

# *Trinity Bible Church*

The Carpenter's House

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October 29, 2023

The Christian Life in the Last Days

How Shall We Now Live?

2 Pet 3:11-12

## Announcements:

Sunday	Oct 29	Deacons' Meeting Ladies' Prayer Meeting
Wednesday	Nov 01	Fellowship luncheon @ Olive Garden. @ 11:15 a.m. The Gog-Magog battle. Ezekiel 33-39
Thursday	Nov 02	Ladies Bible Study. 10:30 a.m. at TBC.
Sunday	Nov 05	International Day of Prayer for the Persecuted Church. Time Changes. Get your hour of sleep back!
Sunday	Nov 19	The Lord's Table

- \*\* Special offerings have been given to assist Faisal John with relief efforts in Pakistan. Thank you! Problems are still ongoing but it is a little calmer.
- \*\* Faisal and Solo both do outreach Christmas programs in their respective countries. If you would like to contribute to that please mark your Missions offering as Christmas.
- \*\* Men's Fellowship Breakfasts are still meeting on Saturday's @ 0800 @ Olde Orchard. Please let Drue know if you would like to be placed on that email list if you are not already on it.
- \*\* Wednesday luncheon this week will be at Olive Garden located at 6330 S.W. 3<sup>rd</sup> St, OKC, at 11:15 a.m. Please RSVP to Teresa Coker via text message at 405-317-5054.
- \*\* Please note the new book on the back table, Essentials V. Take as many books as you like. This book was produced by Village Ministries Publications if you would like to donate to them. If you would like to donate to future TBC publications please designate your offering to TBC as "Missions Fund."

	September	Total 2023	General Fund	Building Fund	Missions 2023
Income	\$ 2,883.79	\$ 69,507.72		\$ 19,072.04	\$16,380.00
Expenses	5,912.88	67,114.87		Missions Balance	8,983.55
Balance	\$ (3,029.09)	\$ 2,392.85	\$22,874.77	\$ 8,871.40	\$ 7,396.45

**The Sacrifice of Praise**

**The Great Commission**

**Matt 28:18-20; Luke 24:49-53**

## 2 Peter 3

1. Greetings (1:1-2)
2. The Development or Cultivation of Christian Character (1:3-21)
3. The Denouncement or Condemnation of False Teachers (2:1-22)
4. The Design and Confidence for the Future. 3:1-18
  - A. Exposure of a False Teaching. 3:1-7
  - B. The Truth About That Teaching. 3:8-10
  - C. Application of That Truth. 3:11-13

### 2 Pet 3:11 = Faith For Today.

C.T./L.T. = Since all these things are going to be dissolved (LUW) in this way, what sort of (POTAPOS) people is it obligated (DEI) to you to begin to be (HUPARCHW) in holy (HAGIOS) behavior (ANASTROPH8) and godliness (EUSEBEIA)?

### Summary:

1. The point is that if everything is going to pass away under the mighty hand of God, then shouldn't we want to please Him?
2. To know what sort of people we should be:
3. Every day we are to continue to advance in the areas that are important to our Lord. 2 Pet 1:8
4. There are clearly stated responsibilities in the Christian life.
5. The Lord has accepted His \_\_\_\_\_, setting an example for us to follow.  
1 Cor 15:23-25 cf 1 Cor 11:1
6. Our "behavior" as Christians is important.
  - A. We are to lay aside the behavior of \_\_\_\_\_. Eph 4:22-24
  - B. We are to be \_\_\_\_\_ of Christ to other Believers. 1 Tim 4:12
  - C. Christian leaders are to \_\_\_\_\_ the example. Heb 13:7
  - D. True wisdom is shown in \_\_\_\_\_ behavior. James 3:13
7. Peter has given a lot of attention to behavior.
  - A. It is to become \_\_\_\_\_. 1 Pet 1:14-16
  - B. It is to walk in the light of \_\_\_\_\_. 1 Pet 1:18
  - C. It is to display \_\_\_\_\_ toward unbelievers. 1 Pet 2:12
  - D. Wives are to let \_\_\_\_\_ work through their honorable behavior.  
1 Pet 3:1-2
  - E. It is to be guided by a good \_\_\_\_\_. 1 Pet 3:16
  - F. Sensual behavior is a mark of those who lack \_\_\_\_\_. 2 Pet 2:7
8. Let us function in godliness:
  - A. We have been given \_\_\_\_\_ we need. 2 Pet 1:2-7

- B. Godliness is found in and thus \_\_\_\_\_ by Jesus Himself.  
1 Tim 3:16
- C. Therefore we must pay attention to His \_\_\_\_\_. 1 Tim 6:3
- D. Godliness requires our \_\_\_\_\_ with the Lord. 1 Tim 4:7-8
- E. There are many \_\_\_\_\_. 2 Tim 3:5

**2 Pet 3:12 = Hope For Tomorrow.**

**C.T./L.T. = eagerly expecting (PROSDOKAW) and earnestly desiring (SPEUDW) the coming (PAROUSIA) of the day of the God, on account of which the heavens will be dissolved (LUW) by burning, and the elements burning up totally are going to be melted down. (KAUSOMAI + T8KW)**

**Summary:**

1. The Christian should \_\_\_\_\_ and desire eternity with God.
2. The Christian does not fear the end of the world, but instead \_\_\_\_\_ it, knowing that what is new is the ultimate in God's design for His creation. Heb 11:13-16
3. Without the truth that God is behind the "end of the world," mankind will only possess \_\_\_\_\_, knowing that they cannot save themselves. Luke 21:25-28

## Jesus' Parting Words

1. **The Prophecies: His Credentials (The Prophecies)**
2. **The Procedure: His Compliance (Week of the Cross)**
3. **The Passion: His Cross (Events)**
4. **The Proof: His Conquest (The Resurrection)**
5. **The Purpose: His Commission (The Mission)**
6. **Jesus' Triumph: The Final Week and Consummation**
  - A. **The Resurrection**
    - 1). **Parting Words Matt 28:18-20; Luke 24:44-53; Acts 1:1-11**

### **Luke 24:51 = His Departure to Heaven (Acts 1:1-11)**

While He was blessing them, He parted from them and was carried up into heaven.

## Acts 1:1-11

### **Acts 1:1 = Continued From the Gospel of Luke.**

The first account (**LOGOS**) I composed, Theophilus, about all that Jesus began to do and teach,

### **Acts 1:2 = From the Time of His Ascension.**

until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen (**EKLEGOMAI**).

### **Acts 1:3 = His Post-Resurrection Appearance and Teaching.**

To these He also presented (**Aor Act Ind PARIST8MI**) Himself alive after His suffering, by many convincing proofs (**TEKMERION**), appearing (**OPTANOMAI**) to them over a period of forty days and speaking of the things concerning the kingdom of (**the**) God.

### **Acts 1:4 = Some Final Instructions.**

Gathering them together, He commanded (**PARAGGELLW**) them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me;

### **Acts 1:5 = The Coming Baptism of the Holy Spirit.**

for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

### **Acts 1:6 = The Disciples' Question.**

So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?"

### **Acts 1:7 = His Answer.**

He said to them, "It is not for you to know (**Aor Act Inf GNWSIS**) times (**CHRONOS**) or epochs (**KAIROS**) which the Father has fixed (**TITH8MI**) by His own authority;

### **Acts 1:8 = Their Assignment.**

but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

**Acts 1:9 = His Ascension.**

And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.

**Acts 1:10 = Knock, Knock!**

And as they were gazing intently into the sky (**heaven**) while He was going, behold, two men in white clothing stood beside them.

**Acts 1:11 = The Prophecy of His Return.**

They also said, "Men of Galilee, why do you stand looking into the sky (**heaven**)? This Jesus, who has been taken up from you into heaven, will come (**Fut Mid Ind ERCHOMAI**) in just the same way (**TROPOS**) as you have watched (**THEAOMAI**) Him go into heaven."

**Summary:**

1. The promise to \_\_\_\_\_ was fulfilled. John 1:50-51
2. No promise is too \_\_\_\_\_ for the Lord to forget. Cf Heb 6:10
3. The Gospel of \_\_\_\_\_ tells about when Christ left His apostles with their orders. Acts 1:1-2
4. He had appeared to them over a period of forty days, teaching them about the \_\_\_\_\_. Acts 1:3
  - A. The Physical Kingdom is \_\_\_\_\_ but was yet to be.
  - B. These disciples would not know or \_\_\_\_\_ the times and seasons before the Physical Kingdom.
  - C. This is an inference to the different \_\_\_\_\_ of the Church Age which had not yet been revealed, but would be to John, after all the others were gone, in 96 A.D. Rev 2-3
5. While in their presence He told them to not leave Jerusalem until they received the promise of the \_\_\_\_\_. Acts 1:4-5
6. The disciples were still clueless about the timing of the Kingdom and all but one would in fact die without \_\_\_\_\_ knowledge. Acts 1:6-8
7. Even though the Lord gave them information during the \_\_\_\_\_ Discourse the week before the Cross. Matt 24; Mark 13; Luke 21
8. They \_\_\_\_\_ watched Him taken into a cloud. Acts 1:9

9. They just kept watching, \_\_\_\_\_ by what they had just witnessed.

Acts 1:10

10. The Ascension set the pattern for the \_\_\_\_\_. Acts 1:11 cf 1 Thes 4:13-18; John 14:1-3; 1 Cor 15:50-58

**Luke 24:52 = Almost Ready to Begin**

And they, after worshiping Him, returned to Jerusalem with great joy,

**Summary:**

1. They are starting to get it right.
2. They are listening and being obedient.

**Luke 24:53 = In the Temple**

and were continually in the temple praising God.

**Summary:**

1. These fearful men were no longer afraid.
2. They were IN THE TEMPLE praising God, evidently looking for people to tell about Jesus.