

## 2 Peter 2

1. Greetings (1:1-2)
2. The Development or Cultivation of Christian Character (1:3-21)
3. The Denouncement or Condemnation of False Teachers (2:1-22)
  - A. Their Rise To Prominence. 2:1-3
  - B. Their Pending Judgment. 2:4-10a
  - C. Descriptions of False Teachers. 2:10b-16
  - D. Methods Of False Teachers. 2:17-22
    1. Their Real Problems. 2:17
    2. Their Mode of Operation. 2:18
    3. Their Message. 2:19

### 2 Pet 2:19 = Their Message.

C.T./L.T. = promising them freedom (ELEUTHERIA) while they themselves are slaves of the corruption; for by what is man has been made inferior (H8TTAOMAI), by this he has been enslaved (DOULOW).

4. If Believer's Relapse. 2:20

### 2 Pet 2:20 = If Believer's Relapse.

C.T./L.T. = For if after they have escaped (APOPHEUGW) the contaminants (MIASMA) of the world by the full knowledge (EPIGNWSIS) of the Lord and Savior Jesus Christ, they are again entangled (EMPLEKW) in them and are being inferior (H8TTAOMAI), the last state has become (GINOMAI) worse for them than the first.

5. The Relapse Will Lead To Loss. 2:21

### 2 Pet 2:21 = The Relapse Will Lead To Loss.

C.T./L.T. = For it would be better for them not to have fully known (EPIGNWSKW) the way of righteousness, than having fully known it, to turn away (HUPOSTREPHW) from the holy commandment delivered to them.

### Summary:

1. The "Holy Commandment" refers to the \_\_\_\_\_ Commandment.
2. The level of Righteousness in \_\_\_\_\_ is directly related to one's love for God and one another. John 14:15,23-24
3. To whom has been given much, much is \_\_\_\_\_. Luke 12:40-48
4. There will also be a \_\_\_\_\_ of eternal rewards. 1 Cor 3:10-16; Rev 2-3

6. Evidence of Relapse. 2:22

### 2 Pet 2:22 = The Evidence Of The Relapse.

C.T./L.T. = It has happened (SUMBAINW) to them according to the true proverb, "A dog returns to its own vomit," and, "A sow, after washing, returns to wallowing in the mire."

### Summary:

1. The dog and sow represent the male and female who return to their \_\_\_\_\_ life.
2. The dogs refer to \_\_\_\_\_ who attack the righteous. Psa 22:16-20

3. They also refer to those who are \_\_\_\_\_ impure. Php 3:2
4. These actions are clearly \_\_\_\_\_. Prov 26:1-12

## 2 Peter 3:1-18

1. Greetings (1:1-2)
2. The Development or Cultivation of Christian Character (1:3-21)
3. The Denouncement or Condemnation of False Teachers (2:1-22)
4. The Design and Confidence for the Future. 3:1-18
  - A. Exposure of a False Teaching. 3:1-7

### 2 Pet 3:1 = The Identity Of This Letter.

C.T./L.T. = This is now, beloved, the second letter I am writing to you in which I am keeping awake (DIEGEIRW) your sincere mind (EILIKRIN8S + DIANOIA)) by way of reminder,

#### Summary:

1. Peter again has no apologies for \_\_\_\_\_ that is designed to keep one spiritually awake.
2. He is addressing those who have identified and sought to \_\_\_\_\_ the contaminants offered by the false teachers.
3. He is addressing those who are righteous and are seeking to \_\_\_\_\_ in love. Php 1:9-11
4. He is addressing those who are \_\_\_\_\_ for action. 1 Pet 1:13

### 2 Pet 3:2 = The Purpose Of This Letter.

C.T./L.T. = that you should remember (MIMN8SKW) the words (RH8MA) spoken beforehand by the holy prophets and the commandment of the Lord and Savior *spoken* by your apostles.

#### Summary:

1. We are to remember that the truly important information, designed for our spiritual comfort, came from the \_\_\_\_\_.
2. We are also to remember that our life is to be \_\_\_\_\_ by the greatest commandment. Mark 12:29-31
3. Events foretold in the Word of God are the only \_\_\_\_\_ future events, no matter the message of the false prophets.
4. Notice that the study of prophecy does not remove one from the \_\_\_\_\_ of fulfilling the Greatest Commandment.

## After The Resurrection

1. The Prophecies: His Credentials (The Prophecies)
2. The Procedure: His Compliance (Week of the Cross)
3. The Passion: His Cross (Events)
4. The Proof: His Conquest (The Resurrection)
5. The Purpose: His Commission (The Mission)

### Luke 24:13-35

#### Appearance on the Road to Emmaus

6. Jesus' Triumph: The Final Week and Consummation
  - G. The Resurrection
    - 1). The Resurrection Matt 28:1-10; Mark 16:1-8; Luke 24:1-12; John 20:1-18 (35-35MM)
    - 2). The Guards Are Bribed Matt 28:11-15
    - 3). Appearance On the Road to Emmaus Luke 24:13-35

#### Luke 24:25 = Jesus Has Had Enough—His Statement

And He said to them, "O foolish men (**ANO8TOS**) and slow of heart to believe in all that the prophets have spoken!

#### Luke 24:26 = His Question

"Was it not necessary for the Christ to suffer these things and to enter into His glory?"

#### Summary:

1. This theological question has to be answered to ever arrive at the Truth of the Scriptures.
2. It is the question that the Jews had not answered correctly and sadly, many still do not.
3. Namely, isn't Psalm 22, Isaiah 53, and others important to your theology?

Principle: Correct answers to the big \_\_\_\_\_ questions are basic to a full knowledge of the Lord.

#### Luke 24:27 = His Explanation

Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

#### Summary:

1. What a Bible class that must have been!
2. Moses' input would center around the sacrifices through the Family and Levitical Priesthood.
3. The Prophets' input came in various passages scattered through the Old Testament.

#### Luke 24:28 = His Direction

And they approached the village (**Emmaus**) where they were going, and He acted as though He were going farther.

#### Summary:

1. It was customary to invite someone to join you for dinner.

2. It was also customary to not invite yourself.

### **Luke 24:29 = Their Request and His Answer**

But they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." So He went in to stay with them.

#### **Summary:**

1. Jesus let them take things a step further.
2. It was a test to see just how much they wanted of Him.
3. It was like He was "standing at the door knocking." Rev 3:20

**Principle:** Jesus often waits for an \_\_\_\_\_.

### **Luke 24:30 = Another Table–Another Day**

When He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them.

#### **Summary:**

1. Jesus takes charge of serving the dinner.
2. Which is what He wants His disciples to do. John 13

### **Luke 24:31 = Recognition**

Then their eyes were opened (**DIANOIGW**) and they recognized (**EPIGINWSKW**) Him; and He vanished from their sight.

#### **Summary:**

1. They were given the power to really "see" Him.
2. But they only got a glimpse.
3. His disappearance was proof of His words.

**Principle:** Sometimes we only get a \_\_\_\_\_ of Him.

### **Luke 24:32 = Realization**

They said to one another, "Were not our hearts burning (**EIMI + KAIW**) within us while He was speaking to us on the road, while He was explaining the Scriptures to us?"

#### **Summary:**

1. These men noticed that something was different inside them while this man was speaking.
2. Their "lights" were being "lit." Matt 5:14-16
3. It was the Lord's words and the Scriptures which did it.
4. John the Baptist was an example of one whose fire was burning within. John 5:33-35
5. As Believers, we are to be ready and keep our lamps lit. Luke 12:35-36
6. Jesus came to fulfill the Law and the Prophets. Matt 5:17-18

**Question:** Does His Word light our hearts?

### **Luke 24:33 = The Report to the Eleven**

And they got up that very hour and returned to Jerusalem, and found gathered together the eleven those who were with them,

### **Luke 24:34 = The Declaration**

saying, "The Lord has really risen and has appeared to Simon."

**Summary:**

1. Cleopas was speaking and testified of the Lord's appearance and resurrection.
2. He has really risen from the dead.

**Principle:** A glimpse of the Lord can change our whole \_\_\_\_\_.

**Luke 24:35 = Their Testimony**

They began to relate their experiences on the road and how He was recognized **(GINWSKW)** by them in the breaking of the bread.

**Summary:**

1. Seeing the truth begins with the resurrection of Jesus Christ.
2. Spiritual eyes being opened:
  - A. Begins at salvation. Acts 16:14-15
  - B. Is breaking through like at birth. Luke 2:23
  - C. Is so that we may hear and speak. Mark 7:31-37
  - D. Involves a deeper understanding of Scripture. Luke 24:44-49
  - E. Equips us to open the Word and encourage others. Acts 17:1-3

**Principle:** We get to "see" Him so that we can \_\_\_\_\_ others about Him.