

**Obadiah 1:11-15**  
**(Poetic Justice)**

- I. The Prophecies of Judgment on Edom (1:1-9)
- A. The Certainty of Judgment (1:1-4)
  - B. The Completeness of the Judgment (1:5-9)
- II. The Basis for the Judgment on Edom (1:10-14)
- A. For an Absence of Brotherly Love (1:10)
  - B. For Aloofness (1:11-12)
- 11 "On the day that you stood aloof (**NEGEDH**), On the day that strangers carried off his wealth, And foreigners entered his gate, And cast lots for Jerusalem--You too were as one of them.
- 12 "Do not gloat (**RA'AH**) over your brother's day, The day of his misfortune. (**he became a stranger**), And do not rejoice over the sons of Judah, In the day of their destruction (**ABADH**); Yes, do not boast (**Lit: cause to be large of mouth**) In the day of their distress. (**TZARAH = adversity**)
- Summary:**
- 1. This is referring to the siege of Jerusalem that will be laid by the King of the \_\_\_\_\_. Dan 11:40-45
  - 2. The Edomites, the brothers of Jacob, will rejoice at all the problems that have hit \_\_\_\_\_.
  - 3. Here is a \_\_\_\_\_ warning to not participate in the attacks.
- C. For Aggressiveness (1:13-14)
- 13 "Do not enter the gate of My people, In the day of their disaster. Yes, you, do not gloat over their calamity, In the day of their disaster. And do not loot their wealth, In the day of their disaster.
- 14 "Do not stand at the fork of the road, To cut down their fugitives; And do not imprison their survivors, In the day of their distress.
- Summary:**
- 1. While the warning is directed specifically at Edom, this is \_\_\_\_\_ to everyone.
  - 2. The arrogance of the Edomites indicates that they think they are ready to destroy the \_\_\_\_\_ of God's people.

3. They are told to let any fugitives \_\_\_\_\_ and not detain them in any way.
4. When the “\_\_\_\_\_ of Desolation” is set up in the Holy Place, those in Judea are to flee. Matt 24:16 & Mark 13:14 & Luke 21:21

### III. The Time of the Judgment (1:15)

15 "For the day of the LORD (YOM YAHWEH) draws near on all the nations. (GOYIM)

As you (masc sg) have done, it will be done to you (fem sg = nation.)  
Your dealings will return on your own head. (masc sg)

**Summary:**

1. This is a promise to every nation, much like the one revealed by \_\_\_\_\_. Jer 18:1-12
2. The “Day of the Lord” is \_\_\_\_\_ in prophecy.
3. Each nation, and each \_\_\_\_\_ will receive a judgment that is fitting for them.

### The Day of the Lord:

1. The “Day of the Lord” must be viewed from the perspective of God’s \_\_\_\_\_, not man’s. 2 Pet 3:8-10
2. The prophet \_\_\_\_\_ will return before the “Day of the Lord” Begins. Mal 4:4-6 cf Rev 11
3. The Day of the Lord will not arrive before the \_\_\_\_\_ of the Church. 2 Thes 2:1-4
4. When it arrives, It will still be \_\_\_\_\_ to the inhabitants of earth. 1 Thes 5:1-4
5. One of the major reasons for its arrival are \_\_\_\_\_ prophets, especially in Israel. Ezek 13:1-7 cf Rev 13
6. \_\_\_\_\_ Babylon will be responsible for a major portion of the divine discipline. Isa 13:6,9
7. The “Day” includes discipline on many \_\_\_\_\_. Ezek 30:1-5

8. The prophet \_\_\_\_\_ mentions it more than any other prophet.  
Joel 1:15; 2:1,11,31; 3:14
9. Many will long for the “Day of the Lord,” not \_\_\_\_\_ the discipline that will start it. Amos 5:18-20
10. Zephaniah warns of the \_\_\_\_\_ on Israel that arrives with the Day of the Lord. Zeph 1:7-9; 14-18
11. Peter quotes Joel in his first sermon after the Resurrection, as a \_\_\_\_\_ of what is coming. Acts 2:19-21
12. It is important to be saved from the \_\_\_\_\_ for sin before the Day of the Lord arrives. 1 Cor 5:5
13. There are many biblical references which state that the Day of the Lord “is coming quickly,” including the end of the Book of \_\_\_\_\_.  
Rev 22:12, 20
  - A. This teaches us that God’s timing and man’s are different.
  - B. In God’s timing it is really quick.
  - C. In man’s timing there are some necessary delays.
  - D. So the word “quickly” in prophetic literature must mean “without unnecessary delay.”
14. The Church is to realize that we will be \_\_\_\_\_ from the “hour of testing” that will come on the whole world. Rev 3:9-12
15. After the discipline is administered to the entire world, the Lord will establish His \_\_\_\_\_ and rule it for 1000 years. Matt 25:31-46; Rev 20:4-6