

2 Peter 2

1. Greetings (1:1-2)
2. The Development or Cultivation of Christian Character (1:3-21)
3. The Denouncement or Condemnation of False Teachers (2:1-22)
 - A. Their Rise To Prominence. 2:1-3
 - B. Their Pending Judgment. 2:4-10a
 - C. Descriptions Of False Teachers. 2:10b-16

2 Pet 10b = Three Traits Of False Teachers.

C.T./L.T. = Daring (TOLM8T8S), self-willed (AUTHAD8S), they do not tremble (OU + TREMW) while blaspheming (BLASPHEMEW) exalted positions, (DOXA)

2 Pet 2:11 = The Comparison With Angels.

C.T./L.T. = whereas angels (AGGELOS) who are greater in might (ISCHUS) and power (DUNAMIS) never carry (OU + PHERW) a blasphemous judgment (BLASPHEMOS + KRISIS) against them before the Lord.

2 Pet 2:12 = The Comparison With Animals.

C.T./L.T. = But these, like (HWS) unreasoning (ALOGOS) animals, born as creatures of instinct (PHUSIKOS) for capture (ALWSIS) and corruption (PHTHOROS), blaspheming (BLASPHEMEW) where they are ignorant (AGNOEW), will in their own corruption also be corrupted (PHTHEIRW).

Summary:

1. These False Teachers have no valid reason behind their actions.
2. Thus they act like animals guided only by their natural instincts, led on by the most prevalent stimulus.
3. Not all natural instincts are bad, as they are given by God but some people will even abandon the good ones. Rom 1:26-27
4. They have been captured by the worldly system.
5. These False Teachers who blaspheme God are really ignorant of Him.
 - A. They have not really tasted His _____ . Rom 2:4
 - B. They have not really identified with His _____ . Rom 6:3-7
 - C. They have not really believed He will _____. 1Thes 4:13-18
6. This corruption occurs when:
 - A. We listen to the “_____.” Eph 4:22
 - B. We don’t hang on to the “simplicity and purity of devotion to _____.”
2 Cor 11:3
7. The corruption they _____ will further corrupt them. Gal 6:8
 - A. Believers are supposed to have _____ this corruption.
2 Pet 1:4
 - B. This attack on the Body of Christ will not go _____.
1 Cor 3:16-17

- C. It is a result of “_____ company.” 1 Cor 15:33
8. A communicator of God’s Word should not be _____ of corrupting anyone. 2 Cor 7:2

2 Pet 2:13 = Stains And Blemishes Are Deceptive.

C.T./L.T. = receiving unrighteousness as a wage (MISTHOS) of unrighteousness (ADIKIA) considering the luxury (TRUPH8) in that day as pleasure (H8DON8). Stains (SPILOS) and blemishes (MWMOS) *are they*, living luxuriously in their deceptions (ENTRUPHAW + APAT8), being entertained with you (SUNEUCHEOMAI),

Summary:

1. Part of their discipline will come from _____.
2. These False Teachers are _____, pleasure-seekers, who seek the luxury of their day, as a king would. Luke 7:25
3. The _____ of the last days are known for their luxurious living at the expense of others. Jas 5:1-6
4. Salvation is designed to _____ us from Hedonistic activity. Titus 3:3-7
5. But Hedonism can easily _____ us so that no fruit is produced. Luke 8:14
6. Hedonism is often the source of quarrels and conflicts and will most certainly affect our _____. Jas 4:1-3
7. These False Teachers are _____ by those who listen and follow them. Jude 1:12-13
8. “Stains” looks at problems that come from _____, thus participating in the things of the world, while “blemishes” look at the flaws from _____, thus concerning character.
9. Only Jesus lived a “_____” life. 1 Pet 1:18-19
 - A. He wants His _____ to become spotless. Eph 5:25-27
 - B. So, this becomes an issue of Christlike _____. 1 Tim 6:13-14
 - C. It comes to hate the things of the _____ that take others away from the Lord. Jude 1:22-23
 - D. It cares for the _____ of society. Jas 1:27
 - E. It requires desire and diligence to _____. 2 Pet 3:14
10. Only Jesus lived a “_____” life. Heb 9:13-14
 - A. We are _____ by God to be blameless. Eph 1:3-4
 - B. Jesus _____ us to God so that we might become blameless. Col 1:21-22
 - C. For this to occur, _____ must disappear. Php 2:14-16
 - D. This virtue can be _____. Rev 14:4-5
11. A True Teacher wants _____ to stand in front of Him, blameless. Jude 1:24-25

1 Corinthians 15

The Importance of The Resurrection

1. The Resurrection of Jesus Christ Is Grounded In History. 15:1-19
2. The Resurrection of Jesus Christ Is Grounds For Revival. 15:20-49
 - A. Resurrection Is The Victory Over The Enemy Of Death. (1 Cor 15:20-28)
 - B. Resurrection Is The Basis For Morality And Virtue. (1 Cor 15:29-34)

1 Cor 15:29 = Baptism and Resurrection.

C.T./L.T. = Otherwise (EPEI), what will those do (POIEW) who are being baptized (BAPTIDZW) on behalf of the dead (HUPER + NEKROS)? If the dead are not raised at all, why then are they being baptized on behalf of them?

1 Cor 15:30 = Why Endure The Present Danger?

C.T./L.T. = Why are we also in danger every hour?

1 Cor 15:31 = Daily Death.

C.T./L.T. = I affirm (N8), brethren, by the boasting in you, which I have in Christ Jesus our Lord, I die daily.

1 Cor 15:32 = A Logical Conclusion.

C.T./L.T. = If according to man I fought with wild beasts (TH8RIOMACHEW) at Ephesus, what does it profit me? If the dead are not raised, let us eat and drink, for tomorrow we die.

1 Cor 15:33 = The Solution-Stop Being Deceived!

C.T./L.T. = Do not be deceived (M8 + PLANAW): "Inherently evil (KAKOS) associations (HOMILIA) keep on corrupting (PHTHEIRW) actively good morality (CHR8STOS + 8THOS)."

1 Cor 15:34 = The Solution-Gain Your Sobriety.

C.T./L.T. = Become sober-minded (EKN8PHW) righteously (DIKAIWS), and stop sinning (M8 + HAMARTANW); for some are arrogantly ignorant (AGNWSIA) of God. I speak this to your shame (ENTROP8).

Summary:

1. In the immediate context, the inherently evil associations refer to those holding to false doctrine.
2. In the immediate context, false doctrine includes:
 - A. No resurrection.
 - B. Trying to save those already dead.
 - C. Hedonism as a valid lifestyle.
 - D. Thinking oneself immune from corruption. Eph 4:20-24
 - E. Spiritual intoxication as a way of life. 1 Thes 5:8
 - F. Not caring about "hitting the mark."
 - G. A personally acceptable ignorance of God.
3. Evangelism requires contact with the contaminated, but there needs to be consistent breaks with them and association with those "who call upon the Lord with a pure heart." 2 Tim 2:22

4. In the intermediate context (found in the same book) is a warning against being the one to corrupt the Body of Christ. 1 Cor 3:16-17
5. There is also a warning about the chief corrupter, the Devil. 2 Cor 11:3
6. The solution to the problem of false doctrine is to know enough truth to not be deceived by it and thus sober up from the world's intoxicants and stop the sinning associated with it.

Principle: We are to take the _____ step toward living the Resurrected Life.

Principle: Remove all forms of intoxication namely, things that _____ spiritual judgment.

Outline:

1. The Resurrection of Jesus Christ Is Grounded In History. 15:1-19
2. The Resurrection of Jesus Christ Is Grounds For Revival. 15:20-49
 - A. Resurrection Is The Victory Over The Enemy Of Death. 1 Cor 15:20-28
 - B. Resurrection Is The Basis For Morality And Virtue. 1 Cor 15:29-34
 - C. Resurrection Lets The Best Come Out. 1 Cor 15:35-49

1 Cor 15:35 = Questions.

C.T./L.T. = But someone will say, "How are the dead going to be raised (EGEIRW)? And with what kind of body do they come?"

Summary:

1. Paul anticipates questions from the skeptics that think Resurrection is not "scientific."
2. He has already mentioned our Resurrection bodies concerning the issue of food. 1 Cor 6:13-14
3. Skeptics choose to not recognize God's power and thus evaluate eternity with temporal standards of knowledge and understanding.

1 Cor 15:36 = A Botanical Lesson.

C.T./L.T. = You fool (APHRWN)! That which you sow does not come to life unless it dies;

1 Cor 15:37 = Continued.

C.T./L.T. = and that which you sow, you do not sow the body which is going to be (GINOMAI), but a bare grain, perhaps of wheat or of something else.

1 Cor 15:38 = God's Design.

C.T./L.T. = But God gives it a body just as He wished (THELW), and to each of the seeds a body of its own.

Summary:

1. Skeptics profess to know reality, but in truth only accept the reality they want that fits the presuppositions of their philosophical model.

2. They often do not really understand some of the most observable, repeatable, and measurable events of the world, yet claim to evaluate “scientifically.”
3. Lacking true spiritual common sense, they are intoxicated by their own knowledge and importance, and thus miss God’s will. Eph 5:15-18
4. God, by His Sovereignty (Decrees from the King), established the various designs for plants and the process of growth for everything in the world.
5. Jesus Himself used this very analogy to teach the disciples several principles of the “resurrected life.” John 12:23-26
6. The principles associated with resurrection let us properly face our life in this body. 2 Cor 4:16-5:10

Principle: _____ itself teaches the fact of resurrection.

1 Cor 15:39 = There Are Bodily Differences By Design.

C.T./L.T. = All flesh is not the same flesh, but there is one (ALL8) flesh of men, and another (ALL8) flesh of beasts, and another (ALL8) flesh of birds, and another (ALL8) of fish.

1 Cor 15:40 = There Are Heavenly Differences By Design.

C.T./L.T. = There are also heavenly bodies (SWMA) and earthly bodies, but the glory (DOXA) of the heavenly is one, and the glory of the earthly is another (HETEROS).

1 Cor 15:41 = For Example.

C.T./L.T. = There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

Summary:

1. God’s creation displays the fact that He made different kinds of flesh that are similar to each other, but different.
2. He also made heavenly forms with varying degrees of brilliance.
3. Creation itself is a picture of God’s Omniscience, being able to make so many things that are similar and yet different, and also totally different.
4. One day He will change all of these things.

Principle: God’s creative ability is _____.