

Trinity Bible Church

The Carpenter's House
P.O. Box 57541
Oklahoma City, OK 73157
tbcokc.org

June 7, 2026

The Prophet Joel

Announcements:

Wednesday	June 10	Fellowship luncheon at <i>Louie's</i> in Yukon @ 11:00.
Wednesday	June 17	Class canceled. Lunch @ <i>Cheddar's</i> in Yukon @ 11:00
Sunday	June 21	Mario Garcia.
Wednesday	June 24	Class canceled. Lunch @ <i>Interurban</i> in Yukon @ 11:00
Sunday	June 28	Deacons' Meeting.
Monday	June 29	Day of the Christian Martyr.
Sunday	July 05	The Lord's Table.

** Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.

** Please let Pam Farley know if you are able to attend the Wednesday luncheon.
405-618-2279

** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. If for some reason they close, we will go to *Granny's Kitchen* in Yukon. Please look for an email for your response.

	May	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$4,429.00	\$42,511.54		\$ 15,967.21	\$ 4,637.00
Expenses	(7,717.09)	(41,276.53)		Missions Balance	(3,482.00)
Balance	(\$3,288.09)	\$1,235.01	\$42,295.47	\$ 5,218.92	\$ 1,155.00

Announcements

The Sacrifice of Praise

The Church:

The Building of God

The Prophet Joel

I. Title Verse: 1:1

II. Desolation: 1:2-2:17

III. Deliverance. 2:18-3:21

A. The Promise of Deliverance at the Right Time. 2:18-27

5). Blessings on the Animals. 2:22

Do not fear, beasts of the field, for the pastures of the wilderness have turned green, for the tree has borne its fruit, the fig tree and the vine have yielded in full.

Summary:

1. The Lord speaks to the _____ telling them to not be afraid.
2. Prosperity for the land is coming for _____ creatures.

6). The Early and Latter Rains. 2:23 cf Jas 5

So rejoice (**GIYL = spin around**), O sons of Zion, and be glad (**SAMACH = brighten up**) in the LORD your God (**YAHWEH YOUR ELOHIM**); for He has given you the early rain for your vindication (**TZADAQAH = 157x; cf Gen 15:6; Lit: for righteousness**); And He has poured down for you the rain, the early and latter rain as before.

Summary:

1. God has promised to bring the rains back to Israel because they have turned to His _____.
2. His righteousness is after the pattern of _____.
Gen 15:6
3. The early and latter rains are promised in the Law for _____
God. Deut 11:13-17
4. These are "showers of _____." Psa 84:5-8
5. The _____ Days are promised the early and latter rains when the Lord comes. Jas 5:7-8
6. Remember that in the _____ the skies have been shut up for 3 ½ years. Rev 11:3-6
7. The Jewish God has _____ Himself.

7). The Abundance of Food. 2:24

And the threshing floors will be full of grain, and the vats will overflow with the new wine and oil.

8). A Marvelous Payback. 2:25

"Then I will make up (**Piel PF + w.c. SHALAM = 116x; restore**) to you for the years that the swarming locust has eaten, the creeping locust, the stripping locust, and the gnawing locust, My great army which I sent among you.

9). No More Shame for Israel. 2:26

"And you shall have plenty to eat and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you; then My people will never be put to shame.

10). The Purpose for Restoration. 2:27

"Thus you will know that I am in the midst of Israel, and that I am the LORD your God and there is no other; and My people will never be put to shame.

Summary:

1. There is only One God and _____ is His Name.
2. There will come a time when all the reproach of Israel will be removed, _____.
3. Only the One True God could accomplish that, after the _____ on earth generated toward His people.
4. These prophecies have never been _____.
5. For most of their existence, if the Lord went "into their midst," He would _____ them. Exo 33:5-6
6. The Lord was "in their midst" but confined Himself to the _____. Num 35:31
7. These passages are clearly discussing the _____ Advent.

III. Deliverance. 2:18-3:21 (This is 3:1 in the Hebrew Bible)

A. The Promise of Deliverance at the Right Time. 2:18-27

B. The Promise of Future Deliverance. 2:28-3:21

1). Its Initiation. 2:28 (3:1) (cf Acts 2)

"And it will come about (Qal PF + w.c. HAYAH = come about, become) after this (that the Lord is in the midst of Israel, i.e. the 2nd Advent) that I will pour out (Qal PF SHAPHAK = 115x; to pour out; cf Gen 9:6; Joel 3:19) My Spirit (RUACH) on all mankind (BASAR = flesh); and your sons and daughters will prophesy (Niph PF + w.c. NABIY = 115x) your old men (ZAQEN) will dream dreams, your young men (BAHUR = youth) will see visions (CHIZZAYON = 9x; vision; a glimpse into the future).

2). Universal Spirituality. 2:29 (3:2)

"And even on the male and female servants I will pour out My Spirit in those days. (cf Acts 2:18 adds, "and they shall prophesy.")

3). Signs in the sky. 2:30 (3:3)

"And I will display wonders in the sky and on the earth, Blood, fire, and columns of smoke.

4). Signs of the Day of the Lord. 2:31 (3:4)

"The sun will be turned into darkness, and the moon into blood, before the great and awesome day of the LORD comes.

5). Salvation is Available. 2:32 (3:5)

"And it will come about that whoever calls on the name of the LORD will be delivered; for on Mount Zion and in Jerusalem there will be those who escape, as the LORD has said, even among the survivors whom the LORD calls.

Summary:

1. This is the passage from which _____ quotes in his first sermon, on the Day of Pentecost. Cf Acts 2:17-21

2. Peter took this passage and _____ it to the current situation to get the people's attention.
 - A. He lived it so he knew it was not completely fulfilled.
 - B. The last part of 2:32 was not quoted by Peter:
 - C. Scripture records accurately what people say but a systematic study is needed to determine theological accuracy.
3. The Hebrew in Joel says literally, "And it will come about after this," referring to the events of the _____ Advent found in 2:27 when the Lord was "in their midst."
4. On the Day of Pentecost after the Resurrection, the Lord was "in their midst" but it was not yet the "_____ of the Lord." Cf 2:31
5. So these events were just a _____ of what was still to come, because all of these events have not yet been fulfilled.
6. Prophecy was a spiritual gift given only to a _____ few prior to the cross. Num 11:24-25 (1st uses)
7. Prophets were not _____ in the Church Age. Eph 4:11; 1 Cor 12:29-31
8. So this prophecy in Joel has only been _____ fulfilled, but one day will be completely fulfilled.
 - A. There will be a time when _____ will be able to prophecy.
 - B. It will come in conjunction with the "Day of the Lord" and all its accompanying _____.
9. When this prophecy is fulfilled, Jesus will have just completed the "pouring out" of His _____ on the nations. Zeph 3:8-9
10. All the "goats" will be cast into the Lake of _____.
Matt 25:41
11. There will be a universal indwelling of the Holy Spirit in all humanity to begin the _____ Kingdom.
12. At our point in history, we are to spread the Divine _____ to all humanity. Rev 22:17

Doctrine Of The Church

1. Definition:
2. Uses of the Greek word, EKKLESIA:
3. Usages Not Found in Bible
4. The Historical Beginning of the Universal Church
5. Metaphors of the Universal Church
 - A. The Church as the Body.
 - B. The Church as the Bride.
 - C. The Church as the Building of God. 1 Cor 3:10-15; Eph 2:19-22; 1 Pet 2:4-7
 4. The Stones in the Building:
 - f. The role of _____ leadership is the qualitative growth of the church, 1 Cor 3:10-15
 - 1) In 3:10, “according to the grace of God given to me” refers to the necessary _____ for the task.
 - 2) The spiritual leader should be spiritually _____ (Elder) as evidenced by being both a _____ and a _____. Cf Acts 20:28
 - 3) The _____ ministry laid the foundation of Jesus Christ in the early church. Eph 2:20
 - 4) Other teachers are to build upon the _____.
 - 5) This contains a warning to leaders to be sure they are teaching God’s Word _____. Cf 2 Tim 2:15
 - 6) The qualitative growth of the Church is based on knowing and doing _____ good rather than human good. 1 Cor 3:10-15; Eph 2:10
 5. The Quality of the Building:
 - a. Anomalies (figures of speech):
 - 1) Living stones are seemingly contradictory.
 - 2) Living stones that build are more contradictory.
 - 3) The Lord likes to do the impossible. Matt 19:23-26
 - b. Synonyms:
 - 1) OIKODOM8 = building
 - 2) NAOS + HAGIOS = holy temple
 - 3) KATOIKET8RION = dwelling based on a standard
 - 4) OIKOS + PNEUMATIKOS = spiritual house
 - c. The fact that the building is called a NAOS (inner sanctum) and not a LOPON (overt building) is significant.
 - d. Entrance to the NAOS was granted only to the priests. Heb 4:16
 - e. The NAOS was a special place of Divine presence.
 - f. If a person rejects the study of the Word, it _____ the temple. 1 Cor 3:16
 - D. The Church as the Priesthood. 1 Pet 2:9 ff; Rev 1:6; Book of Hebrews
 1. Relationship to Israel:

- a. Some privileges applied to the Israel of old can be applied to the _____.
 - b. Israel is never the Church or vice versa but Israel _____ the Church. Israel is the type. The Church is the antitype.
 - c. Some priestly principles based on Exodus 19:5-6:
 - 1) Israel's ministry was to all _____.
 - 2) The quality of their ministry was based on _____ to the Mosaic Law.
 - 3) Thus God reserved the right to cut off Israel as the mediatorial agency, but only temporarily, because of the _____ Abrahamic Covenant.
 - 4) The New Testament attests to the fact that this is what God _____ to do. Rom 11.
 - 5) Because of Israel's _____, the Church could become a universal and royal priesthood.
 - 6) The Church and Israel retained dual covenants and remained _____.
2. Prerequisites to Levitical Priesthood:
- a. There are three _____ to it. Num 16:4-6
 - b. The first essential is being _____. Heb 5:1-4
 - c. The second essential is becoming _____. Heb 5:3
 - d. The third essential is to act for God on _____ of humanity. Heb 5:1; 8:3
3. Comparison and Contrast of Israel's Priesthood to the Church:
- a. Certain elements are _____ to both Priesthoods.
 - b. The selection of the Church is based on Israel's _____ rejection.
 - c. Old Testament qualifications were based on physical births while the New Testament qualification is based on a _____ birth, hence ours is superior.
 - d. Levitical Priests were removed if they had or obtained a physical _____, but Church Age believer-priests have no such sanction.
 - e. Old Testament priests functioned in spiritual shadows whereas we function in _____, Heb 8:5-6; 10:1-4
 - f. Both groups have a High Priest, but the Church's is Superior, being according to the order of _____. Heb 7:1-3
 - g. The Church's Priesthood, patterned after Melchizedek, is eternal, while the Levitical Priesthood had a day of _____.