His mother by night, and departed for Egypt;

#### **Matt 2:15 = Another Prophecy Fulfilled**

and was there until the death of Herod, that what was spoken by the Lord through the prophet might be fulfilled, saying, "Out of Egypt did I call My Son." (**Exo 4:22-23 cf Hos 11:1**)

#### **Matt 2:16 = Herod's Vicious Anger**

Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and in all its environs, from two years old and under, according to the time which he had ascertained from the magi.

#### **Matt 2:17 = Another Prophecy Fulfilled**

Then that which was spoken through Jeremiah the prophet was fulfilled, saying,

#### **Matt 2:18 = The Content (Jer 31:15)**

"A voice was heard in Ramah,  
Weeping and great mourning,  
Rachel weeping for her children;  
And she refused to be comforted,  
Because they were no more."

#### **Matt 2:19 = More Divine Guidance**

But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

### **Matt 2:20 = Specifics**

"Arise and take the Child and His mother, and go into the land of Israel; for those who sought the Child's life are dead."

### **Matt 2:21 = Obedience—Again**

And he arose and took the Child and His mother, and came into the land of Israel.

### **Matt 2:22 = More Instructions and Wisdom**

But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. And being warned by God in a dream, he departed for the regions of Galilee,

### **Matt 2:23 = And Still More Prophecy (Isa 9:6; 11:1)**

and came and resided in a city called Nazareth, that what was spoken through the prophets might be fulfilled, "He shall be called a Nazarene (**A consecrated one; no prophecy calls Him a "Nazarene" but many say that He is consecrated and set apart. Isa 9:6; 11:1-2 and the term Messiah itself, means "anointed" or "consecrated" one."** He is called "Jesus the Nazarene" thirteen times in the New Testament.)."

## **Luke 2:41-52 A Missing Child**

1. **Jesus' Birth: Introduction**
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    - 8). **Gifts for a King. Matt 2:1-12**
    - 9). **Escape to Egypt. Matt 2:13-23**
    - 10). **A Missing Child. Luke 2:41-52**

And His parents used to go to Jerusalem every year at the Feast of the Passover. 42 And when He became twelve, they went up there according to the custom of the Feast; 43 and as they were returning, after spending the full number of days, the boy Jesus stayed behind in Jerusalem. And His parents were unaware of it, 44 but supposed Him to be in the caravan, and went a day's journey; and they began looking for Him among their relatives and acquaintances. 45 And when they did not find Him, they returned to Jerusalem, looking for Him. 46 And it came about that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them, and asking them questions. 47 And all who heard Him were amazed at His understanding and His answers. 48 And when they saw Him, they were astonished; and His mother said to Him, "Son, why have You treated us this way? Behold, Your father and I have been anxiously looking for You." 49 And He said to them, "Why is it that you were looking for Me? Did you not know that I had to be in My Father's house?" 50 And they did not understand the statement which He had made to them. 51 And He went down with them, and came to Nazareth; and He continued in subjection to them; and His mother treasured all these things in her heart. 52 And Jesus kept increasing in wisdom and stature, and in favor with God and men.

**Comment: His humanity was not only wise and strong but good and gracious with integrity.**

## **In Summary:**

- 1. The subject of the unusual birth of The Messiah was first recorded for humanity in the Garden, after the fall of Adam and Eve. Gen 3:15**
- 2. In the realm of the Hermeneutical Principle called “Progressive Revelation” this prophecy was expanded throughout the Old Testament.**
- 3. The subject of the arrival of Messiah, to redeem fallen humanity, was a major topic of the Old Testament with Messiah being described in each book. Job 19:25**
- 4. Two prophecies were given that assisted with the timing of His arrival.  
Dan 9:24-27; Gen 49:10**
- 5. As prophesied, few in Israel would be waiting for His imminent arrival.**
- 6. Some prophecies: Isa 7:14; 9:6; 11:1; 53:1-12**
- 7. Principle: God is not hindered by what man views as “impossible.”  
Luke 18:27**
- 8. He is trustworthy in all things.**
- 9. God became man and dwelt among us. John 1:1,14; Heb 1:3**