

2 Peter 2

1. Greetings (1:1-2)
2. The Development or Cultivation of Christian Character (1:3-21)
3. The Denouncement or Condemnation of False Teachers (2:1-22)
 - A. Their Rise To Prominence. 2:1-3
 - B. Their Pending Judgment. 2:4-10a
 - C. Descriptions Of False Teachers. 2:10b-16

2 Pet 10b = Three Traits Of False Teachers.

C.T./L.T. = Daring (TOLM8T8S), self-willed (AUTHAD8S), they do not tremble (OU + TREMW) while blaspheming (BLASPHEMEW) exalted positions, (DOXA)

Summary:

1. The first listed flaw of False Teachers is a false _____ that takes chances for personal gain.
 - A. There is a good “bravado” that dares to proclaim the gospel in _____ circumstances. Php 1:12-14
 - B. But this “bravado” dares to “seek after flesh,” i.e. the things of the world, with wanton _____ for the things of God. 1 John 2:15-17
2. The second listed flaw of False Teachers is a “self-will,” that seeks to _____ others by arrogantly asserting one’s own interests and will, and not God’s.
 - A. This person is _____ of others thus violating the law of love.
 - B. Spiritual leaders who are “Self-willed” are no longer “_____” and are therefore not qualified to continue to hold that position. Titus 1:7-9
3. The third listed flaw is that they do not fear any _____ for their actions, from any authority.

2 Pet 2:11 =The Comparison With Angels.

C.T./L.T. = whereas angels (AGGELOS) who are greater in might (ISCHUS) and power (DUNAMIS) never carry (OU + PHERW) a blasphemous judgment (BLASPHEMOS + KRISIS) against them before the Lord.

Summary:

1. God’s angels do not try to take the law into their own hands, even though they have the _____ and _____ to do so.
2. They may be called upon by God to execute His judgments, but only in _____ with His instructions. Cf Book of Revelation

3. To issue their own judgment would be _____, since they are not permitted to do so. Jude 1:7-10
4. The false teachers have no problems pronouncing _____ on any creature. Jude 1:8

2 Pet 2:12 = The Comparison With Animals.

C.T./L.T. = But these, like (HWS) unreasoning (ALOGOS) animals, born as creatures of instinct (PHUSIKOS) for capture (ALWSIS) and corruption (PHTHOROS), blaspheming (BLASPHEMEW) where they are ignorant (AGNOEW), will in their own corruption also be corrupted (PHTHEIRW).

Summary:

1. These False Teachers have no _____ reason behind their actions.
2. Thus they act like _____ guided only by their natural instincts, led on by the most prevalent stimulus.
3. Not all natural instincts are bad, as they are given by _____, but some people will even abandon the good ones. Rom 1:26-27
4. They have been captured by the _____ system.
5. These False Teachers who blaspheme God are really _____ of Him.
 - A. They have not really tasted His _____. Rom 2:4
 - B. They have not really identified with His _____. Rom 6:3-7
 - C. They have not really believed He will _____. 1Thes 4:13-18
6. This corruption occurs when:
 - A. We listen to the “_____.” Eph 4:22
 - B. We don’t hang on to the “simplicity and purity of devotion to _____.”
2 Cor 11:3
7. The corruption they _____ will further corrupt them. Gal 6:8
 - A. Believers are supposed to have _____ this corruption.
2 Pet 1:4
 - B. This attack on the Body of Christ will not go _____.
1 Cor 3:16-17
 - C. It is a result of “_____ company.” 1 Cor 15:33
8. A communicator of God’s Word should not be _____ of corrupting anyone. 2 Cor 7:2

1 Corinthians 15

The Importance of The Resurrection

1. The Resurrection of Jesus Christ Is Grounded In History. 15:1-19
2. The Resurrection of Jesus Christ Is Grounds For Revival. 15:20-49
 - A. Resurrection Is The Victory Over The Enemy Of Death. (1 Cor 15:20-28)
 - B. Resurrection Is The Basis For Morality And Virtue. (1 Cor 15:29-34)

1 Cor 15:29 = Baptism and Resurrection.

C.T./L.T. = Otherwise (EPEI), what will those do (POIEW) who are being baptized (BAPTIDZW) on behalf of the dead (HUPER + NEKROS)? If the dead are not raised at all, why then are they being baptized on behalf of them?

Summary:

1. Paul is not condoning “baptism on behalf of the dead” but is rather pitting one heretical argument against another.
2. Baptism is designed by its nature to identify one thing with another, thus living people were being baptized for people who were no longer alive.
Rom 6:3-11
3. Dead people have already made the decisions that affect eternity and living people cannot change nor affect them.
4. Since the Corinthians were a legalistically baptizing church (1:10-16), they evidently decided to try to save those who had already passed away.
5. But why practice baptism if there is no resurrection, since baptism is designed to portray resurrection?

Principle: Christians are not immune from partaking of the _____.

1 Cor 15:30 = Why Endure The Present Danger?

C.T./L.T. = Why are we also in danger every hour?

Principle: If there is no resurrection, enduring any kind of danger for the cause of Christ is _____.

1 Cor 15:31 = Daily Death.

C.T./L.T. = I affirm (N8), brethren, by the boasting in you, which I have in Christ Jesus our Lord, I die daily.

Summary:

1. Paul’s polemic seeks to get them to think, and here about different kinds of death.
2. Valid boasting includes one’s position in Christ and what He has done for others through the witness of your life.
3. Paul’s “daily death” is a constant recognition of God’s grace displayed to the Corinthians, which reminds him of the grace displayed to him, through which he is daily crucified. Gal 2:20-21

Principle: When you see a clear-cut picture of God’s grace to others, let it _____ you of His grace to you.

1 Cor 15:32 = A Logical Conclusion.

C.T./L.T. = If according to man I fought with wild beasts (TH8RIOMACHEW) at Ephesus, what does it profit me? If the dead are not raised, let us eat and drink, for tomorrow we die.

Summary:

1. If Paul were convicted as a criminal for the cause of Christ and died in the arena as amusement for others, there could be great profit for dying as a martyr. Heb 11:32-38
2. But if there is no resurrection, there is no eternal profit to virtuous acts, so why not focus on creature comforts in the here and now?
3. A person driven by pleasure is known as a Hedonist, which until the last few years was known as a psychological disorder.

Principle: Resurrection also makes us realize we are _____.

1 Cor 15:33 = The Solution-Stop Being Deceived!

C.T./L.T. = Do not be deceived (M8 + PLANAW): "Inherently evil (KAKOS) associations (HOMILIA) keep on corrupting (PHTHEIRW) actively good morality (CHR8STOS + 8THOS)."

Principle: Don't be _____ by evil.

1 Cor 15:34 = The Solution-Gain Your Sobriety.

C.T./L.T. = Become sober-minded (EKN8PHW) righteously (DIKAIWS), and stop sinning (M8 + HAMARTANW); for some are arrogantly ignorant (AGNWSIA) of God. I speak this to your shame (ENTROP8).

Summary:

1. In the immediate context, the inherently evil associations refer to those holding to false doctrine.
2. In the immediate context, false doctrine includes:
 - A. No resurrection.
 - B. Trying to save those already dead.
 - C. Hedonism as a valid lifestyle.
 - D. Thinking oneself immune from corruption. Eph 4:20-24
 - E. Spiritual intoxication as a way of life. 1 Thes 5:8
 - F. Not caring about "hitting the mark."
 - G. A personally acceptable ignorance of God.
3. Evangelism requires contact with the contaminated, but there needs to be consistent breaks with them and association with those "who call upon the Lord with a pure heart." 2 Tim 2:22
4. In the intermediate context (found in the same book) is a warning against being the one to corrupt the Body of Christ. 1 Cor 3:16-17
5. There is also a warning about the chief corrupter, the Devil. 2 Cor 11:3
6. The solution to the problem of false doctrine is to know enough truth to not be deceived by it and thus sober up from the world's intoxicants and stop the sinning associated with it.

Principle: We are to take the _____ step toward living the Resurrected Life.

Principle: Remove all forms of intoxication namely, things that _____ spiritual judgment.