

# *Trinity Bible Church*

The Carpenter's House

P.O. Box 57541

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tbcokc.org

May 17, 2026

## The Prophet Joel

### Announcements:

Sunday May 17 Memorial Day Pot Luck Fellowship Dinner after church at the church.  
Wednesday May 20 Fellowship luncheon at *Cheddar's* in Yukon @ 11:00.  
Between the Testaments  
Sunday May 24 The Lord's Table.  
Monday May 25 Happy Memorial Day!  
Sunday May 31 Deacons' Meeting.

- \*\* The TV time was canceled. When it was time to "go live," it turned out there were a lot of hidden charges to be added. Drue's friend canceled and our money will be refunded.
- \*\* How about Alaska for 2-4 weeks this summer on a mission trip to seafarers? See Drue.
- \*\* Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- \*\* Please let Pam Farley know if you are able to attend the Wednesday luncheon.  
405-618-2279
- \*\* Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email for your response.

	April	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$4,626.00	\$38,082.54		\$ 15,947.71	\$ 3,647.00
Expenses	(9,301.29)	(33,559.44)		Missions Balance	(1,539.66)
Balance	(\$4,675.29)	\$4,523.10	\$45,583.56	\$ 4,282.59	\$ 2,107.34

## Announcements

**The Sacrifice of Praise**

**The Church  
The Bride of Christ**

# The Prophet Joel

I. Title Verse: The Author. 1:1

II. Desolation: 1:2-2:17

- A. The Description of the Desolation. 1:2-12
- B. The Reactions to the Desolation. 1:13-14 (9 commands)
- C. The Picture of the Desolation. 1:15-20
- D. The Prophecy of Future Desolation. 2:1-11

3). **Eden turned to wasteland. 2:3**

A fire consumes before them (“the great and mighty people”), and behind them a flame burns. The land is like the garden of Eden before them, but a desolate wilderness behind them, and nothing at all escapes them.

4). **Description of the “Mighty People.” 2:4**

Their appearance is like the appearance of horses; and like war horses, so they run. Cf Rev 9:7

5). **Their war machines. 2:5**

With a noise as of chariots they leap (RAQADH = 9x; to skip, leap) on the tops of the mountains, like the crackling of a flame of fire consuming the stubble, like a mighty people arranged for battle.

6). **The Response of the People. 2:6**

Before them the people are in anguish (CHUL = twist from pain); all faces turn pale. (PA'RUR = 2x; cf Nah 2:10; lit: gather blackness)

7). **Their discipline. 2:7**

They run like mighty men; they climb the wall like soldiers; and they each march in line, nor do they deviate from their paths.

8). **Their training. 2:8**

They do not crowd each other; they march everyone in his path. When they burst through the defenses, they do not break ranks.

9). **Their thoroughness. 2:9**

They rush on the city, they run on the wall; they climb into the houses, they enter through the windows like a thief.

10). **The Environmental Effects. 2:10**

Before them the earth quakes, the heavens tremble, the sun and the moon grow dark, and the stars lose their brightness.

11). **The Lord and the Question. 2:11**

And the LORD utters His voice before His army; surely His camp is very great, for strong is he who carries out His word. The day of the LORD is indeed great and very awesome, and who can endure it?

**Summary:**

- 1. Trumpets have been used throughout \_\_\_\_\_ history:
  - a). To assemble the people.
  - b). To warn the people.
  - c). To instruct the people.
- 2. The Tribulation will contain \_\_\_\_\_ Trumpet Judgments.  
Rev 8-9

3. The “Day of the Lord” will have some \_\_\_\_\_ characteristics.
4. One of which involves massive \_\_\_\_\_ armies, in the land of Israel, unlike anything ever seen in history. Dan 11
5. The Kings of the East will be at the \_\_\_\_\_ end of the Dead Sea with their 200 million man army. Rev 9:16
6. The King of the West will be north of Jerusalem and will gather for the final battle at \_\_\_\_\_. Rev 16:12-16
7. All these things will be set up on the final day of the \_\_\_\_\_. Matt 24:29-31
8. The Day of the Lord will come at a time when humanity approaches its \_\_\_\_\_ potential for evil. Isa 5:20-30
9. Then the \_\_\_\_\_ of the Lord will rise. Isa 60:1-3
10. Judgment is \_\_\_\_\_. Zeph 1:14-18
11. David faced a \_\_\_\_\_ situation and left a Psalm for those who find themselves in this situation. Psa 18:1-15
12. Before the Millennial Kingdom begins, the Lord will display His \_\_\_\_\_ to all the earth. Psa 97:1-6
13. Only \_\_\_\_\_ will endure the “Day of the Lord.” Matt 25:31-46

## Doctrine Of The Church

1. Definition:
2. Uses of the Greek word, EKKLESIA:
3. Usages Not Found in Bible
4. The Historical Beginning of the Universal Church
5. Metaphors of the Universal Church
  - A. The Church as the Body. Rom 12:15; 1 Cor 10:16, 17; 1 Cor 12:12-27; Eph 1:23; 2:16; 4:4, 12, 16; 5:23, 30; Col 1:18, 24; 2:19; 3:15.
  - B. The Church as the Bride. 2 Cor 11:2; Rev 21:9; Eph 5:23
    1. The Bride of the Messiah was supposed to be Israel. Jer 33:10-11
    2. But they rejected the Messiah and the honor was given to others that included Gentiles.
    3. The “Bride of Messiah” includes Jews and Gentiles who have accepted the Risen Lord as their Messiah, from the Day of Pentecost, after the Resurrection, to the Rapture.
    4. The biblical evidence shows “The Bride” to be the “Mystery” Church of the present:
      - a. The emphasis is the love that the Groom has for the Bride and that the Bride should have in return. Eph 5:22-33
      - b. Inference #1: The love of the Bridegroom for the Bride is the motivating factor in the relationship:
      - c. Inference #2: the \_\_\_\_\_ position of the Bride.
        - 1) The Betrothal:
          - a) Jesus Christ paid the dowry for the Church with His own blood; therefore the Church is \_\_\_\_\_ to Him. Acts 20:28 cp 2 Cor 11:2.
          - b) This parallels the first stage of the oriental marriage which was \_\_\_\_\_ binding.
          - c) The \_\_\_\_\_ of the engagement may be any length of time as portrayed by the Church Age.
          - d) The bridegroom then came from his \_\_\_\_\_ house to fetch his bride.
            - 1) Christ is preparing a place for His Bride in His Father’s House. John 14:2
            - 2) The Rapture will come like a thief in the night. 1 Thes 5:2-5

- 3) The Groom will be dressed in magnificent white clothing. Matt 9:1-3; Rev 1:7
- e) The presentation of the Bride to the Groom will be \_\_\_\_\_ at the Rapture. 1 Thes 4:16-17
- f) The glorified Bride will be minus a Sin Nature and \_\_\_\_\_ good. Eph 5:27
- g) She will be transformed to the likeness of His \_\_\_\_\_ humanity. 1 John 3:2
- h) The glory of the Groom will shine through the Bride \_\_\_\_\_. Eph 3:20-21
- 2) The Wedding Ceremony and Feast would often last from 7 to 14 days.
- a) The Bride will be clothed in \_\_\_\_\_.  
Rev 19:7-9
- b) The Church makes herself ready at the \_\_\_\_\_ seat. 1 Cor 3:8; 4:5; 2 Cor 5:10.
- c) The wedding ceremony takes place in \_\_\_\_\_, just before the Second Advent. Rev 19:6-7
- d) Then there is a wedding \_\_\_\_\_ on earth, not in Heaven. Rev 19:9; Matt 22:1-14; Luke 14:16-24; Matt 25:1-13.
- e) Invitations will go out to the Tribulational \_\_\_\_\_ - dwellers to join in the feast. Rev 9-12.
- 3) The Status of the Bride:
- a) She lives in the New \_\_\_\_\_ forever.  
Rev 21:1-2
- b) She will live with \_\_\_\_\_ forever.
- c) The Bride metaphor exalts Church Age saints to the \_\_\_\_\_ imaginable position of all creatures. Rom 8:18-20