

# Trinity Bible Church

The Carpenter's House  
P.O. Box 57541  
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July 5, 2026

## The Prophet Joel

### Announcements:

Sunday	July 05	The Lord's Table.
Wednesday	July 08	Intertestamental Q & A Lunch @ <i>Emma Elle's</i> on NW 39th @ 11:00
Sunday	July 12	Deacons' Meeting.
Wednesday	July 15	Q & A.
Sunday	July 19	Village Ministries.
Wednesday	July 22	Class canceled.

\*\* For the Q & A's, questions that are submitted beforehand will be answered first, so please email them to Drue.

\*\* Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.

\*\* Please let Pam Farley know if you are able to attend the Wednesday luncheon.  
405-618-2279

\*\* Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. If for some reason they close, we will go to *Granny's Kitchen* in Yukon. Please look for an email for your response.

	May	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$4,429.00	\$42,511.54		\$ 15,967.21	\$ 4,637.00
Expenses	(7,717.09)	(41,276.53)		Missions Balance	(3,482.00)
Balance	(\$3,288.09)	\$1,235.01	\$42,295.47	\$ 5,218.92	\$ 1,155.00

## Announcements

**The Lord's Table**

**The Church:**

**The Flock of God**

# The Prophet Joel

- I. Title Verse: 1:1
- II. Desolation: 1:2-2:17
- III. Deliverance. 2:18-3:21
  - A. The Promise of Deliverance at the Right Time. 2:18-27
  - B. The Promise of Future Deliverance. 2:28-3:21
- III. Deliverance. 2:18-3:21
  - A. The Promise of Immediate Deliverance. 2:18-27
  - B. The Promise of Future Deliverance. 2:28-3:21

- 1. Its Initiation. 2:28-32
- 2. Its Judgments. 3:1-16
  - i). Bring it on. 3:9

Proclaim (**Qal Imp QARA**) this among the nations: prepare (**Qal Imp QADOSH = sanctify**) a war (**MILCHAMAH**); rouse (**Hiph Imp UWR = 80x**) the mighty men (**GeBORIM**)! Let all the soldiers (**'ENOSH = noblemen**) draw near (**Qal IPF NAGASH**), let them come up (**Qal IPF 'ALAH**)!

Summary:

- 1. During this time of the end the Lord is inviting the nations to “bring \_\_\_\_\_ you have.”
- 2. Israel is \_\_\_\_\_ from the nations and has a place in the Millennial Kingdom. Rom 11
- 3. This set of imperatives is designed to get the people in the Tribulation to prepare for \_\_\_\_\_.

j). Time for War. 3:10

Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, "I am a mighty man."

Summary:

- 1. During this part of the Tribulation, while the nations are assembling, the Jews are to \_\_\_\_\_.
- 2. Every man, by faith, must \_\_\_\_\_ for war.
- 3. There is a \_\_\_\_\_ for all things under the sun. Eccl 3:1-8

k). The Prayer for the time. 3:11

Hasten (**Qal Imp USH = 1x; hasten**) and come (**Qal Imp BO**), all you surrounding nations (**GOYIM**), and gather yourselves (**sABIB = 335x; round about; encircle, surround**) there. Bring down (**Hiph Imp NACHAt = cause to bring down**), O LORD, Thy mighty ones (**GIBORIM**).

Summary:

- 1. He \_\_\_\_\_ the enemy to the battlefield.
- 2. The Jews will \_\_\_\_\_ for the Lord to come and bring His armies with Him.
- 3. He will answer them in a \_\_\_\_\_ way. Rev 19:11-21

**l). Hear, O Nations. 3:12**

Let the nations (**GOYIM**) be aroused (**Niph IPF UWR = stir up**) and come up (**‘ALAH**) to the valley of Jehoshaphat, for there (**SHAM = at that place**) I will sit to judge all the surrounding nations.

**Summary:**

1. In the Valley of Jehoshaphat will be the \_\_\_\_\_ of the sheep and goats. Matt 25:31-46
2. All the “elect” will be \_\_\_\_\_ from all over the earth.
3. The Lord Himself will sit as \_\_\_\_\_.

**m). Reaping. 3:13 (Cf Rev 14)**

Put in (**Qal Imp SHALACH**) the sickle, for the harvest is ripe. Come, tread, for the wine press is full; the vats overflow, for their wickedness is great.

**Summary:**

1. There are \_\_\_\_\_ harvests in the end times. Rev 14:14-20
2. The first “harvest” is the \_\_\_\_\_ that removes the righteous and leaves the wicked. Rev 14:14-16; 1 Thes 4:13-18
3. The second “harvest” is at the Second Advent when \_\_\_\_\_ will be removed from the earth and the righteous will remain to inherit the Kingdom. Rev 14:17-20
4. This passage is referring to the \_\_\_\_\_ one.

**n). The Valley of Decision. 3:14**

Multitudes, multitudes (**HAMONIYM HAMONIYM**) in the valley of decision (**HE + CHARUTZ = 18x; sharp as in an implement; sharp as in a decision**)! For the day of the LORD is near in the valley of decision.

**Summary:**

1. At this time the sky will be \_\_\_\_\_. Zech 14:6
2. The time for the final judgment is near because all of the \_\_\_\_\_ have been fulfilled.
3. It appears that the multitudes may have one last \_\_\_\_\_ to make the right decision about Yahweh the Elohim.

## Doctrine Of The Church

1. Definition:
2. Uses of the Greek word, EKKLESIA:
3. Usages Not Found in Bible
4. The Historical Beginning of the Universal Church
5. Metaphors of the Universal Church
  - A. The Church as the Body.
  - B. The Church as the Bride.
  - C. The Church as the Building of God. 1 Cor 3:10-15; Eph 2:19-22; 1 Pet 2:4-7
  - D. The Church as the Priesthood. 1 Pet 2:9 ff; Rev 1:6; Book of Hebrews
  - E. The Church as the Flock, John 10:1-16, 26, 29; Acts 20:28; Heb 13:20; 1 Pet 5:1-4; 2:25.
    1. Introduction:
    2. The Gathering of the Flock. John 10:1-16
    3. Tending the Flock:
      - a. The task is committed to undershepherds by the Chief Shepherd. John 21:15-17
      - b. Peter exhorts the Pastor to \_\_\_\_\_ his function as a “Shepherd.” 1 Pet 5:2; 2 Tim 2:2
      - c. God the Holy Spirit has appointed \_\_\_\_\_ to this task.  
1 Tim 2:1-15
        - 1) Women are not to be the spiritual leaders.
        - 2) They can teach without authority over the men.
        - 3) There are times when men do not fulfill their spiritual responsibilities.
        - 4) God is more interested in His Word being proclaimed than in the method that is used.
        - 5) Notice that Paul said, “I do not permit...” but did not give it as a command for everyone.
        - 6) It was based on the culture they were in.
      - d. A congregation is called a KL8ROS meaning, “an \_\_\_\_\_.” 1 Pet 5:3
        - 1) Allotments are given not earned.
        - 2) These are allotted to pastors which indicates they are not the “rulers” over that portion of God’s flock.
      - e. An undershepherd must constantly check his \_\_\_\_\_.  
1 Pet 5:2-3
        - 1) Not under compulsion.
        - 2) Not for financial gain.
        - 3) Not to be a bully. Cf 1 Cor 11:1

- f. The undershepherd is to be an exemplary student of the Word and an example in \_\_\_\_\_.
- g. The reward of a faithful believer/Pastor is a “crown of \_\_\_\_\_.” 1 Pet 5:4.
- h. Pastors will give an \_\_\_\_\_ of their ministry. Heb 13:17
- i. The Pastor’s job is two-fold as seen in his \_\_\_\_\_ as Pastor-Teacher. Eph 4:11 cf 2 Tim 3:16-17
- j. The Pastor is to seek to teach the entire \_\_\_\_\_ of God.  
Acts 20:27-29

**4. The Subjection of the Flock:**

- a. The flock has an \_\_\_\_\_ to the Shepherd. Heb 13:17; 1 Tim 5:17-18
- b. This is \_\_\_\_\_ by the function of oversight. Acts 20:28
- c. Believers without a shepherd are scattered and \_\_\_\_\_. Isa 53:7
- d. A Pastor should first be a \_\_\_\_\_. Matt 20:28