

Trinity Bible Church

The Carpenter's House

P.O. Box 57541

Oklahoma City, OK 73157

tbcokc.org

December 7, 2025

Angelic Conflict:

The Role of Humanity

Announcements:

Saturday Dec 07

Christmas Party. After church.

Wednesday Dec 10
11:00.

Fellowship luncheon @ Pizza Inn, 2121 S. Yukon Pkwy @

The Minor Prophets-Introduction.

Sunday Dec 14

Deacons' meeting.

Sunday Dec 21

The Lord's Table.

Wednesday Dec 24

No services. No luncheon.

Wednesday Dec 31

No services. No luncheon.

- ** Hope to see everyone at the Christmas party! If you didn't bring anything that's OK.
- ** Anyone who wishes to be part of the Fellowship Committee, please see Drue. Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- ** Thank you for the donations to help Pastor Solo Philip with his Christmas outreach. A total of \$3,000 was sent. He begins the outreach this coming Tuesday in and around Delhi and Bihar.
- ** It is time for our "Annual Membership Drive." Of course you can join any time, but if you would like to have a vote at the Annual Business in February, please consider joining. Constitutions and Membership Applications are on the back table.
- ** Please let Pam Farley know if you are able to attend the Wednesday luncheon.
405-618-2279
- ** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email from Brian Little for your response.

	November	Total 2025	General Fund	Building Fund	Missions 2025
Income	\$ 5,875.00	\$ 81,559.58		\$ 15,852.39	\$7,341.00
Expenses	(7,272.51)	(89,826.01)		Missions Balance	7,256.00

Balance	\$ (1,397.51)	\$ (8,266.43)	\$34,200.17	\$ 5,413.72	\$ 85.00
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Announcements
The Sacrifice of Praise
Understanding the Times
In View of the Angelic Conflict:

Angelic Conflict

Section IV: What Happened?

Section V: Why Man?

20. The Length of the Appeal

21. Man's Role in the Resolution of the Angelic Conflict

K. Mankind's role in the Angelic Conflict is to be witnesses to demonstrate that Satan's charges against God are invalid. 1 John 1:6-8; Heb 2:1-4

1. The way God deals with man verifies the integrity of the Court.
John 3:18 Cf John 16:8-11
2. God demonstrates individual responsibility by giving an already fallen creature the ability to make moral decisions and receive the consequences of those decisions, be they good or bad. John 3:18
3. The offspring of this new creature will initially not be able to never sin, but will be given the power to not sin by grace through faith in Jesus the Messiah.
4. God demonstrates His Kingship (Sovereignty) by controlling the events of history without overruling the creature's ability to decide. He retains the right as king to overrule speech (Balaam) and actions (Saul-Paul) (Num 22; Acts 9).
5. His foretelling of events and the outcome of history, without overruling human volition, demonstrates His Omniscience and Veracity. Rev 22:6-7
6. God demonstrates throughout history how _____ is compatible with His Righteousness and Justice by permitting the angelic appeal of the verdict. Matt 25:41
7. He demonstrates His _____ and _____, tempered with grace, in every situation throughout history, both to nations and individuals. He gives them a chance to repent until the judgment for their sins must be executed. Gen 6:5-7 (Pre-Flood generation); Gen 18:20-21 (Sodom and Gomorrah); Rev 18:5 (Prophetical Babylon)
8. Since mankind is designed to be a witness, it is reasonable that God will provide at least one human, made initially in a lower niche than angels, who willingly came to God from every possible situation and passed every possible life test in order to answer every possible _____ of Satan. 1 Cor 6:3 Cf Rom 3:19
9. His _____ demonstrates the Immutability of His Purpose to provide the Highest and Best for His Creation. Heb 7:18
10. His _____ Life will be shared by grace through faith, righteously and justly, as a manifestation of His Love to all who simply believe in His Son. John 3:16
11. The death of Jesus the Messiah on the Cross, the Only Begotten Son of God, as an innocent victim, demonstrates how He could _____ those who initially began in a relationship of "sonship" and yet chose to rebel against Him. Job 1:6; 2:1; 38:7 Cf Luke 23:15; Matt 25:41 Cf. Rev 20:11-15

12. His _____ is demonstrated by holding things together for this appeal to run its course. Heb 1:3
- L. The Resolution of the Angelic Conflict is not based solely on _____.
1. God establishes a Theocratic _____, not a democracy. Rev 19:16
 2. There will not be a _____ at the Great White Throne Judgment. Rev 20:11-15
 3. The vast _____ of mankind will be cast into the Lake of Fire, based on their own decisions. Matt 7:13-14
 4. God established a set of "Books," however, that will _____ for all the numbers which will be opened at the "The Great White Throne." Rev 20:11-15; Dan 7:9-11
 5. The Church will be judged right after the _____ at the Judgment Seat of Christ. 2 Cor 5:10
- M. During the course of Human History, God judges all aspects of Evil to demonstrate the _____ of its self-gratification. Psa 110:1; Jas 3:14-16 cf Eccl
1. The Thought Process of Evil (Evil 2) will be _____ eliminated in the Eternal State since there is no more curse, which is a result of sin. Rev 22:3
 2. Human Good was rejected at the Cross, being a gospel of _____, because salvation is by grace through faith in the work of Christ, according to the Plan of God. Eph 2:8-9
 - a. Hence, Human Good is not the basis of rewards for any Believer. Rom 8:6-8
 - b. The Church Age Believer's Human Good is burned up at the Judgment Seat of Christ, being wood, hay and stubble. 1 Cor 3:10-15
 - c. The Human Good of Believers of other Dispensations would be removed at their respective Resurrection when their deeds were evaluated. Dan 12:2-3,13
 3. _____ sins were judged on the cross. 2 Cor 5:21; 1 Pet 2:21-24
 4. The _____ was judged on the cross. Rom 6:5-7
 5. Overt _____ are judged throughout history as they reach their maximum potential for evil. Gen 6:5 et al
- N. Every time God's Truth is obeyed in our human existence, the futility of Satan's System and his accusations against God are _____. The more difficult the application, the stronger is the witness to God's Grace and Plan. Gen 22; Php 2:5-11
- O. Every failure to apply God's Truth is another opportunity for God's Grace and demonstrates the fact that His _____ has accounted for failure within His Master Plan. We are not to view sin lightly. Rom 6:1

P. The objective after salvation is to remain on the _____-side of History, which is done by loving God and loving others. Mark 12:29-31

Understanding the Times In View of the Angelic Conflict.

9. Secularism (Secular Humanism).

10. Marxism.

- 1. Summary: Britannica**
- 2. Main Tenets of Marxism:**
- 3. Main Elements of Marxism:**
- 4. Communism, the method to install Marxism. Biblical Counterpoints.**
- 5. The American Playbook; Rules for Radicals (Saul Alinsky)**
- 6. The primary method used to change people's thinking is called "Brainwashing." The fact that brainwashing must take place for people to adopt this philosophy/religion indicates that it is not normal to humanity.**
- 7. Comparison of Secularism and Marxism:**
 - A. Theology. Both are atheistic.**
 - B. Philosophy:**
 - 1. Secularism is based on Materialism and Evolution.**
 - 2. Marxism is based on "Dialectical Materialism" which means that the material world determines the mental ideas that arise.**
 - C. Ethics:**
 - 1. Secularism believes in Moral Relativism.**
 - 2. Marxism believes that the Proletariat determines morality.**
 - D. Biology:**
 - 1. Secularism believes in Darwinism/**
 - 2. Marxism believes in a Punctuated Equilibrium.**
 - E. Psychology:**
 - 1. Secularism believes in a Mind/Body oneness that is focused on Self-Actualization.**
 - 2. Marxism believes in a Mind/Body oneness that is fashioned by conditioning.**
 - F. Sociology:**
 - 1. Secularism believes in Personal Autonomy.**
 - 2. Marxism believes in a Proletariat Society.**
 - G. Law:**
 - 1. Secularism believes in Legal Positivism.**
 - 2. Marxism holds to Proletariat Law meaning that the lowest class makes the laws.**
 - H. Politics:**
 - 1. Secularism uses the term Progressivism, which means that politics are ever-evolving.**
 - 2. Marxism believes in Statism, meaning everything is controlled by the State.**
 - I. Economics:**
 - 1. Secularism believes in Economic Interventionism.**
 - 2. Marxism is based on socialism.**
 - J. History:**
 - 1. Secularism is all about Social Progress.**

2. Marxism is all about Historical Materialism.

8. Secular Critical Thinking.¹

A Brief Conceptualization of Critical Thinking

Critical thinking is self-guided, self-disciplined thinking which attempts to reason at the highest level of quality in a fair-minded way. People who think critically consistently attempt to live rationally, reasonably, empathically. They are keenly aware of the inherently flawed nature of human thinking when left unchecked. They strive to diminish the power of their egocentric and sociocentric tendencies. They use the intellectual tools that critical thinking offers – concepts and principles that enable them to analyze, assess, and improve thinking. They work diligently to develop the intellectual virtues of intellectual integrity, intellectual humility, intellectual civility, intellectual empathy, intellectual sense of justice and confidence in reason. They realize that no matter how skilled they are as thinkers, they can always improve their reasoning abilities and they will at times fall prey to mistakes in reasoning, human irrationality, prejudices, biases, distortions, uncritically accepted social rules and taboos, self-interest, and vested interest. They strive to improve the world in whatever ways they can and contribute to a more rational, civilized society. At the same time, they recognize the complexities often inherent in doing so. They avoid thinking simplistically about complicated issues and strive to appropriately consider the rights and needs of relevant others. They recognize the complexities in developing as thinkers, and commit themselves to life-long practice toward self-improvement. They embody the Socratic principle: The unexamined life is not worth living, because they realize that many unexamined lives together result in an uncritical, unjust, dangerous world.

~ Linda Elder, September, 2007

A well cultivated critical thinker:

- raises vital questions and problems, formulating them clearly and precisely;
- gathers and assesses relevant information, using abstract ideas to interpret it effectively comes to well-reasoned conclusions and solutions, testing them against relevant criteria and standards;
- thinks open-mindedly within alternative systems of thought, recognizing and assessing, as need be, their assumptions, implications, and practical consequences; and
- communicates effectively with others in figuring out solutions to complex problems.

²Critical thinking is, in short, self-directed, self-disciplined, self-monitored, and self-corrective thinking. It presupposes assent to rigorous standards of excellence and mindful command of their use. It entails effective communication and problem solving abilities and a commitment to overcome our native egocentrism and sociocentrism.

¹ Critical Thinking as Defined by the National Council for Excellence in Critical Thinking, 1987

² <https://www.criticalthinking.org/pages/defining-critical-thinking/766>

(Taken from Richard Paul and Linda Elder, *The Miniature Guide to Critical Thinking Concepts and Tools*, Foundation for Critical Thinking Press, 2008)

9. Biblical Critical Thinking:

- A. The spiritually disciplined process of actively and skillfully conceptualizing, analyzing, synthesizing, and/or evaluating information gathered from Scripture in the correct biblical context for the purpose of proper application.**
- B. It is known as discernment in the Scriptures and is an outgrowth of wisdom. Since correct understanding of the Bible is led by the Holy Spirit (John 16:13-14; 1 Cor 2:14-16), it is correctly called Spiritual Critical Thinking.**
- C. Biblical Critical Thinking is actively and intentionally being responsive to the variable subject matter, issues, and purposes being considered.**
Biblical critical thinking must incorporate God's thinking, revealed in His designed context, namely, using the correct systematic theology (e.g. categorical study like: Anthropology, Hamartiology, Soteriology, etc.). Biblical Critical Thinking is therefore a Spiritual Discipline. Hermeneutics is the Science and Art of Biblical Interpretation. It is a science in that it follows specific guidelines and an art in that it relies on the Holy Spirit. The "art" is not the freedom to interpret based on what one wants, or how one feels.
- D. Key principles or questions to consider for Spiritual Critical Thinking:**
- What is the purpose, problem, or question-at-issue? (**Identify the issue**)
 - How does it compare to Scripture? (**Isolate the issue**)
 - What are the assumptions, presuppositions, concepts, and empirical evidence?
 - Are they from God's Word or the Devil's World? **Jas 3:15-17**
 - What are the alternate views?
 - What does Scripture clearly say about it? (**Is it declared as dogmatic**)
 - What is the reasoning process that is leading to various conclusions, with their implication and consequences?
 - What are the objections from alternative viewpoints?
 - What is the frame of reference (underlying worldview) for all the viewpoints?