

Trinity Bible Church

The Carpenter's House

P.O. Box 57541

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tbcokc.org

May 24, 2026

The Prophet Joel

Announcements:

Sunday May 24 The Lord's Table.
Monday May 25 Happy Memorial Day!
Wednesday May 27 Fellowship luncheon at *Granny's Kitchen* in Yukon @ 11:00.
Between the Testaments
Sunday May 31 Deacons' Meeting.

- ** The TV time was canceled. When it was time to "go live," it turned out there were a lot of hidden charges to be added. Drue's friend canceled and our money will be refunded.
- ** How about Alaska for 2-4 weeks this summer on a mission trip to seafarers? See Drue.
- ** Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.
- ** Please let Pam Farley know if you are able to attend the Wednesday luncheon.
405-618-2279
- ** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. Please look for an email for your response.

	April	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$4,626.00	\$38,082.54		\$ 15,947.71	\$ 3,647.00
Expenses	(9,301.29)	(33,559.44)		Missions Balance	(1,539.66)
Balance	(\$4,675.29)	\$4,523.10	\$45,583.56	\$ 4,282.59	\$ 2,107.34

Announcements

The Lord's Table

**The Church
The Building of God**

The Prophet Joel

II. Desolation: 1:2-2:17

- A. The Description of the Desolation. 1:2-12
- B. The Reactions to the Desolation. 1:13-14
- C. The Picture of the Desolation. 1:15-20
- D. The Prophecy of Future Desolation. 2:1-11
- E. The Exhortation in View of Desolation. 2:12-17

1). Time to repent. 2:12

"Yet even now," declares the LORD, "Return (**Qal Imp MPI SHUBH**) to Me (**The Lord**) with all your heart, and with fasting (**TZOM = 26x; cf 1:14**), weeping (**BEKIY = 28x; a dripping; cf Gen 45:2**), and mourning (**MISPEDH = 14x**);

2). An Invitation to partake of grace. 1:13

And rend (**Qal Imp MPI QARA = tear, rip**) your heart and not your garments. "Now return (**Qal Imp SHUBH = turn/return**) to the LORD your God, for He is gracious (**CHANUN = 13x; cf Exo 34:6**) and compassionate (**RACHUM = 13x**), (**He is**) slow to anger (**'APH**), abounding in lovingkindness (**CHESEDH = 247x; loyal love**), and relenting (**NACHAM = 108x; often translated "repent" or "relent"; cf 1 Sam 15:29**) of (**'AL = concerning**) (**the**) evil.

3). What Will the Lord do?

Who knows whether He (**Lord your God**) will not turn and relent, and leave a blessing behind Him, even a grain (**Gift**) offering and a libation for the LORD your God?

Summary:

1. At the time of the writing, and in the Tribulation, there is a consistent call come to or _____ to the Lord.
2. The Lord clearly desires a broken _____ more than torn clothing.
3. Tearing the clothes without a change of heart concerning the problem is a _____ action.
4. The Lord God desires _____ of the "heart" of humanity. Deut 6:4-9
5. The "heart" might well be described as the "center of _____" of thoughts, speech and actions.
6. The commands are to the nation of _____, but have application to all those estranged from God.
7. To comply requires:
 - A. A _____ of normal activities to focus or refocus on the Lord.
 - B. A _____ recognition of personal error.
 - C. Not just a few _____ of self-contemplation.
 - D. A serious _____ to get to the "heart" of the matter.
8. To return to the Lord implies they are _____.
9. The word "return" is also legitimately translated as "turn," which would indicate _____. Isa 45:22
10. Turning or returning to the Lord should be _____ because:

- A. He is _____.
 - B. He _____ about you. 1 Pet 5:7
 - C. He is slow to _____. Cf Jas 1:19
 - D. He is full of _____ love. Rom 5:8-10
 - E. He is _____ concerning evil, in that He knows exactly how strong it is and has compassion on its victims.
11. Joel is inspired to ask whether or not anyone can predict _____ what God will choose to do.

4). A Second Trumpet. 2:15

Blow a trumpet in Zion, consecrate a fast, proclaim a solemn assembly, (see 2:1; this verse doesn't say "sound an alarm.")

5). Come, Dear Bridegroom. 2:16

Gather (Qal Imp MPI 'ASAPH = to gather or assemble) the people, sanctify (Piel Imp QADOSH) the congregation (QAHAL), assemble (QABATZ = 127x; call to order) the elders, gather the children and the nursing infants. Let the bridegroom (CHATHAN = 20x) come out of his room and the bride (KALLAH = 34x) out of her bridal chamber.

6). Prescription for the Priests. 2:17

Let the priests (KOHEN), the LORD'S ministers (SHARATH), weep between the porch and the altar, and let them say, "Spare Thy people, O LORD, and do not make Thine inheritance a reproach, a byword among the nations. Why should they among the peoples say, 'Where is their God?'"

Summary:

1. This is the second time, and the only two times, the Jews are told to "blow a trumpet in _____." Cf 2:1
2. This time it doesn't say "sound an _____," which means that they are not going to war. Num 10:1-10
3. With the first trumpet they are to go to _____, defending Jerusalem against the King of the North. Dan 11:40-12:4
4. With the second trumpet they are to wait on the _____ to show up, namely, stand down. Isa 61:10-11 see also Isa 62:1-5
5. The arrival of the Bridegroom and Bride will bring _____ to Jerusalem. Jer 33:10-11
6. The Bridegroom will defeat all His enemies, without any _____. Rev 19:7-16
7. "Where is your God" was an important question highlighted in the _____. Psa 42:3,10; 79:10; 115:2 cf Mic 7:10

Doctrine Of The Church

1. Definition:
2. Uses of the Greek word, EKKLESIA:
3. Usages Not Found in Bible
4. The Historical Beginning of the Universal Church
5. Metaphors of the Universal Church
 - A. The Church as the Body. Rom 12:15; 1 Cor 10:16, 17; 1 Cor 12:12-27; Eph 1:23; 2:16; 4:4, 12, 16; 5:23, 30; Col 1:18, 24; 2:19; 3:15.
 - B. The Church as the Bride. 2 Cor 11:2; Rev 21:9; Eph 5:23
 - C. The Church as the Building of God. 1 Cor 3:10-15; Eph 2:19-22; 1 Pet 2:4-7
 1. "The Foundation" is _____, Himself. 1 Cor 3:11
 2. The "Foundation" is said to be made up of _____, even Prophets. Eph 2:20; 3:1-7
 3. The standards are set by The Chief _____:
 - a. Jesus Christ is the standard for all straight lines and corners, indicating _____ and evil. Eph 2:20
 - b. Frequently, there were elaborate and special _____ in the laying of the cornerstone.
 - c. The corner was placed in order to be _____ to all. Eph 2:20; 1 Pet 2:6.
 - d. Christ's significance to the spiritual structure is so important that He is identified with the _____ foundation. 1 Cor 3:11
 - e. Jesus Christ was the stone that would be _____ by the spiritual leaders. Psa 118:22; Matt 21:42
 - f. He would become a "_____-block." Isa 8:13-15; Rom 9:32-33
 - g. The rejection of Christ left the construction of the House of _____ incomplete and suspended thru the Church Age.
 - h. So the Lord began a new structure, and designated it, "The _____."
 3. The Stones in the Building:
 - a. Individual Christians are regarded as living stones with each contributing a part to _____ the structure. 1 Pet 2:5.
 - b. There are four words in the Greek Bible for _____:
 - 1) LITHOS = a worked stone
 - 2) PETRA = a large, uncut rock
 - 3) PETROS = a loose stone or rock
 - 4) AKRWNONIAIOS = chief cornerstone.

- c. Christ is referred to as both a PETRA and LITHOS.
Matt 16:18; 1 Pet 2:4
 - d. Even as Christ is spoken of as a stone prepared and valuable so is the believer who partakes of His _____ by receiving His righteousness. 1 Pet 2:5
 - e. In the Resurrection, God took the rejected stone and _____ it the chief cornerstone of the new foundation.
1 Cor 3:11; Luke 20:17; Acts 4:11; Eph 2:20.
 - f. The stones possess the life of the risen Christ, as _____ of the Divine Nature. 2 Peter 1:2-4
 - g. There will be the _____ number of stones needed to complete the structure.
4. Is the progress of the building qualitative or quantitative?
Eph 2:20,21
- a. Paradoxically, the building _____ both in number and quality.
 - b. The Christians have been placed once and for all on the foundation at the _____ of salvation. Eph 2:20.
 - c. The foundation is Christ to Whom we are _____ affixed since we are “in Him.” 1 Cor 3:11
 - d. The importance of _____ growth is expressed by the mention of a “holy temple.” Eph 2:21
 - e. Further evidence is found in Ephesians 4:15 with the emphasis on “_____ up.”
 - 1) AUX8TH8 = spiritual growth.
Matt 13:32; Col 1:10; 2:19; 1 Pet 2:2; 3:18.
 - 2) Being built up together emphasizes spiritual edification in a _____ church.
 - 3) The dwelling of God is a house where people are to be _____ and at home.
 - 4) The believer who grows up has _____ fellowship with the Father and the Son. John 14:23; 17:26.