

# *Trinity Bible Church*

The Carpenter's House

P.O. Box 57541

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tbcokc.org

April 5, 2026

## Daniel Prophecies of the First Advent

### Dan 9:24-27

#### Announcements:

Sunday Apr 05 Resurrection Sunday celebration!  
Wednesday Apr 08 The Prophet Joel.  
Fellowship luncheon at *Cheddars* in Yukon @ 11:00.  
Wednesday Apr 15 Fellowship luncheon at *Alfredo's* in Yukon @ 11:00.  
Sunday Apr 26 Deacons' Meeting

- \*\* Special Thanks to all who helped assemble and prepare the Seder Dinner last Sunday. It was a wonderful time of fellowship remembering and learning about the Last Passover.
- \*\* Missionary Mike Parks has Christian contacts in Iran that are in the middle of the political mess and could use prayers and some financial help. Please designate to Iran. He will not be able to join us soon due the need for his attention in the Middle East.
- \*\* Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- \*\* Please let Pam Farley know if you are able to attend the Wednesday luncheon. 405-618-2279
- \*\* Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email for your response.

	February	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$ 4,012.00	\$ 22,302.54		\$ 15,909.40	\$ 3,147.00
Expenses	(7,889.73)	(16,158.38)		Missions Balance	(1,957.00)
Balance	\$ (3,877.73)	\$ 6,144.16	\$47,264.62	\$ 5,496.00	\$ 1,190.00

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## Announcements

### The Lord's Table

### The Upper Room Discourse

## Resurrection Sunday 2026

### Daniel's 70<sup>th</sup> Week

1. The Tribulation is also known as Daniels 70th Week and begins immediately following the Rapture of the Church. Dan 9:24-27  
 Dan 9:24 "Seventy weeks (Units of seven, in fact, seventy) have been decreed (CHATHAQ = 1x; cut out) for your (Daniel's) people (Israel) and your holy city (Jerusalem), to finish the transgression (PESHA' = known sins), to make an end of sin (CHAtA = plural, unknown sins), to make atonement for (KAPHAR = reconcile) iniquity (AWEN = to twist), to bring in everlasting righteousness (righteousness for eternity), to seal up vision and prophecy (prophet) and to anoint (from word MASHACH from which we get Messiah, meaning "anointed one.") the most holy place.
  - A. Israel had a seven of days, called the Sabbath, and a seven of years, called the \_\_\_\_\_ Year. Exo 20:8; Lev 25:5
  - B. Daniel had established a \_\_\_\_\_ of years. Dan 9:1-2
  - C. Daniel knew that the length of Babylonian captivity was based on \_\_\_\_\_ of the Sabbatical Year. Dan 9:1-2
  - D. A prophetic year is established as \_\_\_\_\_ days. Rev 11:3; 12:6
  - E. Therefore, Daniel is prophesying a 490 year segment of Israel's history, which is future from him and deals specifically with \_\_\_\_\_.
  - F. The sixfold purpose of this segment of history:
    - 1). To "\_\_\_\_\_ the transgression," is to end the Divine Discipline upon Israel which will be finished at the Second Advent.
    - 2). To "make an \_\_\_\_\_ of sins," refers to the multiple sins of unbelief of Israel which also occurs at the Second Advent when "all Israel shall be saved."
    - 3). To "\_\_\_\_\_ iniquity," is the correction of their twisted worldview, also finalized at the Second Advent.

- 4). To "bring in \_\_\_\_\_," marks the beginning of the Millennial rule of Christ.
- 5). To "\_\_\_\_\_ up vision and prophet," is to vindicate the Word of God and the communicator of prophecy by fulfillment of that which has been revealed.
- 6). To "\_\_\_\_\_ the Holy of Holies," refers to establishment of the Millennial Temple.

**G. Daniel is given specifics of the 70 Weeks. Dan 9:25**

"(Now) So you are to know (**YADA'** = know, akin to **GNOSIS**, usually intellectual knowledge) and discern (**SAKAL** = understand) that from the issuing of a decree (**DABHAR** = a word) to restore and rebuild Jerusalem until Messiah the Prince (**MESHIACH NAGIYD**) there will be seven weeks (**units of seven, in fact, seven**) and sixty-two weeks (**units of seven, in fact, sixty two**); it (**Jerusalem**) will be built again, with plaza and moat, even in times of distress.

- 1). The prophecy involves three \_\_\_\_\_ time frames of 7 weeks, then 62 weeks, then 1 week.
- 2). The clock will start with the command to completely rebuild and restore \_\_\_\_\_.
- 3). Remember that Daniel and the southern Kingdom are \_\_\_\_\_ in Babylon at this time.

**H. The decree was issued by the Persian king, Artaxerxes to \_\_\_\_\_ on March 5, 444 B.C., and Jerusalem took 49 years to rebuild. Neh 2:1-8**

**I. The mathematics:<sup>1</sup>**

- 1). 69 "Weeks" = 483 years x 360 days = 173,880 days.
- 2). The 69th Week ended on 30 March, 33 A.D.
- 3). This was the day of Christ's triumphal entry into Jerusalem and the day the Passover Lamb was selected.

**J. After the 69 Weeks, Messiah will undergo the \_\_\_\_\_ penalty on the cross. Dan 9:26**

"Then after the sixty-two weeks (**units of seven**) the Messiah will be cut off (**KARATH** = **Death Penalty, Lev 7:20**) and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations (**SHAMMEM** = **86x**) are determined (**Niph Ptc CHARATZ** = **12x; to decree or determine**).

- 1). After the 69 weeks are completed, the city and the Holy Place are \_\_\_\_\_.
- 2). The destruction occurred in 70 A.D., 37 years after Messiah is "cut off," and \_\_\_\_\_ during the 70<sup>th</sup> week since it is in a different Dispensation, the Church.

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<sup>1</sup> Chronological Aspects of the Life of Christ, Harold W. Hoehner, 1978.

- 3). They are destroyed by the "people" of the "prince who is to come," not the coming prince himself, referring to \_\_\_\_\_.
- 4). The "prince who is to come" is the \_\_\_\_\_ of the Revived Roman Empire.
- 5). The land will be left desolate until the time frame of the \_\_\_\_\_.

**K. The "Coming Prince" will make a covenant with Israel in the \_\_\_\_\_ of Daniel's 70<sup>th</sup> Week. Dan 9:27**

"And he (The Prince who is to come) will make a firm covenant with the many for one week (unit of seven), but (even) in the middle of the week (70<sup>th</sup>) he will put a stop to sacrifice and grain offering; and on the wing of abominations (KANAPH = 109x; wing + SHIQQUTZ = 28x; frequently used to describe idols) will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

- 1). The "he" is the "prince who is to come," also known as the Dictator of a \_\_\_\_\_ Roman Empire, King of the West, or Antichrist.
- 2). The "many" are the Jews in the land of Israel, during the \_\_\_\_\_.
- 3). The covenant is a seven-year guarantee to protect Israel that is made by the \_\_\_\_\_.
- 4). This covenant is made about 30 days before the \_\_\_\_\_ of the Tribulation, in conjunction with the setting up of the "Abomination of Desolation." Cf Dan 7:25 cf 11:31; 12:11
- 5). The covenant is for seven years even though God's plan calls for only 3 1/2 more years. The covenant is intended to "\_\_\_\_\_ the times and seasons" through reliance on man and not God. Cf Rev 12:13-14
- 6). God labels it a "Covenant with \_\_\_\_\_" because His people are relying on a false messiah. Isa 28:14-22
- 7). The "Coming Prince" will stop the sacrifices and set up an \_\_\_\_\_, an abomination. Mark 13:14
- 8). The "wing of detestable things" indicates that he may set up a false \_\_\_\_\_ of the Covenant, authenticated by the False Prophet, when he proclaims himself a god. 2 Thes 2:3-4
- 9). The "Coming Prince" is motivated to make this treaty for \_\_\_\_\_ solidarity in direct defiance of God. Dan 7:25
- 10). Most Jews, being in unbelief, will accept the treaty and the Mark of the Beast, even though they have been clearly \_\_\_\_\_ from multiple sources. Rev 14:9
- 11). Those who will listen should \_\_\_\_\_. Rev 12:12-14

**L. Important features of Daniel's 70th Week:**

- 1). It is evidence for the \_\_\_\_\_ interpretation of prophecy.

- 2). This will again demonstrate the \_\_\_\_\_ of scripture for only an Omniscient God could have foretold the day the Messiah would enter Jerusalem over 500 years after the prophecy to Daniel.
- 3). It demonstrates that the church has a distinct role in history because of its \_\_\_\_\_ between the 69<sup>th</sup> and 70th weeks.
- 4). It establishes a Divine \_\_\_\_\_ of prophetic history with which to fit other prophecies.

# The Night Before the Cross

## John 13-17

### 1. The Last Supper.

- A. The Final Passover. Matt 26:17-20 & Mark 14:12-17 & Luke 22:7-18
- B. Washing the Disciples' Feet. John 13:1-20
- C. Someone Will Betray Me. Matt 26:21-25 & Mark 14:18-21 & Luke 22:21-23 & John 13:21-33
- D. His Body, His Blood. Matt 26:26-29 & Mark 14:22-25 & Luke 22:19-20  
Matt 26:26-29
- E. A New Commandment. Luke 22:24-34 & John 13:34-38
- F. Don't Be Troubled. John 14:1-14
- G. If You Love Me. John 14:15-31

### 2. The Upper Room Discourse.

- A. The Vine and the Branches. John 15:1-8 (Importance of \_\_\_\_\_ production)
- B. I Call You Friends. John 15:9-17 (Importance of \_\_\_\_\_ with Messiah)
- C. The World's Hatred. John 15:18-25 (The \_\_\_\_\_ of discipleship)  
John 15:18-19
- D. The Coming Helper. John 15:26-16:15 (\_\_\_\_\_ to obey and endure.)
- E. From Sorrow to Joy. John 16:16-24 (There is a bigger plan going on than your \_\_\_\_\_ response to circumstances.)
- F. Returning to the Father. John 16:25-28 (His \_\_\_\_\_ is almost complete.)
- G. I Have Overcome the World. John 16:29-33 (Align with the \_\_\_\_\_)
- H. You Will Deny Me. Matt 26:30-35; Mark 14:26-31; (The \_\_\_\_\_ is weak.)
- I. Take a Sword. Luke 22:35-39 (The next age will be \_\_\_\_\_.)
- J. A Passionate Prayer. John 17:1-26 (In all things give \_\_\_\_\_!)  
Keep them from the evil one.  
Sanctify them in truth  
Let the world believe through them.  
Let them know Your love.