

2 Peter 2

Outline:

1. Greetings (1:1-2)
 2. The Development or Cultivation of Christian Character (1:3-21)
 3. The Denouncement or Condemnation of False Teachers (2:1-22)
 - A. Their Rise to Prominence. 2:1-3
 - B. Their Pending Judgment. 2:4-9
 - C. Characteristics of Unbelieving False Teachers. 2:10-16
 - D. Characteristics of Believing False Teachers. 2:17-22
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- A. Their Rise To Prominence. 2:1-3

2 Pet 2:1 = Their Message.

C.T./L.T. = But false prophets (PSEUDOPROPH8T8S) also came into existence (GINOMAI) among the people just as there will be (EIMI) false teachers (PSEUDODIDASKALOS) among you who will secretly introduce (PAREISAGW) heresies of destruction (AIRESIS + APWLEIA), even denying (ARNEOMAI) the Master (DESPOT8S) who bought them (AGORADZW), bringing imminent (TACHINOS) destruction (APWLEIA) upon themselves.

2 Pet 2:2 = Their Immorality.

C.T./L.T. = And many will follow (EXAKOLOUTHEW) their lasciviousness (ASELGEIA) and because of them the way of the truth (HODOS + AL8THEIA) will be blasphemed (BLASPHEMEW).

2 Pet 2:3 = Their Greed.

C.T./L.T. = and in their greed (PLEONEXIA) they will exploit you (EMPROEUOMAI) with fabricated words (PLASTOS + LOGOS); their resultant judgment (KRIMA) from long ago is not idle, and their destruction (APWLEIA) is not even lightly asleep (NUSTADZW).

Summary:

1. Peter prophesies that from _____ the church false prophets and false teachers will arise. Cf Acts 20:28-30
2. Their thoughts, speech and actions will _____ attack the redemptive work of Jesus Christ, often by twisting the meaning of the words.
3. Their judgment is a loss of well-being, according to God's _____.
4. They have not _____ the notice of God.

5. These false teachers will make many _____ who will follow them.
6. The false teachers will profess and live a life of _____, claiming that it is even Christian or that morality is unimportant.
7. They will take the principles of character found in 1:5-7 and either _____ or _____ them.
8. The result of the false teachers lack of _____ will be a cause for people to speak lies about God.
9. They will also be _____, exploiting people for illegitimate personal gain.
10. They are _____, being trained to seek the things of life more than the things of God. 2 Pet 2:13-16
11. The Lord Himself warned against any _____ of greed. Luke 12:15
12. Their words will be _____ so as to fit their agenda, all the while claiming their agenda is from God.
13. Their temporary success is not to be interpreted as a blessing from God, nor as a failure of divine justice, but as a test for the righteous to _____ and wait on the Lord's perfect timing.
14. Descriptions of people who lie in the name of Christ:
 - A. False _____ who counterfeit and distort Christianity via legalism. 2 Cor 11:26; Gal 2:4
 - B. False _____ who claim the gift and want the office. 2 Cor 11:13
 - C. False _____ who stray and distort the Word of God. 2 Pet 2:1; 1 Tim 4:2
 - D. False _____ who lie and/or distort the truth. Matt 26:60
 - E. False _____ who deny Christ's deity and claim equality with Him. Matt 24:24
 - F. False _____ who prophesy apart from the Holy Spirit. 2 Pet 1:19-21
15. These people often appear as _____ of light. 2 Cor 11:13-15
16. Their heresies run the gamut from the subtle to the blatant as they "hold to a _____ of godliness." 2 Tim 3:1-5
17. This prophecy will culminate in the _____. 2 Thes 2:1-4

1 Corinthians 15

The Importance of The Resurrection

Outline:

- 7. The Doctrine Of The Resurrection. (15:1-58)**
 - A. Importance. (15:1-11)**

1 Cor 15:11 = Not Mere Men But Their Message.

C.T./L.T. = Whether then it was I or they, so we preach and so you believed.

Summary:

- 1. The Gospel is a message of grace toward those not worthy.**
- 2. The Gospel is a frontal assault on pride, especially when a person thinks they can save themselves.**
- 3. When we appreciate God's grace by responding in word and deed, God lets the grace do the work through us.**
- 4. Appreciation of grace negates a prideful attitude of competition with other Believers.**

Principle: The Gospel is for even the most _____.

- 7. The Doctrine Of The Resurrection. (15:1-58)**
 - A. Importance. (15:1-11)**
 - B. Consequences. (15:12-19)**

1 Cor 15:12 = A Ridiculous Statement for a Christian.

C.T./L.T. = Now since Christ is preached, that He has been permanently raised (EGEIRW) from the dead, how do some among you say that there is no resurrection of the dead?

1 Cor 15:13 = If No Resurrection, Christ Not Raised.

C.T./L.T. = But if there is no resurrection of the dead, not even (ARA) Christ has been permanently raised;

1 Cor 15:14 = If No Resurrection, Faith In Christ Is Void.

C.T./L.T. = and if Christ has not been raised (EGEIRW), then our preaching is vain (KENOS), your faith also is vain (KENOS).

Summary:

- 1. Some Corinthians had believed the Sadducees' doctrine that there is no resurrection of the dead. Acts 23:6-10**

2. Yet, they had held to Christ being raised from the dead, at least at one point in time, so that they might be saved and called “brethren.”
3. Their statements are truly contradictory, thus not true.
4. If there is no Resurrection, Paul’s ministry is empty of substance and the object of their faith lacks the power to save.

Principle: Without the Resurrection of Christ there is no Gospel.

1 Cor 15:15 = If No Resurrection, The Gospel Is Wrong.

C.T./L.T. = Moreover we are even found to be false witnesses (PSEUDOMARTUS) of God, because we witnessed against the God that He raised the Christ, whom He did not raise, if in fact the dead are not raised.

Summary:

1. If there is no Resurrection, all the apostles are liars, and it makes no difference who baptized who in Corinth or anywhere else.
2. All their meetings, offerings and service to others were fruitless.
3. False witnesses are in direct violation of the law of God, which would bring severe discipline if not the death penalty.

Principle: One cannot reject the Resurrection and live the Christian life.

1 Cor 15:16 = Considering Truth.

C.T./L.T. = For if the dead are not raised, not even Christ has been raised;

1 Cor 15:17 = A Logical Conclusion.

C.T./L.T. = and if Christ has not been raised, your faith is worthless (MATAIOS); you are still in your sins.

Summary:

1. Christ said that He would be raised from the dead.
John 2:19-21; Matt 12:39-40; 26:61
2. If He was wrong, then He was a liar and thus a sinner and not qualified to be the Messiah.
3. If He was not the Messiah, faith in Him is worthless for the object of faith lacks the qualifications.
4. If Jesus was not Messiah, there has been no payment for sins.
5. Their teaching would then have to focus on the coming Messiah rather than the glorified Messiah.

Principle: What is believed must have substance to have value.

1 Cor 15:18 = Another Logical Conclusion.

C.T./L.T. = Then those also who have fallen asleep in Christ have lost their well-being (APOLLUMI).

1 Cor 15:19 = If No Resurrection, Paul's "Hope" Deserves Pity.

C.T./L.T. = If we have hoped (ELPIDZW) in Christ in this life only, we are of all men most to be pitied.

Summary:

- 1. The Resurrection of Jesus Christ is the central issue of the Christian faith, proving the forgiveness of sins.**
- 2. Which is easier to say, "Your sins are forgiven, or arise, take up your pallet and walk"? Matt 9:1-7**
- 3. Jesus often did that which was seen to prove He could do that which was not seen.**
- 4. If there is no resurrection, then Jesus has not been raised, and we are still lost in our sins.**
- 5. If there is no resurrection, then death is non-existence.**
- 6. Moreover Christians are found to be false witnesses of God, if there is no resurrection, and we deserve the pity of mankind for being so deceived and stupid.**
- 7. Every religion except atheism believes there is something after this life for God set eternity in the hearts of men. Eccl 3:11**
- 8. This is a demonstration of apologetics, defending the faith:**
 - A. Establishes facts. 15:1-10**
 - B. States peripheral facts. 15:11**
 - C. States the heresy. 15:12**
 - D. Points out inconsistencies in the premise. 15:13-19**
 - E. States the true doctrine. 15:20-28**