

# Trinity Bible Church

The Carpenter's House

P.O. Box 57541

Oklahoma City, OK 73157

tbcokc.org

February 1, 2026

## The Relationship of Major Events and Time Frames to the Conflict

### Announcements:

Sunday Feb 01 The Lord's Table.  
Wednesday Feb 04 The Minor Prophets. Jonah, the Reluctant Prophet  
Fellowship luncheon at Pizza Inn in Yukon @ 11:00.  
Sunday Feb 08 Annual Business Meeting. First Session.  
Sunday Feb 15 Deacons' Meeting. After Church.

- \*\* Please welcome Troy and Carol Ann Barker to the membership.
- \*\* Larry Riley was nominated to the deacon board and accepted the nomination. Yes-no vote.
- \*\* Missionary Mike Parks has Christian contacts in Iran that are in the middle of the mess and could use prayers and some financial help. Please designate to Iran.
- \*\* Annual Business Meeting, next Sunday, first session. Agenda on back table. Note to pastor on back page of bulletin so you will have time to think about it. Return next Sunday. You don't need to be a member to submit this.
- \*\* A reminder that offerings may now be taken online. You may designate for General Fund or Missions. <https://tbcokc.org/resources/donate-to-tbc/>
- \*\* Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- \*\* Please let Pam Farley know if you are able to attend the Wednesday luncheon. 405-618-2279
- \*\* Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email from Brian Little for your response.

	December	Total 2025	General Fund	Building Fund	Missions 2025
Income	\$ 14,965.00	\$ 96,524.58		\$ 15,872.43	\$ 8,291.00
Expenses	(8,044.71)	(97,870.72)		Missions Balance	(10,278.71)
Balance	\$6,920.29	\$ (1,346.14)	\$41,120.46	\$ 4,348.32	\$(1,987.71)



1. The first is \_\_\_\_\_. Adam lost his position to Satan as the “ruler of this world.” Gen 1:28 Cf John 16:11
  2. The second is \_\_\_\_\_. Adam, after the Fall, possessed the fear of physical death. Heb 2:14-15
  3. Humanity still \_\_\_\_\_ these two basic personal needs, to be important and secure.
- I. The Basic Emotion of Fear that Adam possessed after the Fall developed a Basic \_\_\_\_\_ which was to cover his exposure to the violation of God's command. Gen 3:10
1. Mankind has a basic fear of exposure of weaknesses and failures.
  2. To cover these weaknesses, a Basic Strategy is formed, which includes a “closet” in which to hide them. Gen 3:10
  3. Satan offers “things” to fill the emptiness.
- J. Adam's Basic Strategy focused on \_\_\_\_\_ Goals to seek Significance through a system other than God's, and Security in himself.
- K. When \_\_\_\_\_ Goals are blocked, one or all of three things will happen:
1. Anger and Resentment. Gen 3:12
  2. Guilt. Gen 3:7
  3. Anxiety of the consequences of exposure. Gen 3:10
- L. When Improper Goals are reached, a \_\_\_\_\_ Satisfaction or Happiness occurs, which will eventually be replaced by a feeling of Emptiness.
- M. Only in \_\_\_\_\_ can the Personal Needs of Significance and Security be met, because He has “made us in His image” and provided for them. Gen 1:27; Jas 3:9; Cf Rom 8:35-39
- N. By application, only with our Goals focused on living the First and Second Greatest Commandments will our Basic Motivation, Strategy and Behavior be \_\_\_\_\_.
- O. Therefore, Impact in the Angelic Conflict is directly \_\_\_\_\_ to Obedience to all of God's Word. Gen 26:5; Php 2:8
- P. “Significance” and/or “Security” that comes at the expense of \_\_\_\_\_ is self-serving, not Christ-serving, and indicates the existence of improper goals. Matt 6:1-5 cf Matt 23:1-36
- Q. Responses to circumstances marked by Anger, Guilt or Anxiety should trigger us to \_\_\_\_\_ Goals, realizing that we already stand in front of God exposed and that He is the Provider of our Personal Needs. Heb 4:13

## Understanding the Times In View of the Angelic Conflict.

9. Secularism (Secular Humanism).

10. Marxism.

11. Postmodernism:

A. Review:

B. Overview:

C. Atheism is the belief that there is no God, no supernatural Creator, no divine Moral Lawgiver and no *ultimate* judge of man's actions. John 8:24

D. The P-M Philosophy is that truth is derived from *community* opinion.

E. P-M Ethics is not based on universal or *unchanging* principles.

F. Biology. Neo-Darwinism came into vogue in the 1930's expanding Darwin's theory to include change by genetic *mutation*.

G. Psychology. P-M's believe that the soul is really not there but that we are actually each an amalgamation of "selves" without a *unifying* factor.

H. Sociology. P-M's see the social order as consisting of economics, law, and the state. Living within this order is "the *essence* of our life" since our culture determines who we are.

I. Law. P-M's believe the \_\_\_\_\_ of knowledge and justice is the problem. They attack the concepts of objective reason and truth.

1. The West's legal system is \_\_\_\_\_ in certain beliefs including the structural integrity of law, its ongoing nature, its religious roots and its transcendent qualities.

2. The Critical Legal Studies movement critiques laws concerning their focus on "\_\_\_\_\_ political change" rather than efficient government.

3. Laws are made to \_\_\_\_\_ those in power.

4. The focus is on \_\_\_\_\_ rather than logic.

J. Politics. There is no P-M political theory but rather a set of \_\_\_\_\_ propositions that emerge from the ambiguities of social change.

1. Leftism or Progressivism is an \_\_\_\_\_ approach to politics emphasizing the state's role in bringing about social justice, with a special focus on helping the poor or those oppressed due to race, gender, or sexual orientation.

2. It is an "end \_\_\_\_\_ the means" approach, but there is no identifiable "end," other than continued power.

3. A major tool in this is the manipulation of language so that things that were once considered shameful, immoral, or bad are now viewed as "\_\_\_\_\_."

4. Some examples from their writings:

a. Believing in the sanctity of heterosexual marriage is a mark of backwardness.

b. Expressing belief in a male Christ is a mark of bigotry.

c. Campaigning for abstinence education is too restrictive.

d. Not allowing children to be taught the homosexual lifestyle is a throwback to religious narrow-mindedness.

5. They actually seek the \_\_\_\_\_ ideals of a decent and civilized society in the place of God's will, moral law, laws of history and facts of science.
- K. Economics. Capitalism is bad because it produces one-sided individuals who lack the ability to \_\_\_\_\_ the whole.
1. They believe in \_\_\_\_\_ to bring about a welfare-state capitalism.
  2. Their \_\_\_\_\_ economics is socialism/collectivism.
- L. History. P-M's use the term " \_\_\_\_\_ " to describe the view that all questions must be settled within the cultural and social context in which they are raised.
1. They believe that answers to life's questions cannot be found by appealing to some \_\_\_\_\_ truth but rather only to the norms and forms within each culture that ask the question.
  2. They see no need to learn from history" since history may only prove that it didn't work at that \_\_\_\_\_.
  3. P-M's doubt that \_\_\_\_\_ telling of history is possible because they blur the difference between fact and fiction and some even claim that all historical accounts are fiction.
  4. Their idea is to rewrite the past to serve an \_\_\_\_\_ purpose and to empower oppressed social groups.

