

- I. From the Dispersion into Babylon to the close of the Old Testament:
- II. Between the Testaments:
- III. The New Testament World.
- 6. Principles of Interpretation:
 - A. Seek to acquire facts about God and Christ Jesus by searching _____ of Scripture.
 - 1. Study the Essence of God.
 - 2. Seek the way Christ is revealed.
 - B. Seek to understand the facts by using the _____ passage as your guide.
 - 3. Realize that Revelation is Progressive.
 - 4. Interpret Literally.
 - 5. Consider the specifics.
 - 6. Study the Primary Passages.
 - 7. Recognize Human Volition and Responsibility.
 - 8. Remember the Covenants:
 - a. Edenic. Gen 1-2
 - b. Adamic. Gen 3:14-19
 - c. Noahic. Gen 8:20-9:17
 - d. Abrahamic. Gen 12:1-3
 - e. Mosaic. Exo 20
 - f. Davidic. 2 Sam 7:8-19
 - g. Palestinian. Deut 30:1-10
 - h. New Covenant to Israel. Jer 31:31-34
 - i. New Covenant to the Church. Matt 26:26-28
 - C. Seek to be wise by _____ Scripture with Scripture.
 - 9. Look for the differences.
 - 10. Consider the Context.
 - 11. Interpret Comparatively.
 - 12. Seek the Harmony.
 - 13. Consider the Dispensation.
 - 14. Be Careful with Prophecy.
 - D. Seek to live the Christian life by properly _____ His Word.
 - 15. Proper application is built on proper interpretation.

7. Principles of Interpretation for Dispensational Transition:
- A. Apply the _____ principles of interpretation.
 - B. Know the _____ of each dispensation.
 - C. Recognize the _____ setting.
 - D. Study _____ in the light of other passages.
 - 1. The Gospels take place during the Age of Israel, for there was no change of Priesthood until Pentecost.
 - 2. Jesus is primarily addressing Jews under the Mosaic Law.
 - 3. His words are the basis for sound doctrine. 1 Tim 6:3
 - 4. Determine the recipients of His messages first to determine if they are for a specific people group or are universal.
 - 5. Pay careful attention to contextual changes.
 - 6. Interpret first, then apply as a principle exercised in freedom, not as a law requiring obedience.
 - E. Realize that with a change of Priesthood comes a change in law that requires a period of _____ to reveal, teach and install.
 - F. Realize that highly unusual events mark a dispensational change and thus are not designed to be the _____ for the new dispensation.
 - G. The two biggest issues concern the _____ and the _____.