

Trinity Bible Church

The Carpenter's House

P.O. Box 57541

Oklahoma City, OK 73157

tbcokc.org

January 4, 2026

The Relationship of Major Events and Time Frames to the Conflict

Announcements:

Sunday	Jan 04	Deacon Nominations open.
Wednesday	Jan 07	The Minor Prophets.
		Fellowship luncheon at Alfredo's in Yukon @ 11:00.
Wednesday	Jan 14	Travis Dunlap.
Sunday	Jan 18	Deacon Nominations close.
		Deacons' Meeting.

- ** It is time for our "Annual Membership Drive." Of course you can join any time, but if you would like to have a vote at the Annual Business in February, or nominate a deacon, please consider joining. Men must be members of TBC for one year before they can be elected to the office of deacon. Constitutions and Membership Applications are on the back table.
- ** A reminder that offerings may now be taken online. You may designate for General Fund or Missions. <https://tbcokc.org/resources/donate-to-tbc/>
- ** Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- ** Please let Pam Farley know if you are able to attend the Wednesday luncheon. 405-618-2279
- ** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email from Brian Little for your response.

	November	Total 2025	General Fund	Building Fund	Missions 2025
Income	\$ 5,875.00	\$ 81,559.58		\$ 15,852.39	\$7,341.00
Expenses	(7,272.51)	(89,826.01)		Missions Balance	7,256.00

Balance	\$ (1,397.51)	\$ (8,266.43)	\$34,200.17	\$ 5,413.72	\$ 85.00
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Announcements
Understanding the Times
In View of the Angelic Conflict

22. The Relationship of Major Events and Time Frames to the Conflict

- A. In the Restoration of earth from the judgment caused by Satan, God demonstrated Grace in providing a “Test Tube Case” for Satan’s appeal of his sentence to the Lake of Fire. Gen 1:2-31 Cf Job 38:2-7; Matt 25:41
- B. In the Garden of Eden, He established a setting similar to the angels, with a perfect environment, in an unfallen condition, in direct contact with the Love of God and under established Law. Gen 2-3
- C. The offer of salvation to mankind included the First Prophecy, the Promised Seed of the Woman. Gen 3:15
- D. Satan’s attack focused on this “Promised Seed” via the Angelic infiltration into human genetics. Gen 6:1-4; 2 Pet 2:4-5; Jude 6
- E. In Abraham, God displayed that obedience to His Word brings long-term promises that will not change. This reflects His Immutability and Veracity. Gen 26:4-6; Heb 11:8-12
- F. In Sodom and Gomorrah, God displays that His grace will expire to those who continually refuse His offer of Love and flagrantly violate His standards. 2 Pet 2:6-10; Jude 7
- G. The Exodus from Egypt displays God’s Integrity to keep His promises in spite of the inadequacies and unbelief of man along with the precision of His prophecies. Exo 12:41
- H. The Mosaic Law came into existence to clearly _____ sin and, hence the categories of personal sins that Christ would pay for on the cross. Cf Rom 5:13.
 - 1. It also defined the necessary qualifications of the Messiah. Matt 5:17
 - 2. It included requirements the Messiah would have to fulfill, which He did. 1 Pet 2:21-25
 - 3. It publicly defined sin so all might see the need for the Messiah. Rom 3:23
- I. The United Monarchy demonstrates how God can bless many by _____ with one. 1 Cor 15:22; Rom 5:15
 - 1. David was a type of Christ in many respects.
 - 2. God expanded existing prophecies and promises to David. 2 Sam 7:8-17
 - 3. This further tested God’s Omniscience and power to control history without overruling Volition.
 - 4. The more the prophetic specifics, the greater the demonstration of Omniscience and the Glory of God.
- J. The Divided Monarchy under the kings of Israel and Judah demonstrate the magnitude of God’s Grace even when His “Chosen” _____ into evil.
- K. The Dispersions of the Northern and Southern Kingdoms demonstrate God’s Veracity to keep His Word, even in the _____ of Divine Discipline to His “Chosen.”
- L. The Regathering of Israel displays again His Grace to _____ those who come under Divine Discipline and repent. Cf Daniel
- M. The Intertestamental Period displays that the “silence” of God for long periods of history does not mean He doesn’t know or _____ about what is happening. Cf 2 Pet 3:3-9
- N. The First Advent is the _____ point of the Angelic Conflict.
 - 1. He brought into being the “Promised Seed of the Woman,” our Lord Jesus, via the Virgin Birth who was, therefore, not affected by Adam’s Original Sin. Rom 5:12-14; 2 Cor 5:21
 - 2. Jesus fulfilled every required detail of the revealed Word of God, fulfilling all prophecies of the First Advent.

3. Our Lord did not violate the Law in any regard, and thus committed absolutely no sin. 1 Pet 2:22
 4. This refuted a possible charge presented by Satan that “no one can keep Your laws, not even You.”
 5. God Himself, in Hypostatic Union, kept His own laws. Php 2:5-11
 6. God demonstrated His Love for His creation in providing salvation and also that He could do so without compromising His Righteousness and Justice, through a personal payment for sins. John 3:16,18,36
 7. This payment for Personal Sins removed the sins as an issue for eternal salvation in the Angelic Conflict, so the issue became faith in the One who paid for them.
 8. All Satan’s plans and schemes to stop the First Advent failed.
- O. The Lord Jesus Christ in “Glorified Hypostatic Union” demonstrates how He can rule from heaven and still bring about prophesied events without _____ His Essence. Matt 28:18
- P. The Church Age is called the “Age of Grace” and points out how “_____” it is to serve Christ because of His Work on the Cross and His provision. There is no elaborate system of rituals that are required because we are not looking at shadows anymore since the reality has come. 2 Pet 1:2-3 cf Heb 10:1
- Q. The “Rapture” of Living Believers displays how God can eliminate any form of “_____ Death,” because His Righteousness and Justice have been satisfied. The Rapture of those who have “fallen asleep in Christ” dramatically demonstrates how His Omnipotence stands behind promised blessings. 1 Thes 4:13-18
- R. The Coming Tribulation demonstrates that even during _____ pressures, never before seen in the history of the world, humanity with volition can and will still come to God, no matter the personal cost, during a time of maximum control by Satan and his forces. God’s Plan will still be fulfilled.
- S. The Second Advent will fulfill a multitude of major _____ of Scripture demonstrating again God’s Omniscience. It will also be the time of fulfillment of promises contained in the Covenants and the time of Discipline for unbelief. Isa 24:21; Matt 25:41
- T. The Millennium will be the time of “_____” to demonstrate that peace is only through the Lord of the Armies and that a Shepherd can shepherd with a “rod of iron.” Psa 2:7-9; Rev 12:5; 19:15-16
- U. The Gog/Magog rebellion is Satan’s final appeal in the court of history. It probably has to do with the revelation of Satan’s “personal glory” which has been _____ through human history. Satan fails. Rev 20:6-8
- V. The New Heavens and Earth will be another period of God demonstrating His Omnipotence to bring about _____ blessing from His Love (Rev 21-22).
- W. The Eternal State will be a place where Volitional Creatures can eternally give the _____ to God (Psa 30:12; 61:8; 75:9; 79:13; 111:10; 115:18; 145:1).

Understanding the Times In View of the Angelic Conflict.

9. Secularism (Secular Humanism).

10. Marxism.

11. Postmodernism:

A. Review:

1. There are four steps to combatting these erroneous worldviews:¹
cf 1 Cor 14:33; 2 Cor 11:3
 - a. Identify.
 - b. Isolate.
 - c. Inform.
 - d. Invest
2. Identify the areas: 2 Cor 2:11
 - a. Secularism: Life is about Control.
 - b. Marxism: Life is about Capital.
 - c. Postmodernism: Life is about Context.
 - d. New Spirituality: Life is about Consciousness.
 - e. Islam: Life is about Conquering.
 - f. Christianity: Life is about Christ.
3. Isolate the issues: cf Luke 10:23-24
 - a. Secularism: Spiritual issues are a creation of the human imagination.
 - b. Marxism: Some rich people are greedy therefore, confiscation of wealth is justified.
 - c. Postmodernism: Often religious people lie, so no religious message should be believed.
 - d. New Spirituality: Forces are at work beyond what we can see, therefore “God” must be a force rather than a person.
 - e. Islam: People naturally rebel against God (Allah), therefore they should be forced to submit.
4. Inform: Use different methods to provide truthful data. Luke 12:3
5. Invest: Live what you know to be true seeking those who will listen. John 8:31-32

B. Overview

Issue:	Post-Modernism	Christianity
Theology	Atheism	Trinitarian
Philosophy	Anti-Realism	Faith & Reason
Ethics	Cultural Relativism	Moral Absolutes
Biology	Punctuated Evolution	Creationism
Psychology	Social Construction	Dualism
Sociology	Sexual Egalitarianism	Church
Law	Critical Legal Studies	Natural Law
Politics	Liberalism	Justice, Freedom
Economics	Interventionism	Stewardship
History	Historical Revisionism	Redemption

C. Atheism is the belief that there is no God, no supernatural Creator, no divine Moral Lawgiver and no ultimate judge of man’s actions. John 8:24

¹ Secret Battle for Ideas about God, Jeff Myers, Summit Ministries.

1. Religious pluralism is an outgrowth of Atheism and is the belief that one must be tolerant of all religious beliefs because no one religion can be true and no one can be sure which one is right.
 2. The P-M is skeptical of absolute truth, because they believe there is no discernable foundation for knowledge.
 3. Thus, they are a skeptic of metanarratives.
 4. P-M's believe that religious claims are based on preference rather than on objective standards.
 5. P-M's do not like any religion that professes absolutes so that includes Judaism, Islam and Christianity.
 6. Religious Pluralists hold the P-M position that perspectives and preferences dictate reality.
 7. If there is no God then only man can solve man's problems.
- D. The P-M Philosophy is that truth is derived from community opinion.
1. They believe that there is no universal truth (other than there is no universal truth) and promote the phrase "that may be true for you but not for me."
 2. They deconstruct the meanings of words to the end that it is not the original author's intent that is important but the reader's interpretation.
 3. They hold a belief known as "anti-Realism."
 4. This type of truth is also known as the "correspondence theory of truth."
 - a. P-M's claim that this kind of truth is impossible to achieve and thus words cannot be used in the pursuit of truth.
 - b. P-M's rule the day in colleges in the area of social studies and humanities but the modern viewpoint is still ruling in the sciences, math and engineering.
 5. They hold that there are no universal explanations (metanarratives) that are true.
 - a. P-M's move away from the authority of universal science toward narratives of local knowledge.
 - b. They reject the notion of universal rationality. They argue that reason is always situated within particular narratives, traditions, institutions and practices.
 - c. They reject unifying, totalizing, universal schemes in favor of new emphases on difference, plurality, fragmentation and complexity.
 - d. They reject that a person is an autonomous individual with a rational consciousness that transcends his or her particular place in culture, language, history and gendered body.
 - e. They agree with Nietzsche that God has become unbelievable, as have the autonomous self and the meaning of history.
 - f. They believe that what we know about things is linguistically, culturally and socially constructed.
 - g. They believe that language stands for the socially constructed order within which we think and move and have our being.