

Trinity Bible Church

The Carpenter's House

P.O. Box 57541

Oklahoma City, OK 73157

tbcokc.org

January 18, 2026

The Relationship of Major Events and Time Frames to the Conflict

Announcements:

Sunday Jan 18 Deacon Nominations close.
Deacons' Meeting

Wednesday Jan 21 The Minor Prophets. Jonah, the Reluctant Prophet
Fellowship luncheon at Cheddars in Yukon @ 11:00.

Sunday Feb 08 Annual Business Meeting.

** It is time for our "Annual Membership Drive." Of course you can join any time, but if you would like to have a vote at the Annual Business in February, or nominate a deacon, please consider joining. Men must be members of TBC for one year before they can be elected to the office of deacon. Constitutions and Membership Applications are on the back table.

** Deacon nominations are on the back table by the notes.

** A reminder that offerings may now be taken online. You may designate for General Fund or Missions. <https://tbcokc.org/resources/donate-to-tbc/>

** Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.

** Please let Pam Farley know if you are able to attend the Wednesday luncheon.
405-618-2279

** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email from Brian Little for your response.

	December	Total 2025	General Fund	Building Fund	Missions 2025
Income	\$ 14,965.00	\$ 96,524.58		\$ 15,872.43	\$ 8,291.00
Expenses	(8,044.71)	(97,870.72)		Missions Balance	(10,278.71)

Balance	\$ 6,920.29	\$ (1,346.14)	\$41,120.46	\$ 4,348.32	\$(1,987.71)
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**Announcements
Understanding the Times
In View of the Angelic Conflict**

22. The Relationship of Major Events and Time Frames to the Conflict

- P. The Church Age is called the “Age of Grace” and points out how “easy” it is to serve Christ because of His Work on the Cross and His provision. There is no elaborate system of rituals that are required because we are not looking at shadows anymore since the reality has come. 2 Pet 1:2-3 cf Heb 10:1
- Q. The “Rapture” of Living Believers displays how God can eliminate any form of “Second Death,” because His Righteousness and Justice have been satisfied. The Rapture of those who have “fallen asleep in Christ” dramatically demonstrates how His Omnipotence stands behind promised blessings. 1 Thes 4:13-18
- R. The Coming Tribulation demonstrates that even during unparalleled pressures, never before seen in the history of the world, humanity with volition can and will still come to God, no matter the personal cost, during a time of maximum control by Satan and his forces. God’s Plan will still be fulfilled.
- S. The Second Advent will fulfill a multitude of major prophecies of Scripture demonstrating again God’s Omniscience. It will also be the time of fulfillment of promises contained in the Covenants and the time of Discipline for unbelief. Isa 24:21; Matt 25:41
- T. The Millennium will be the time of “_____” to demonstrate that peace is only through the Lord of the Armies and that a Shepherd can shepherd with a “rod of iron.” Psa 2:7-9; Rev 12:5; 19:15-16
- U. The Gog/Magog rebellion is Satan’s final appeal in the court of history. It probably has to do with the revelation of Satan’s “personal glory” which has been _____ through human history. Satan fails. Rev 20:6-8
- V. The New Heavens and Earth will be another period of God demonstrating His Omnipotence to bring about _____ blessing from His Love (Rev 21-22).
- W. The Eternal State will be a place where Volitional Creatures can eternally give the _____ to God (Psa 30:12; 61:8; 75:9; 79:13; 111:10; 115:18; 145:1).

23. The Resolution of the Conflict on an Individual Basis

- A. Personal denial of the Conflict does not _____ us from it. Eph 6:10-12
- B. Mankind is exhorted to not be _____ of Satan’s schemes, so information about his motives and methods are needed. 2 Cor 2:10-11; 11:3, 13-15; 4:3-4
- C. We are to “_____” against Satan’s methods and intentions. Eph 6:13-17; 1 Pet 5:6-9
- D. Personal _____ and spiritual survival requires putting on the “Full Armor of God.” Eph 6:10-18

1. This armor begins with a Divine _____ (unseen power) and willingness to act (strength of His might) to put the armor on. Eph 6:10
 2. To stand against the Devil requires that we _____ choose to put on the "Full Armor of God." Eph 6:11
 3. _____ the fact that we are in a battle. Eph 6:12
 4. God tells us to take up the armor to _____. Eph 6:13
 5. Truth and Experiential Righteousness are the primary _____ in this battle. Eph 6:14
 6. The intent of the armor is to spread the _____. Eph 6:15
 7. God's Truth, believed and lived, can _____ handle any situation. Eph 6:16
 8. The ability to "wage war" in the conflict comes from the Assurance of Salvation and _____ application of the Word of God. Eph 6:17
 9. Prayers are the Spiritual _____ in the Conflict. Eph 6:18
- E. Tremendous impact occurs by staying _____ on the Two Greatest Commands. Mark 12:29-31
1. These two commandments are very closely related.
 2. To love God as we should requires that we love our neighbor as ourselves with the same attitude that He has. 1 Tim 2:4 Cf Eph 5:1 Cf 1 Pet 5:7 cf 1 John 4:1-21

Understanding the Times In View of the Angelic Conflict.

9. Secularism (Secular Humanism).
10. Marxism.
11. Postmodernism:
 - A. Review:
 - B. Overview:
 - C. Atheism is the belief that there is no God, no supernatural Creator, no divine Moral Lawgiver and no *ultimate* judge of man's actions. John 8:24
 - D. The P-M Philosophy is that truth is derived from *community* opinion.
 - E. P-M Ethics is not based on universal or *unchanging* principles.
 - F. Biology. Neo-Darwinism came into vogue in the 1930's expanding Darwin's theory to include change by genetic _____.
 1. Punctuated equilibrium or punctuated evolution arose in the 1970's theorizing that evolutionary change happens _____ in small, isolated populations.
 2. P-M's worldviews _____ the existence of a Creator, a creation event, and the supernatural.
 3. A true P-M however will hold that there are no metanarratives, not even Darwinian _____.
 4. The P-M only holds to a _____ of evolution because evolution had no end in mind but rather everything was by chance.
 5. Christians acknowledge that scientists do have biases and presuppositions, but we also assert that true knowledge about reality is _____.
 - G. Psychology. P-M's believe that the soul is really not there but that we are actually each an amalgamation of "selves" without a _____ factor.
 1. We are a _____ of the changing whims of our social condition telling us who and what we are.
 2. It is not simply saying that there are different sides to our personality but that we have no _____ personality.
 3. P-M psychologists are now asserting that there is more than one _____.
 4. We are fashioned by our _____ and are no more than an animal.
 5. Modern psychology seeks to help the individual to conform to society's current norms, rather than seek _____.
 - H. Sociology. P-M's see the social order as consisting of economics, law, and the state. Living within this order is "the _____ of our life" since our culture determines who we are.
 1. P-M's believe that life is merely a _____ of the cultural aspects of the social community since there is no unified self.
 2. They view _____ institutions as dangerous to the health of democratic societies.
 3. Sexual egalitarianism (an equality of all viewpoints) considers _____ the greatest of evils.

4. In education all must be politically correct and teach that all truth is _____.
 5. They believe that all cultures are _____ deserving of respect (except Western culture in practice) and that all values are subjective except racism, sexism, classism, and homophobia are universally evil.
 6. They want children taught that science's claim to yielding truth is no better than any other _____ one might choose.
- I. Law. P-M's believe the _____ of knowledge and justice is the problem. They attack the concepts of objective reason and truth.
1. The West's legal system is _____ in certain beliefs including the structural integrity of law, its ongoing nature, its religious roots and its transcendent qualities.
 2. The Critical Legal Studies movement critiques laws concerning their focus on "_____ political change" rather than efficient government.
 3. Laws are made to _____ those in power.
 4. The focus is on _____ rather than logic.
- J. Politics. There is no P-M political theory but rather a set of _____ propositions that emerge from the ambiguities of social change.
1. Leftism or Progressivism is an _____ approach to politics emphasizing the state's role in bringing about social justice, with a special focus on helping the poor or those oppressed due to race, gender, or sexual orientation.
 2. It is an "end _____ the means" approach, but there is no identifiable "end," other than continued power.
 3. A major tool in this is the manipulation of language so that things that were once considered shameful, immoral, or bad are now viewed as "_____."
 4. Some examples from their writings:
 - a. Believing in the sanctity of heterosexual marriage is a mark of backwardness.
 - b. Expressing belief in a male Christ is a mark of bigotry.
 - c. Campaigning for abstinence education is too restrictive.
 - d. Not allowing children to be taught the homosexual lifestyle is a throwback to religious narrow-mindedness.
 5. They actually seek the _____ ideals of a decent and civilized society in the place of God's will, moral law, laws of history and facts of science.

