

Trinity Bible Church

**The Carpenter's House
P.O. Box 57541
Oklahoma City, OK 73157
tbcokc.org**

July 26, 2026

The Prophet Joel

Announcements:

Wednesday July 29

Lunch @ _____ on Reno & Yukon Parkway @ 11:00

Sunday Aug 02

Bible Class: Topic to be announced.

Sunday Aug 09

The Lord's Table

Missionary Billy Morgan

**** Anyone who wishes to be part of any committee, please see Kelvin. Follow the Lord's leading.**

**** Please let Pam Farley know if you are able to attend the Wednesday luncheon.
405-618-2279**

**** Men's Fellowship Breakfasts are meeting at Olde Orchard, Saturday @ 0730. If for some reason they close, we will go to Granny's Kitchen in Yukon. Please look for an email for your response.**

	June	Total 2026	General Fund	Building Fund	Missions 2026
Income	\$5,871.00	\$48,442.54		\$ 15,986.11	\$ 5,447.00
Expenses	(7,619.38)	(48,895.91)		Missions Balance	(5,232.65)
Balance	(\$1,688.38)	(453.37)	\$40,607.09	\$ 4,362.67	\$ 214.35

Announcements

The Sacrifice of Praise

The Church:

As The Branches

The Prophet Joel

- I. Title Verse: 1:1
- II. Desolation: 1:2-2:17
- III. Deliverance. 2:18-3:21
 - A. The Promise of Immediate Deliverance. 2:18-27
 - B. The Promise of Future Deliverance. 2:28-3:21
 - 1. Its Initiation. 2:28-32
 - 2. Its Judgments. 3:1-16
 - 3. Its Consummation. 3:17-21
 - a). The Reason for These Events. 3:17

Then you **(all)** will know that I **(Myself)** am the LORD your God, dwelling in Zion My holy mountain. So Jerusalem will be holy, and strangers **(ZUHR = strangers)** will pass through it no more.

Summary:

- 1. The result of this magnificent return is that the world, including the Jews, will know that the Lord their God is _____.
- 2. He has kept His word, establishing His _____.
- 3. At the “name of Jesus” every knee _____ bow. Php 2:10
- 4. One day at the “name of Jesus” every knee _____ bow.
Rom 14:11

b). The Real Millennium. 3:18

And it will come about in that day that the mountains will drip with sweet wine, and the hills **(GIB’YAH)** will flow with milk, and all the brooks of Judah will flow with water; and a spring will go out from the house of the LORD, to water the valley of Shittim.

Summary:

- 1. Agricultural _____ will return to the land like never before.
- 2. Animals will also _____ like never before.
- 3. All the springs will be cleansed from the _____ of the Tribulation.
- 4. The “River of Egypt,” which is sometimes a dry stream, will become a NAHAR, a real _____.

c). The Judgement on the Neighbors. 3:19

Egypt **(MITZRAIM)** will become a waste **(SHeMAMAH)**, and Edom will become a desolate wilderness **(MIDeBAR SHeMAMAH)**, because of the violence **(CHAMAs)** done to the sons of Judah, in whose land they **(Egypt & Edom)** have shed innocent blood.

d). Another Forever Statement 3:20

But Judah will be inhabited forever, and Jerusalem for all generations.

e). Revenge is the Lord's. 3:21

And I will avenge their blood which I have not avenged, for the LORD dwells in Zion.

Summary:

1. Millennial Egypt will be a wasteland at the _____ of the Millennial Kingdom.
2. As will Edom, because that is where the Lord defeats the Kings of the _____. Isa 63
3. But Judah and Jerusalem will be blessed for the entire Millennial _____.
4. Let us always leave room for the _____ of God.
Rom 12:17-21

The Millennium

- A. The Millennium and Christ's Kingdom begins with the Final _____ of Armageddon. Matt 24:29-30
- B. The Millennial Kingdom will last for 1,000 years with all things _____ to Jesus Christ. Rev 20:1-6; 1 Cor 15:23-28
- C. The Millennial Kingdom is designed to complete and _____ all the Covenants to Israel including the Abrahamic, Davidic, Palestinian and New Covenants.
Deut 30:1-10

Doctrine Of The Church

1. Definition:
2. Uses of the Greek word, EKKLESIA:
3. Usages Not Found in Bible
4. The Historical Beginning of the Universal Church
5. Metaphors of the Universal Church
 - A. The Church as the Body.
 - B. The Church as the Bride.
 - C. The Church as the Building of God. 1 Cor 3:10-15; Eph 2:19-22; 1 Pet 2:4-7
 - D. The Church as the Priesthood. 1 Pet 2:9 ff; Rev 1:6; Book of Hebrews
 - E. The Church as the Flock, John 10:1-16, 26, 29; Acts 20:28; Heb 13:20; 1 Pet 5:1-4; 2:25.
 - F. The Church as the Branches. John 15:1-8
 1. Jesus Christ is the vine meaning He is the _____ of salvation.
 2. The Father is the farmer meaning He is _____ of the field.
 3. Believers are the branches who are to bear _____ by the power of the Holy Spirit. Gal 5:22-23
 4. The ultimate _____ is a branch that bears fruit.
 5. The objective of the farmer is a branch that _____ to produce more and more fruit.
 6. The fruit leads to “_____” so we should want more.
 7. Branches are _____ via testing and adversity.
 8. The result is _____ production of Divine Good.
 9. This passage applies to believers only and does not tie _____ to salvation.
 10. The two essential Christian Life _____ to maximum production of Divine Good are submission to the Holy Spirit and Christ being formed in us. Gal 5:22-23; Gal 4:19
 11. Yielding to the Holy Spirit, studying the Word of God, prayer and action produce activity that _____ God. John 15:7,8 cf 1 Cor 10:31

John 15:1 = The Vine and the Vinedresser

"I am the true vine (AMPELOS = a grape vine + AL8THINOS = genuine, real), and My Father is the vinedresser (GEWRGOS = farmer).

Summary:

1. Israel is called the “vine” and thus the vine became a _____ for Israel. Psa 80:8-16; Isa 5:1-7; Jer 2:21; Hos 10:1
2. Israel was to be a nation from whom all who were connected were _____. Gen 12:1-3

3. But they would reject Yahweh and thus their _____, who was Yahweh in the flesh. John 1:1,14
4. There is false “vine” that is based in _____. Rev 14:17-20
5. In this analogy, the Father is the _____ who sows the seeds, and tends the plants.

John 15:2 = Relationships

"Every branch in Me that does not bear fruit, He takes away (**AIRW = lifts up; can be to take away, but the emphasis is on the lifting up**); and every branch that bears fruit, He prunes (**KATHAIREW = cut based on a standard**) it so that it may bear more fruit.

Summary:

1. The first issue for any “branch” is whether or not it is _____ to the “True Vine.”
2. Once connected, the branch is _____ to bear good fruit.
3. Since the “True Vine” is good, the fruit will be _____.
Matt 7:15-20
4. Some people do not bear fruit, so the Father _____ them up so that they may.
 - A. He may lift up on the load of some _____, like sin. John 1:29
 - B. He may give them their “_____ orders.” John 5:8-9
 - C. Or He may ask them to do the difficult so that the _____ might be done. John 11:39
5. Those who do bear fruit can expect some pruning so that _____ fruit may be produced.

John 15:3 = The True Vine Starts the Process

"You are already clean (**KATHAROS = clean, removal of the soil of sin**) because of the word which I have spoken to you.

Summary:

1. This group of eleven had believed in Jesus and were _____.
John 13:10-11
2. Faith in Jesus Christ makes one a “branch” and able to be _____ in time so that fruit may be produced.
3. Fruit production for the Believer is an issue in _____, not eternity.
4. We are to bring forth fruit that is _____ to our repentance. Matt 3:8