

# *Trinity Bible Church*

The Carpenter's House

P.O. Box 57541

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tbcokc.org

August 4, 2024

The Benediction

Jude 24-25

## Announcements:

Sunday Aug 04 The Lord's Table.  
TBC 33<sup>rd</sup> Anniversary Celebration. Fellowship lunch after church.  
Wednesday Aug 07 Fellowship Lunch @ Cracker Barrel by I-40 & Meridian.  
The Sermon on the Mount. 7:00 P.M.  
Sunday Aug 25 Deacons' Meeting.

- \*\* SPECIAL OFFERING. Thank you for the special offerings given to help Gary Horton's wife and daughter as they transition to this next page of their lives. If you wish to give anything in the future please mark your checks "American Freedom Assembly" or simply "AFA." Thanks!
- \*\* Please let Pam Farley know if you are able to attend the Wednesday luncheon. 405-618-2279
- \*\* Thanks to everyone who has pitched in to keep the yard mowed and trimmed!
- \*\* Adopt-A-Plot. Could still use a little help.
- \*\* Men's Fellowship Breakfasts are still meeting at Ye Olde Orchard on Saturday's @ 0800. Please look for an email from Brian Little for you to respond.
- \*\* All books on the back table are available at no charge. Take as many as you like.

	June	Total 2024	General Fund	Building Fund	Missions 2024
Income	\$ 2,322.00	\$ 47,225.81		\$ 19,072.04	\$ 8,905.00
Expenses	(7,078.77)	(45,081.84)		Missions Balance	6,990.00
Balance	\$(4,756.77)	\$ 2,143.97	\$33,824.62	\$ 5,951.03	\$1,915.00

## Announcements

The Lord's Table

Building Up One Another

Fellowship Dinner

## The Benediction Jude 24-25

### Jude 1:24 = The Benediction.

C.T./L.T. = Now to Him (the Son) who constantly has the power (d.a. + MS Dat Pres Pas Ptc DUNAMEW) to keep you (PI) (Aor Act Inf PHULASSW) without stumbling (APTAISTOS), and to stand you (Aor Act Inf HIST8MI) in the presence (KATENWPION) of His (the Father) glory (DOXA), without blemish (AMWMOS) with great joy (AGALLIASIS)

### Jude 1:25 = Continued.

C.T./L.T. = to the only (MONOS) God our Savior, through Jesus Christ our Lord, be glory (DOXA), majesty (MEGALWSUN8), dominion (KRATOS) and authority (EXOUSIA), before all time (PRO + AIWNOS) and now and into all the ages (AIWNOS in PI). Amen.

### Summary:

1. This benediction is a tribute to God the Father and Son for His power to:
2. Notice that the Father is called the Savior but the redemption was accomplished through His Son, Jesus Christ.
3. Stumbling can occur both consciously or unconsciously.
  - A. Jesus is "The Stumbling Stone" that needs to be embraced and not avoided. Rom 9:30-33
  - B. So Jude is writing to those who did not trip over Him, in order to begin their Christian walk.
  - C. For the Believer, stumbling has to do with the issue of obedience. 1 Pet 2:8
  - D. We all stumble in many ways, especially in what we say. Jas 3:1-2
  - E. Even one specific act of disobedience is a violation of the Law of Love. Jas 2:10-13
  - F. A primary cause of stumbling is a lack of love for \_\_\_\_\_.  
1 John 2:7-11; Rev 2:12-14
  - G. Lack of love for one another is a cause for \_\_\_\_\_ stumbling.  
Rom 14:13-18
  - H. Scripture provides a schedule of \_\_\_\_\_ qualities so as to not stumble.  
2 Pet 1:1-11
4. Jesus wants us to \_\_\_\_\_ in the presence of the Father without blame and with great joy. Jude 24; 2 Pet 3:14-15; 1 Thes 5:23-24
  - A. Jesus is the only one who can accomplish this \_\_\_\_\_ in us.  
Php 1:6
  - B. Jesus is the \_\_\_\_\_ One without blemish, which qualified Him to offer Himself as a sacrifice. Heb 9:13-15; 1 Pet 1:17-21
  - C. Believers are blessed with all the \_\_\_\_\_ blessings necessary to become blameless so as to stand in front of Him. Eph 1:3-4

- D. The Church is called to become sanctified to stand with Christ as His \_\_\_\_\_ . Eph 5:25-28
  - E. Part of this sanctification is learning to live without \_\_\_\_\_ and questioning what is true. Php 2:13-16
  - F. Christ's \_\_\_\_\_ provided the reconciliation with the Father so that being blameless is possible. Col 1:21-23
  - G. The primary characteristics of being blameless are \_\_\_\_\_ and \_\_\_\_\_ . Rev 14:3-5
5. The future joy described is analogous to:
- A. The fact that great believers have \_\_\_\_\_ us. Luke 1:14; Heb 11
  - B. The joy that all \_\_\_\_\_ will one day share. Luke 1:44; Rev 5:11-13
  - C. The joy of believers having \_\_\_\_\_ with one another. Acts 2:46-47
  - D. The joy that \_\_\_\_\_ possesses. Heb 1:8-9

## **Section I**

### **Build Up One Another because we are Members of One Another.**

**D. A frequently misplaced emphasis:**

**E. What about Spiritual Gifts?**

1. In all three main passages (1 Cor 12, Rom 12, Eph 4), no reference or implication is made to indicate these Christians did not know what their gifts were.
2. The emphasis in the Scriptures on the subject of spiritual gifts is about the importance of becoming \_\_\_\_\_ in Christ. 1 Cor 13:1-13
  - a. Love for others is the most significant key to unity and effective body function. 1 Cor 13:1-3
  - b. Displaying the qualities of love was more important than the gifts, some of which were being done away. 1 Cor 13:4-8
  - c. Believers are no longer to talk, think and reason like children. 1 Cor 13:11
  - d. When Paul wrote concerning the qualifications for leadership in the church he made no reference to spiritual gifts, but rather he wrote extensively about Christian character traits. 1 Tim 3:1-8; Titus 1:5-9

**F. Some problems of searching for a spiritual gift:**

1. Many become confused.
2. Many rationalize failure to serve.
3. Others might be pushed into thinking they have a gift. 1 Pet 5:1-3
4. Some may be self-deceived into thinking they have a gift when they don't.
5. Again, the emphasis in Scripture is becoming mature in Jesus Christ, with the emphasis on the display of faith, hope and love as reflections of personal and body maturity.
6. Maturity is measured in part by the qualities described in 1 Timothy 3 and Titus 1.

**G. Practical steps for developing function in the Body of Christ:**

1. Realize that all believers are called to function with all the qualities described by the \_\_\_\_\_ gifts. The gift is the special ability to excel in a given area.
2. It must be recognized that believers can only function practically and minister to each other in \_\_\_\_\_ relationships that contact other believers.
3. Hence, the only possible way for function in the Body to be effective, meaningful and dynamic is in the context of the \_\_\_\_\_ body of believers who know each other well and who are able, on the basis of that knowledge, to minister to each other.
4. It's important to understand that a local body of believers does not function \_\_\_\_\_, but that there must be a degree of spiritual maturity and to become mature believers each must be taught the nature of the body of Christ (2 Cor 12).

5. When Paul wrote to the Ephesians and Colossians he nowhere described the nature of the \_\_\_\_\_ body but rather talked directly about the functioning body of Christ, assuming understanding, insight and perception due to maturity (Eph 1:22-23; 2:15-16; 4:4; 4:11-12; 4:16; 5:23; 5:30; Col 1:18, 24; 2:19).
6. Members of Christ's body (whether leaders or not) should place more emphasis on \_\_\_\_\_ spiritually mature. Eph 4:12-16
7. An emphasis on becoming spiritually mature will lead to concern, humility, patience, sensitivity, freedom and unity which are all expressions of \_\_\_\_\_.
8. Spiritual leaders should ask what they are doing to help other believers become \_\_\_\_\_ members of the Body of Christ. Heb 10:19-25
9. Join in the body where you can and eventually you will come to \_\_\_\_\_ your gift.